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# STATE PUBLICATIONS

# Monthly Checklist

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# MONTHLY CHECKLIST OF STATE PUBLICATIONS

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## INTRODUCTION

The **Monthly Checklist of State Publications** is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. **The assignment of an L. C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.**

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the **Checklist**. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are **not** distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

Beginning with the January 1987 edition, a subject index appears at the end of each monthly issue. A cumulative annual subject index to the **Checklist** appears in the following year. A separate title page for the entire volume is provided with the index.

The value of the **Checklist** depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

## ALABAMA

9941
**ALABAMA. ALABAMA CREDIT UNION ADMINISTRATION.** Annual report. 1992. Montgomery. 8, S 10 p.
89-645025
Credit unions--Alabama

9942
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Department of Environmental Management, State of Alabama, Montgomery. 1989/90. Montgomery. A-E, 43, 5 p.
Report year ends Sept. 30.

Auditing--Alabama

9943
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Alabama Historical Commission, special review of Transcontinental Gas Pipe Line Corporation settlement agreement as of February 28, 1993. Montgomery [1993] 16 l. ill.

Auditing--Alabama

9944
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Board of Nursing, State of Alabama, Montgomery, October 1, 1988 through September 30, 1991. Montgomery [1993] A-F, 2 l.

Auditing--Alabama

9945
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] Public Education Employees' Health Insurance Board, State of Alabama, Montgomery, October 1, 1987 through September 30, 1992. Montgomery [1993] A-G, 6 l. ill.

Auditing--Alabama

9946
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State Banking Department, State of Alabama, Montgomery. 1988/92. Montgomery. A-E, 3 l.
Report period ends Sept. 30.

Auditing--Alabama

9947
**ALABAMA. DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.** [Report of examination of] State Building Commission, State of Alabama, Montgomery, October 1, 1988 through September 30, 1992. Montgomery [1993] A-D, 4 l.

Auditing--Alabama

9948
**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Annual report. 1991/92. [Montgomery] 47 p. ill.
Report year ends Sept. 30.
44-42571
Industrial relations--Alabama

9949
**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Employer information handbook on unemployment insurance. [Rev. to reflect amendments to the Alabama Unemployment insurance law through the regular session of the 1992 Legislature. Montgomery] 1992. viii, 44 p. ill.

Insurance, Unemployment--handbooks, manuals, etc.--Alabama

9950
**ALABAMA. DEPT. OF INDUSTRIAL RELATIONS.** Research and Statistics Division. Revisions for selected labor market information: wage and salary employment revised to March 1992 benchmark; manufacturing and mining hours and earnings data revised to March 1992 benchmark; seasonally adjusted civilian labor force data revised to 1992 CPS annual average. [Prepared in cooperation with the U.S. Bureau of Labor Statistics] Montgomery, 1993. [7] l.

Employment--statistics--Alabama
Labor supply--statistics--Alabama

9951
**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA.** Biological Resources Division. Effects of coalbed methane development on the water-quality and fish and benthic invertebrate communities of the Big Sandy Creek drainage system, Alabama, by Thomas E. Shepard and [others] Tuscaloosa, 1993. 89 p. ill. (Geological Survey of Alabama. Circular 171)
Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.
sf90-20246
Coalbed methane drainage--Alabama--Big Sandy Creek
Water quality--Alabama--Big Sandy Creek

9952

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA.** Mineral Resources Division. Mineral resources of Jackson County, Alabama, to accompany Special map 235, by Lewis S. Dean. Tuscaloosa, 1993. 15 p. ill. (Geological Survey of Alabama. Special map 235)

Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.

Mines and mineral resources--Alabama--Jackson County

9953

**ALABAMA. GEOLOGICAL SURVEY OF ALABAMA.** Water Resources Division. Use of water in Alabama, 1990, by Robert M. Baker and Will S. Mooty. [Prepared] in cooperation with the U.S. Geological Survey. Tuscaloosa, 1993. 49 p. ill. (Geological Survey of Alabama. Information series 59E)

Available from: Publication Sales Office, P.O. Box O, Tuscaloosa, AL 35486-9780.

93-621622

Water consumption--Alabama

9954

**ALABAMA. LAWS, STATUTES, ETC.** Alabama laws (and joint resolutions) of the Legislature of Alabama. 2d special session, 1992. Vol. 1. [Montgomery] 263 p.

Title on spine: Acts of Alabama.

Includes an index prepared by the Legislative Reference Service.

12-6162

Law--Alabama

9955

**ALABAMA. LAWS, STATUTES, ETC.** Unemployment compensation law of Alabama. 1990 ed. [Montgomery] Dept. of Industrial Relations, 1991. 152 p.

On t.p.: Reprinted from Code of Alabama 1975 and 1990 cumulative supplement.

Printed by the Michie Co.

Insurance, Unemployment--law and legislation--Alabama

9956

**ALABAMA. STATE HIGHWAY DEPT.** Annual report. 81st; 1991/92. [Montgomery, Walker Printing Co.] 119 p. ill.

Report year ends Sept. 30.

12-21085

Highway departments--Alabama

## ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, and the University of Washington in Seattle.

9957

**ALASKA.** Biological conditions in Prince William Sound, Alaska following the Valdez oil spill: 1989-1992 [by] Sam W. Stoker [and others] Principal participating companies: Beringian Resources [and others. n.p.] 1992. viii, 116 p. ill.

Available from: Woodward-Clyde Consultants, 701 Sesame Street, Anchorage, AK 99503.

93-621602

Oil spills--environmental aspects--Prince William Sound
Intertidal ecology--Prince William Sound

9958

**ALASKA. ALASKA AMATEUR SPORTS AUTHORITY.** Annual report. 1991. Prepared in compliance with AS 05.40.190. Anchorage. 7, 8, 7 p. + ill.

Sports--Alaska

9959

**ALASKA. BOARD OF FISHERIES.** 1992 Alaska sport fishing regulations summary. [Juneau, n.d.] 95 p. ill.

Fishing--Alaska

9960

**ALASKA. BOARD OF GAME.** Alaska State hunting regulations no. 33, governing recreational, subsistence, and commercial uses of Alaska's wildlife; effective dates--July 1, 1992--June 30, 1993 [compiled and edited by Steven R. Peterson. Juneau, n.d.] 55 p. ill.

Hunting--Alaska

9961

**ALASKA. COMMERCIAL FISHERIES ENTRY COMMISSION.** Changes in the distribution of Alaska's commercial fisheries entry permits. 9th; 1975-1991. Prepared by R. Berning and E. Dinneford. Juneau. xx, 266 p. ill. annual. (CFEC report no. 92-17)

sf91-93180

Fisheries--Alaska

9962

**ALASKA. DEPT. OF ADMINISTRATION.** Division of Information Services. Guide to data center and telecommunications services. [Rev.] Juneau, 1992. various pagings. ill.

Data processing service centers--Alaska

9963

**ALASKA. DEPT. OF ADMINISTRATION.** Division of Personnel. Annual progress report on equal employment opportunity and affirmative action in Alaska State government. 1992. [By Allen J. Diorec and P. Schmidt. Juneau] 36 p. ill.

Issued in cooperation with the Office of Equal Employment Opportunity.

Minorities--employment--statistics--Alaska
State governments--officials and employees--statistics--Alaska

9964

**ALASKA. DEPT. OF ADMINISTRATION.** Division of Retirement and Benefits. Alaska Public Employees' Retirement System information handbook. [Rev. Juneau] 1993. iv, 86 p. ill.

State governments--officials and employees--pensions--handbooks, manuals, etc.--Alaska

9965

**ALASKA. DEPT. OF ADMINISTRATION.** Division of Retirement and Benefits. Alaska Teachers' Retirement System information handbook. [Rev. Juneau] 1993. iv, 90 p. ill.

Teachers--pensions--handbooks, manuals, etc.--Alaska

9966

**ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT.** Sustaining Alaska's economy. [Juneau] 1992. 2, 18 l. ill.

At head of title: Draft.

Economic development--Alaska

9967

**ALASKA. DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT.** "Sustaining Alaska's economy." [Juneau] 1993. iii, 20, 17 l. ill.

93-621603

Economic development--Alaska

9968

**ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.** Politics and environment in Alaska. Edited by Alexander B. Dolitsky. [1st ed.] Juneau, Alaska-Siberia Research Center [c1993] iv, 49 p. ill. (Alaska-Siberia Research Center. Publication #5)

93-621604

Energy conservation--Alaska
Subsistence economy--Alaska
Conservation of natural resources--Alaska
Environmental protection--Alaska

9969

**ALASKA. DEPT. OF COMMUNITY AND REGIONAL AFFAIRS.** State revenue sharing and municipal assistance: final report. 1992/93. [Juneau] 5, 17, 6, 2, 5 p. ill. annual.

Revenue sharing--Alaska
Intergovernmental fiscal relations--Alaska

9970

**ALASKA. DEPT. OF EDUCATION.** Pioneers of nontraditional employment in Alaska, by Richard Steele. Edited by Anne Kessler and Connie Munro. Layout and graphics: Pete Scott. [Juneau] 1992. 32 p. ill. (Alaska Department of Education teacher guide)

Women--employment--Alaska
Sex discrimination in employment--Alaska

9971

**ALASKA. DEPT. OF EDUCATION.** Office of Data Management. Alaska Department of Education funded projects in innovative assessment, 1991-92, prepared by Nancy Buell for the Alaska Dept. of Education. Juneau, 1992. 50 p.

At head of title: "They never viewed themselves as learners, they just came to school."

Educational innovations--Alaska
Educational tests and measurements--Alaska

9972

**ALASKA. DEPT. OF ENVIRONMENTAL CONSERVATION.** Division of Facility Construction and Operation. Village safe water; community grant requests: water, sewer, solid waste. [Juneau, 1992?] 192 p. ill.

Grants-in-aid--Alaska
Water--pollution--Alaska
Sewage disposal--Alaska
Refuse and refuse disposal--Alaska

9973

**ALASKA. DEPT. OF PUBLIC SAFETY.** An assessment of police traffic services, October 13-15, 1992 [by the] National Highway Traffic Safety Administration Technical Assistance Team. [Juneau, 1992] ii, 35 l.

At head of title: State of Alaska.

93-621605

Traffic safety--Alaska
Traffic police--Alaska

9974

**ALASKA. DEPT. OF REVENUE.** Notice of proposed change in the regulations of the Department of Revenue [by Carl A. Meyer. Juneau, 1992] 11 l.

Corporations--taxation--Alaska
Administrative agencies--rules and practice--Alaska

9975

**ALASKA. DEPT. OF REVENUE.** Notice of proposed changes in the regulations of the Department of Revenue [by Paul E. Dick. Juneau, 1992. 4] l.

Public utilities--taxation--Alaska

9976

**ALASKA. DIVISION OF ALCOHOLISM AND DRUG ABUSE.** State of Alaska directory of approved alcoholism and drug abuse programs. Prepared in accordance with A.S. 47.37.140 (c). [Juneau] 1993. xi, 43 p.

Alcoholism--treatment--directories--Alaska
Drug abuse--treatment--directories--Alaska

9977

**ALASKA. DIVISION OF BANKING, SECURITIES, AND CORPORATIONS.** Corporations Section. State of Alaska corporate information booklet. Juneau [n.d.] 14 p.

Corporations--Alaska

9978

**ALASKA. DIVISION OF COMMERCIAL FISHERIES.** Preliminary run forecasts and harvest projections for 1993 Alaska salmon fisheries and review of the 1992 season. Edited by Harold J. Geiger and Herman Savikko. Juneau, 1993. vi, 79 p. ill. (Regional information report no. 5J93-04)

93-621606

Salmon fisheries--Alaska

9979

**ALASKA. DIVISION OF ECONOMIC DEVELOPMENT.** Alaska: poised for the 21st century [by Elaine Wurster Reynolds. Sponsored by the Division of Economic Development. Juneau, c1991] 28 p. ill.

Produced and published by U.S. Impressions, Inc.
On cover: Economic resource profile.

Industrial promotion--Alaska
Economic history--Alaska

9980

**ALASKA. DIVISION OF ECONOMIC DEVELOPMENT.** Establishing a business in Alaska. Prepared by Alaska Business Development Center, Inc. [in cooperation with the agencies and departments identified in the publication. 9th ed. Rev.] Juneau [1991] 1992. 47, 3 p.

93-621607

New business enterprises--Alaska

9981

**ALASKA. DIVISION OF ENVIRONMENTAL QUALITY.** Spill Prevention, Planning, and Management Section. Noncrude facility survey, prepared by ECO Engineering, Inc. for Dept. of Environmental Conservation, Division of Environmental Quality, Spill Prevention, Planning and Management Section. Juneau, 1992. iii, 64, 12, 13, 17 p. + ill.

93-621608

Petroleum--storage--Alaska

9982

**ALASKA. DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT.** FRED annual report to the Alaska State Legislature. 1992. Edited by Marianne McNair [and] J. S. Holland. Juneau. viii, 102 p. ill. (FRED report series no. 127)

81-640900

Fish-culture--Alaska
Fish habitat improvement--Alaska

9983

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Geochemistry of Haines-Klukwan-Porcupine area, southeastern Alaska, by Wyatt G. Gilbert and [others] Prepared in cooperation with U.S. Bureau of Mines. [Fairbanks] 1991. iv, 75 p. ill. (Report of investigations 91-5)

Issued in envelope with 2 geologic maps.
$5.50.

Geochemistry--Alaska
Mines and mineral resources--Alaska

9984

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Ground-water resources of the Palmer area, Alaska, by D. M. LaSage. [Fairbanks] 1992. iii, 39 p. ill. (Report of investigations 92-3)

Issued in envelope with geologic map.
$2.50.

Water, Underground--Alaska--Palmer
Water-supply--Alaska--Palmer

9985

**ALASKA. DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS.** Recharge area evaluation for Moonlight Springs, Nome, Alaska, by J.A. Munter and [others. Fairbanks] 1992. iv, 69 p. ill. (Report of investigations 92-2)

Issued in cooperation with the city of Nome.
Issued in envelope with 2 geologic maps.
$3.00.

Springs--Alaska
Water, Underground--artificial recharge--Alaska

9986
**ALASKA. DIVISION OF LABOR STANDARDS AND SAFETY.** A short guide to the Alaska Occupational safety & health act. [Juneau, n.d.] 19 p.

Industrial hygiene--Alaska
Industrial safety--Alaska

9987
**ALASKA. DIVISION OF LAND.** Land for Alaskans; State land programs information brochure, 1992. [Anchorage] 1992. 11 p. ill.

Public lands--Alaska

9988
**ALASKA. [DIVISION OF LAND]** Lands hypothecated to the Mental Health Trust, May 1991 (as refined). Anchorage, 1992. 101, 541, 24, 25, 42, 59 l. (loose-leaf)

Land trusts--Alaska
Public lands--Alaska

9989
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Administration, Division of Pioneers' Benefits assisted living planning at the Pioneer Homes, January 15, 1993. Juneau [1993] 40 p. ill.
At head of title: Audit report.

Legislative auditing--Alaska
Pioneers--Alaska

9990
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Administration, Teachers' Retirement System review of selected funding issues, January 11, 1993. Juneau [1993] 37 p. ill.
At head of title: Audit report.
93-621609
Legislative auditing--Alaska
Teachers--pensions--Alaska

9991
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Commerce and Economic Development, Alaska Public Utilities Commission, January 26, 1993. Juneau [1993] 31 p. ill.
At head of title: Audit report.
93-621610
Legislative auditing--Alaska
Public service commissions--Alaska

9992
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Commerce and Economic Development, Alaska Tourism Marketing Council, January 25, 1993. Juneau [1993] 31 p.
At head of title: Audit report.

Legislative auditing--Alaska
Tourist trade--Alaska

9993
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Commerce and Economic Development, Department of Fish and Game, the funding and other operation of private nonprofit hatcheries, December 10, 1992. Juneau [1993] 61 p. ill.
At head of title: Audit report.
93-621611
Legislative auditing--Alaska
Fish hatcheries--Alaska

9994
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Commerce and Economic Development, Tourism Coordinating Committee, December 15, 1992. Juneau [1993] 12 p.
At head of title: Audit report.

Legislative auditing--Alaska
Tourist trade--Alaska

9995
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Fish and Game, Commercial Fisheries Entry Commission, November 30, 1992. Juneau [1993] 5 p.
At head of title: Audit report.

Legislative auditing--Alaska
Fisheries--Alaska

9996
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Fish and Game, Division of Commercial Fisheries selected issues related to the South Peninsula June fisheries, November 30, 1992. Juneau [1993] 76 p. ill.
At head of title: Audit report.

Legislative auditing--Alaska
Fishery management--Alaska

9997
**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Fish and Game, selected issues in Federal sport fish and game restoration programs, November 13, 1992. Juneau [1993] 35 p. ill.
At head of title: Audit report.
93-621612
Legislative auditing--Alaska
Fishery management--Alaska

9998

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Fish and Game, selected issues in the U.S.-Canada Treaty Federal program, November 6, 1992. Juneau [1993] 35 p. ill.

At head of title: Audit report.

93-621613

Legislative auditing--Alaska
Salmon fisheries--Alaska

9999

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Health and Social Services travel and password security, November 20, 1992. Juneau [1993] 17 p.

At head of title: Audit report.

Legislative auditing--Alaska
Administrative agencies--management--Alaska

10000

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Department of Transportation and Public Facilities review of the Southeast Region Design and Construction October 1989 reorganization, November 30, 1992. Juneau [1993] 22 p.

At head of title: Audit report.

Legislative auditing--Alaska
Administrative agencies--reorganization--Alaska

10001

**ALASKA. DIVISION OF LEGISLATIVE AUDIT.** Office of the Governor, Media Support Center, December 24, 1992. Juneau [1993] 24 p.

At head of title: Audit report.

Legislative auditing--Alaska

10002

**ALASKA. DIVISION OF MEDICAL ASSISTANCE.** Annual report. 1991/92. Juneau. iv, 58 p. ill.

Report year ends Sept. 30.

91-642741

Medical care, Cost of--Alaska

10003

**ALASKA. DIVISION OF MEDICAL ASSISTANCE.** Medical assistance in Alaska: introduction. Juneau, 1993. v, 51 p. ill.

93-621614

Medicaid--Alaska
Poor--medical care--Alaska

10004

**ALASKA. DIVISION OF OIL AND GAS.** 2nd supplemental sale announcement, State of Alaska competitive oil and gas lease sale 77 (Nanushuk) and competitive oil and gas lease sale 70A-W (Kuparuk uplands exempt). Anchorage, 1993. [2] p. ill.

Oil and gas leases--Alaska

10005

**ALASKA. DIVISION OF OIL AND GAS.** Call for comments, proposed oil and gas lease sale 84, Copper River. Anchorage, 1993. 3 p. ill.

Oil and gas leases--Alaska

10006

**ALASKA. DIVISION OF OIL AND GAS.** Final finding of the director regarding oil and gas lease sale 77, Nanushuk. Anchorage, 1993. iii, 80 p. ill.

93-621615

Oil and gas leases--Alaska

10007

**ALASKA. DIVISION OF OIL AND GAS.** Instructions to bidders, sale 77 (Nanushuk) and sale 70A-W (Kuparuk uplands exempt). Anchorage, 1993. 8 p.

Oil and gas leases--Alaska

10008

**ALASKA. DIVISION OF OIL AND GAS.** Notice of intent to issue a final finding and decision under AS 38.05.035(e) regarding proposed oil and gas lease sale 57 (North Slope foothills) and sale 75A (Colville River exempt). Anchorage, 1993. 3 p. ill.

Oil and gas leases--Alaska

10009

**ALASKA. DIVISION OF OIL AND GAS.** Preliminary finding of the director with ACMP consistency analysis regarding proposed oil and gas lease sale 57, North Slope foothills. Anchorage, 1993. iii, 103 p. ill.

93-621616

Oil and gas leases--Alaska

10010

**ALASKA. DIVISION OF OIL AND GAS.** Preliminary finding of the director with ACMP consistency analysis regarding proposed oil and gas lease sale 75A, Colville River exempt. Anchorage, 1993. iii, 85 p. ill.

93-621617

Oil and gas leases--Alaska

10011

**ALASKA. DIVISION OF OIL AND GAS.** Sale announcement, State of Alaska competitive oil and gas lease sale 77 (Nanushuk) and competitive oil and gas lease sale 70A-W (Kuparuk uplands exempt). Anchorage, 1993. 5, 7, 9 p. ill.

Oil and gas leases--Alaska

10012
**ALASKA. DIVISION OF OIL AND GAS.** Sale announcement, supplement, State of Alaska competitive oil and gas lease sale 77 (Nanushuk) and competitive oil and gas lease sale 70A-W (Kuparuk uplands exempt). [Rev.] Anchorage, 1993. [2] l.

Oil and gas leases--Alaska

10013
**ALASKA. DIVISION OF OIL AND GAS.** State of Alaska historical and projected oil and gas consumption. 1992. [By Dick Beasley and others] Prepared for the first session, eighteenth Alaska Legislature. [Anchorage] 57 p. ill. annual.

Cover title: Historical and projected oil and gas consumption.

91-641530
Energy consumption--Alaska
Petroleum industry and trade--Alaska
Gas industry--Alaska

10014
**ALASKA. DIVISION OF OIL AND GAS.** Supplemental announcement, State of Alaska, competitive oil and gas lease sale 75, (Kuparuk uplands). Anchorage, 1992. 3, 3 p. ill.

Oil and gas leases--Alaska

10015
**ALASKA. DIVISION OF PARKS AND OUTDOOR RECREATION.** Office of History and Archaeology. Evaluation of historic cabins at miles 26 and 32, Haines Highway, Alaska (project no. 68800), by Rolfe G. Buzzell. Anchorage, 1993. v, 35 l. ill. (Office of History and Archaeology report no. 31)

93-621618
Historic buildings--Alaska
Log cabins--Alaska

10016
**ALASKA. DIVISION OF PUBLIC ASSISTANCE.** Fee agent manual. Rev. [Juneau] 1991. 66 p.

Public welfare--handbooks, manuals, etc.--Alaska

10017
**ALASKA. DIVISION OF SPORT FISH.** Sport harvest of anadromous salmon in the Yukon River drainage, 1977-1991, by William D. Arvey and Michael J. Mills. Anchorage, 1993. iv, 52 p. ill. (Fishery data series no. 93-3)

89-644174
Salmon fisheries--Alaska
Anadromous fishes--Alaska

10018
**ALASKA. DIVISION OF SPORT FISH.** Stock assessment of Arctic grayling in Fielding Lake during 1991 and 1992, by Robert A. Clark. Anchorage, 1993. vi, 60 p. ill. (Fishery data series no. 93-2)

89-644174
Arctic grayling--Alaska--Fielding Lake

10019
**ALASKA. DIVISION OF WILDLIFE.** Information Management Section. Alaska wildlife harvest summary, 1991-1992, prepared by Division of Wildlife Conservation, Information Management Section, Wildlife Information Data Base. [Anchorage] 1993. 471 p. ill.

93-621619
Hunting--statistics--Alaska
Wildlife management--statistics--Alaska

10020
**ALASKA. ENERGY AUTHORITY.** Chenega Bay hydro-electric study. Prepared by Phukan Consulting Engineers and Associates, Inc. for Alaska Energy Authority. Anchorage, 1992. 9 l. + ill.

Cover title: Chenega hydro-electric feasibility study.

Hydroelectric power plants--Alaska
Electric power production--Alaska

10021
**ALASKA. GOVERNOR'S COUNCIL ON DISABILITIES AND SPECIAL EDUCATION.** Where to turn. Anchorage, 1992. 113 p. ill.

Issued in cooperation with the Dept. of Health & Social Services.

Handicapped--services for--information services--Alaska
Developmentally disabled--services for--information services--Alaska

10022
**ALASKA. GOVERNOR'S TASK FORCE ON BOARDS AND COMMISSIONS.** Recommendations of the Governor's Task Force on Boards and Commissions. Presented to Governor Walter J. Hickel. [Juneau] 1992. 23 l.

Task force appointed by Governor Hickel in October 1991.

State governments--Alaska

10023
**ALASKA. LAWS, STATUTES, ETC.** State of Alaska statutes and regulations; including the Public Employees' Retirement System, Supplemental Benefits System, group health and life insurance plan, and the deferred compensation plan for State of Alaska employees [current as of] February 1, 1993. [Juneau, Public Employees' Retirement System, 1993] viii, 164 p.

State governments--officials and employees--pensions--law and legislation--Alaska

10024

**ALASKA. LAWS, STATUTES, ETC.** State of Alaska statutes and regulations; including the Teachers' Retirement System and the group health and life insurance plan [current as of] February 1, 1993. [Juneau, Teachers' Retirement System, 1993] iv, 117 p.

Teachers--pensions--law and legislation--Alaska

10025

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: chiropractors. [Juneau, Board of Chiropractic Examiners] 1993. 52 p.

Chiropractic--law and legislation--Alaska

10026

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: games of chance and skill. [Juneau] Division of Occupational Licensing [Games of Chance and Skill Section] 1993. 50 p.

Gambling--law and legislation--Alaska

10027

**ALASKA. LAWS, STATUTES, ETC.** Statutes and regulations: nursing. [Juneau, Board of Nursing] 1993. 72 p. ill.

Nurses--legal status, laws, etc.--Alaska

10028

**ALASKA. LEGISLATIVE AFFAIRS AGENCY.** Alaska directory of State officials. Feb. 1993. [Juneau] 164 p.

86-655193

Registers--Alaska
State governments--officials and employees--Alaska

10029

**ALASKA. LEGISLATURE.** Alphabetical list of employees, eighteenth Alaska State Legislature, first session. [Juneau, n.d.] 13 p.

Legislative bodies--officials and employees--Alaska

10030

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Retirement income--Alaska
Bonus system--Alaska

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Courts--directories--Arizona

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Agricultural machinery--cost of operation--Arizona

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Dairying, Cooperative--public opinion--Texas

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Telephone--directories--Arkansas

10049
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Juvenile corrections--statistics--Arkansas

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sn92-17538
Labor supply--statistics--Arkansas
Affirmative action programs--statistics--Arkansas

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**ARKANSAS. INDUSTRIAL DEVELOPMENT COMMISSION.** Energy Office. 30 simple energy things you can do to save the earth [by John Javna, Seth Zuckerman, and Chris Calwell. Berkeley] The Earth Works Group [c1990] 64 p. ill.

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Aviculture--Arkansas
Administrative agencies--rules and practice--Arkansas

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At head of title: Act 87 of 1963 and Act 150 of 1985; final rule.

Administrative agencies--rules and practice--Arkansas
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Veterinary laboratories--Arkansas

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Teaching--aids and devices--Arkansas
Local history--Arkansas

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Teaching--aids and devices--Arkansas
Language arts

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Teaching--aids and devices--Arkansas
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Teaching--aids and devices--Arkansas
Social sciences

10062

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Teaching--aids and devices--Arkansas
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Report year ends June 30.
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Spinal cord--wounds and injuries--Arkansas

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Soil surveys--California--San Joaquin County

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sn86-33108
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Issued in cooperation with the Continuing Education of the Bar.
$38.00; available from: Continuing Education of the Bar, 2300 Shattuck Avenue, Berkeley, CA 94704-1576.
81-67564
Civil procedure--California

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10070
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93-621516
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86-641328
Peach--statistics--California

10072
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Issued with tape supplement.
$89.00.

Discrimination against the handicapped--United States

10073

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Attorneys' fees: practical and ethical considerations in determining, billing, and collecting [a three-hour discussion. Demetrios Dimitriou, moderator. Richard M. Pearl, Alexander S. Polsky, and Lee D. Stimmel, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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$29.00.
88-70241
Mechanics' liens--California

10076

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$36.00.
78-633174
Torts--California

10077

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** California workers' compensation practice; update [by] Charles Lawrence Swezey [and] Dennis J. Hannigan. Editor: Paul Peyrat. 3d ed. Berkeley, 1993. xix, 376 p.
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85-70168
Workers' compensation--California

10078

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$24.00.
85-70718
Workers' compensation--California

10079

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Commercial real property lease practice; update [by] Michael A. Dean [and] Walter R. Turner. Editor: John K. Chapin. Berkeley, 1993. xxi, 205 p. (Update to California practice book no. 68)
$34.00.
75-26448
Commercial leases--California

10080

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$55.00.
91-70523
Business law--California

10081

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72-619711
Eminent domain--California

10082

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Conflicts of interest for the business lawyer [a three-hour discussion. Kurt W. Melchior, moderator. Ellen R. Peck, Edward P. George, Jr., and Paul W. Vapnek, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Conflict of interests
Lawyers

10083

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$26.00.
90-80013
Corporations--California

10084
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Creating and implementing a successful discovery plan [a three-hour discussion. David G. Robertson, moderator. Stephenie Foster and Richard C. Raines, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Discovery (Law)--California

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$30.00.
86-70031
Examination of witnesses--California
Cross-examination--California
Trial practice--California

10086
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Emerging issues in private and judicial foreclosures, deeds in lieu, and actions on guaranties [a three-hour discussion. William J. Weir, moderator. Michael P. Brody and others, panelists. Berkeley, c1993. 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.
$99.00.

Foreclosure--California

10087
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Family law practice: annual recent developments program. 11th; 1992. [A three-hour discussion. Kenneth A. Black, moderator. Maryanne LaGuardia and Ira H. Lurvey, panelists. Berkeley] 3 cassettes 2 1/2 x 4 in.

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Cover title: CEB and the State Bar Family Law Section present Family law practice: annual recent developments program.
Issued with tape supplement.
$89.00.
sn93-19642
Domestic relations--California

10088
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Foreclosure of mixed collateral [a three-hour discussion. Helga A. White, moderator. Richard P. Dieffenbach and Philip S. Warden, panelists. Berkeley, c1993] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Foreclosure--California
Personal property--California
Real property--California

10089
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Hazardous waste and real property transactions [a three-hour discussion. Janice Kamenir-Reznik, moderator. Richard McNeil, Donald C. Nanney, and Melissa M. Allain, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.
$99.00.

Liability for hazardous substances pollution damages--California
Vendors and purchasers--California

10090
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Introduction to secured real property transactions [a six-hour discussion. Scott A. Sommer, moderator. Alice L. Akawie, Charles A. Hansen, and Sharon K. Wasserman, panelists. Berkeley, c1992. 6 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Security (Law)--California
Real property--California
Mortgages--California
Foreclosure--California

10091
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Law practice efficiency through computer use [a three-hour discussion. James R. Cody, moderator. Joseph E. Hustein and Barbara Leder, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Law offices--automation

10092

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Litigating Section 1983 claims: civil rights and official misconduct cases in Federal and State courts [a three-hour discussion. Sanford Jay Rosen, moderator. Randolph W. Hall, Thelton E. Henderson, and Amitai Schwartz, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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At head of title: Presented by CEB.
Issued with tape supplement.

State action (Civil rights)--United States
State action (Civil rights)--California

10093

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Managing stress and dealing with substance abuse [a three-hour discussion. Martha A. Roof, moderator. Diana W. Shulman and Jo Ann Towle, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Lawyers--job stress
Lawyers--mental health
Lawyers--substance use

10094

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Personal tax planning for professionals and owners of small businesses; update [by] Boyd A. Blackburn, Jr. [and others] Editor: Carol E. Gamble. Berkeley, 1993. xxi, 231 p.
$52.00.
82-73368
Tax planning--United States
Investments--taxation--United States
Inheritance and transfer tax--United States
Professional corporations--United States

10095

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Persuasive opening statements & closing arguments; update [by] Frank Rothman. Editor: Carol E. Gamble. Berkeley, 1993. xiii, 208 p.
$24.00.
88-71394
Trial practice--California
Summation (Law)--California
Forensic oratory--California

10096

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Practice under the California Family law act: dissolution, legal separation, nullity; 1993. Contributing editors: M. Dee Samuels [and] Frederick A. Mandabach. CEB attorney editors: Bob Pickus [and] Susan Ellenbogen. Berkeley [c1993] xxi, 1003 p. ill.
$118.00.
92-70751
Domestic relations--law and legislation--California

10097

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Preliminary reports, title policies, and escrow procedures [a three-hour discussion. David V. Westcott, moderator. Nancy L. Braun and others, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.
$99.00.

Insurance, Title--California
Land titles--California
Escrow--California

10098

**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Real property insurance law [a three-hour discussion. Howard W. Lind, moderator. Luther R. Lewis and Gary S. Rose, panelist. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.
$99.00.

Insurance, Property--California
Insurance, Fire--California

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**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Sexual harassment in the workplace [a three-hour discussion. Wendy A. Woldt, moderator. Nathan Goldberg and David D. Kadue, panelists. Berkeley, c1993] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Sexual harassment

10100
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Tax aspects of California partnerships: forming, dissolving, terminating for the general practitioner; update [by] L. Randolph Harris, Robert G. Zelenka [and] Charles E. Toombs. Editor: Carol Gamble. Berkeley, 1993. xix, 127 p.
$38.00.
83-72279
Partnership--taxation--California

10101
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Tax aspects of loan workouts and bankruptcies: what every business, bankruptcy, and real property lawyer should know [a three-hour discussion. Robert C. Livsey, moderator. Peter M. Heinemann and others, panelists. Berkeley, c1992] 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Bankruptcy--taxation
Corporations--taxation

10102
**CALIFORNIA. CONTINUING EDUCATION OF THE BAR.** Taxation of pass-through entities. Part 1: S corporations [a three-hour discussion. Thomas G. Manolakas, moderator. Berkeley, c1993. 3 cassettes 2 1/2 x 4 in.

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Issued with tape supplement.

Partnership--taxation

10103
**CALIFORNIA. DEPT. OF CORRECTIONS.** Administrative Services Division. Offender Information Services Branch. Estimates and Statistical Analysis Section. Data Analysis Unit. California prisoners and parolees: summary statistics on felon prisoners and parolees, civil narcotic addict inpatients and outpatients, and other populations. 1991. Sacramento. various pagings. ill. annual.
86-642603
Prisoners--statistics--California
Criminal statistics--California
Narcotic addicts--rehabilitation--statistics--California

10104
**CALIFORNIA. DEPT. OF EDUCATION.** Bureau of Publications. California public school directory. 64th; 1992. [By Regina Gutierrez and Bob Klingensmith. Sacramento] 775 p. annual.
$14.00, plus sales tax for California residents; available from: Sales Unit, Bureau of Publications, Dept. of Education, P.O. Box 271, Sacramento, CA 95812-0271.
70-632444
State departments of education--directories--California
Public schools--directories--California

10105
**CALIFORNIA. DEPT. OF FOOD AND AGRICULTURE.** The exotic fruit fly eradication program utilizing male annihilation and allied methods: final programmatic environmental impact report. [Sacramento] 1993. various pagings. ill.
On t.p.: State Clearinghouse #90021212.
93-621517
Fruit-flies--biological control--environmental aspects--California

10106
**CALIFORNIA. DEPT. OF FORESTRY AND FIRE PROTECTION.** Common pests of California oaks, by Bruce W. Hagen. Sacramento, 1993. 3, VII p. (California forestry note no. 108)
Series no. corrected in ms.
80-646518
Oak--diseases and pests--California

10107
**CALIFORNIA. DEPT. OF FORESTRY AND FIRE PROTECTION.** Small mammal populations in clearcut areas of the Jackson Demonstration State Forest, Mendocino County, California, submitted by Kimberley Marshall Fitts and Philip T. Northen. A technical report for the California Dept. of Fish and Game. [Sacramento] 1991. iv, 59 p. ill.
On cover: (Archival version with raw data).

Cutover lands--California--Mendocino County
Mammal populations--California--Mendocino County

10108
**CALIFORNIA. DEPT. OF INSURANCE.** California earthquake zoning and probable maximum loss evaluation program: an annual estimate of potential insured earthquake losses from analysis of data submitted by property and casualty companies in California, California Administrative code, Title 10, Chapter 5, Subchapter 3, Section 2307. 11th; 1991. [By Richard J. Roth, Jr., Sai-on Sam, and Teresa Q. Van] Los Angeles. 39, 14 p. + ill.
sn91-21227
Insurance, Earthquake--California

10109

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Management of the California State water project. Appendix F. San Joaquin Valley post-project economic impact. 1990 and 1991. [By Dan Wightman with assistance from David L. Scruggs and others. Sacramento] vi, 31 p. ill. biennial. (Bulletin 132-92)

Free.

sn87-28329

Water resources development--economic aspects--California

10110

**CALIFORNIA. DEPT. OF WATER RESOURCES.** Division of Local Assistance. Quality assurance guidelines for analytical laboratories [by Judith Health with the assistance of Marvin Yates, Paula Campbell, and Lynda Herren. Sacramento, DWR Reprographics] 1992. v, 18 p. (Quality assurance technical document 1)

Environmental laboratories--quality control

10111

**CALIFORNIA. INTERAGENCY ECOLOGICAL STUDIES PROGRAM FOR THE SACRAMENTO-SAN JOAQUIN ESTUARY.** Proceedings of the ninth annual Pacific Climate (PACLIM) Workshop [held at] Asilomar, California--April 21-24, 1992. Edited by Kelly T. Redmond and Vera L. Tharp. [Sponsored by the U.S. Geological Survey, Water Resources Division and others. Sacramento] 1993. xii, 194 p. ill. (Technical report 34)

A cooperative study by Dept. of Water Resources and other State and Federal agencies.

Free; available from: Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.

CL/PACLIM-IATR/93-34.

93-621518

Climatic changes--congresses--North America
Climatic changes--congresses--Pacific Area

10112

**CALIFORNIA. LAWS, STATUTES, ETC.** An act to regulate the practice of architecture [Chapter 3, Division 3, Business & professions code] Sacramento, Board of Architectural Examiners, 1993. 25 p.

On cover: Act includes amendments through January 1, 1993.

Architects--legal status, laws, etc.--California

10113

**CALIFORNIA. LAWS, STATUTES, ETC.** California probate code, annotated to CEB publications. 1993. Annotated by Sally McGough, Nicki Skovronski [and] Linda Stoick. 1993 development notes author: Matthew S. Rae. Editor: Carine Archer. Annotated by Bonnie Lamb [and] Amy E. Wheat. Berkeley, Continuing Education of the Bar. xxi, 1514 p. annual.

Includes statutes enacted through close of 1992 legislative session.

89-642367

Probate law and practice--California

10114

**CALIFORNIA. LAWS, STATUTES, ETC.** Digest of California commercial fish laws and licensing requirements [compiled and edited by Maria Melchiorre. Sacramento, Dept. of Fish and Game, License and Revenue Branch] 1993. 79 p. ill.

Fishery law and legislation--California

10115

**CALIFORNIA. LAWS, STATUTES, ETC.** Geologist and geophysicist act, with rules and regulations [Chapter 12.5, geologists and geophysicists] Sacramento, Board of Registration for Geologists and Geophysicists, 1992. v, 57 p.

On cover: Act includes amendments through 1991; rules and regulations includes amendments through 1992.

Geologists--legal status, laws, etc.--California
Geophysicists--legal status, laws, etc.--California

10116

**CALIFORNIA. LAWS, STATUTES, ETC.** Home furnishings and thermal insulation act [Chapter 3, Business and professions code relating to the] Bureau of Home Furnishings and Thermal Insulation [Division 8] North Highlands, Bureau of Home Furnishings and Thermal Insulation, 1992. 28 p.

On cover: Includes amendments through 1991.

House furnishings--law and legislation--California
Insulation (Heat)--law and legislation--California

10117

**CALIFORNIA. LEGISLATIVE BLACK CAUCUS.** Preservation of jazz as an art form; interim hearing of the Black Legislative Caucus...[held] October 11, 1991 [at]...Sacramento, California. [Sacramento, n.d.] v, 136 p.

On cover: 0444-A.

$7.70, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621519

Jazz--California

10118

CALIFORNIA. LEGISLATURE. Assembly. Committee on Consumer Protection, Governmental Efficiency, and Economic Development. 1991-92 legislative summary [by Bobbi Reed. Sacramento] 1992. 49 p.

On cover: 0461A.

$5.60, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Consumer protection--California
Economic development--California
Government productivity--California

10119

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in northern Riverside and San Bernardino Counties, by Peter R. Chacon [held] on June 6, 1991 [at]...San Bernardino [California. Sacramento, n.d.] 133 p. ill.

On cover: 0391A.

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93-621520

Election districts--California--Riverside County
Election districts--California--San Bernardino County

10120

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in southern Riverside, southern Orange, Imperial, and San Diego Counties, by Peter R. Chacon [held] on June 7, 1991 [at]...San Diego [California. Sacramento, n.d.] 89 p. ill.

On cover: 0392A

$6.50, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621521

Election districts--California

10121

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the greater Bay Area, and Santa Clara and Monterey Counties, by Peter R. Chacon [held] on July 11, 1991 [at]...San Jose [California. Sacramento, n.d.] 239 p. ill.

On cover: 0401-A.

$9.85, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621522

Election districts--California--Santa Clara County
Election districts--California--Monterey County

10122

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the greater Los Angeles Area, by Peter R. Chacon [held] on July 23, 1991 [at]...Los Angeles [California. Sacramento, n.d.] 192 p. ill.

On cover: 0404-A.

$8.75, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621523

Election districts--California

10123

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the greater Los Angeles Area, by Peter R. Chacon [held] on July 23, 1991 [at]...Los Angeles [California. Sacramento, n.d.] 25 p. ill.

At head of title: Supplemental transcript.

On cover: 0422-A.

$3.65, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621524

Election districts--California

10124

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the greater Los Angeles Area, by Peter R. Chacon [held] on June 28, 1991 [at]...Los Angeles [California. Sacramento, n.d.] 149 p. ill.

On cover: 0396-A.

$7.25, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621525

Election districts--California

10125

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the greater Sacramento Area and northern California, by Peter R. Chacon [held] on June 27, 1991 [at]...Sacramento, California. [Sacramento, n.d.] 88 p.

On cover: 0400-A.

$6.50, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621526

Election districts--California

10126

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the mid and lower San Joaquin Valley Areas, by Peter R. Chacon [held] on June 20, 1991 [at]...Fresno [California. Sacramento, n.d.] 145 p. ill.

On cover: 0394-A.

$7.75, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621527

Election districts--California

10127

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the San Fernando Valley, and Santa Barbara and Ventura Counties, by Peter R. Chacon [held] on June 29, 1991 [at]...Ventura [California. Sacramento, n.d.] 93 p.

On cover: 0398-A.

$6.45, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621528

Election districts--California--San Fernando Valley
Election districts--California--Santa Barbara County
Election districts--California--Ventura County

10128

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: identification of communities of interest in the South Coast and Long Beach Areas and northern Orange County, by Peter R. Chacon [held] on June 21, 1991 [at]...Santa Ana [California. Sacramento, n.d.] 151 p. ill.

On cover: 0397-A.

$8.30, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621529

Election districts--California--Orange County

10129

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: non-minority communities of interest and other criteria for redistricting, by Peter R. Chacon [held] on June 4, 1991 [at]...Sacramento, California. [Sacramento, n.d.] 35 p.

On cover: 0390-A.

$5.30, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621530

Election districts--California

10130

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting plans, by Peter R. Chacon [held] on September 10, 1991 [at]...Sacramento, California; remote testimony from San Jose State University, reported by Esther F. Wiatre. [Sacramento, 1991] 2, 89 p.

On cover: 0411-A.

$6.50, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621531

Election districts--California

10131

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting plans, by Peter R. Chacon [held] on September 11, 1991 [at]...Sacramento, California; remote testimony from California State University, Fresno, reported by Teri L. Veres. [Sacramento, 1991] 128 p.

On cover: 0409-A.

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93-621532

Election districts--California

10132

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting plans, by Peter R. Chacon [held] on September 11, 1991 [at]...Sacramento, California; remote testimony from California State University, Los Angeles, reported by Esther F. Wiatre [and] Kelsey Davenport Anglin. [Sacramento, 1991] 4, 208 p.

On cover: 0407-A.

$9.10, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621533

Election districts--California

10133

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting plans, by Peter R. Chacon [held] on September 11, 1991 [at]...Sacramento, California; remote testimony from San Diego State University, reported by Teri L. Veres. [Sacramento, 1991] 2, 87 p.

On cover: 0410-A.

$6.50, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621534

Election districts--California

10134

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting plans, by Peter R. Chacon [held] on September 11, 1991 [at]...Sacramento, California, reported by Kelsey Davenport Anglin. [Sacramento, 1991] 64 p.

On cover: 0408-A.

$6.00, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621535

Election districts--California

10135

CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments. Hearing on redistricting: proposals by the Governor's Independent Panel on Redistricting, by Peter R. Chacon [held] on October 28, 1991 [at]...Sacramento, California. [Sacramento, n.d.] 85 p. ill.

On cover: 0421-A.

$6.40, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621536

Election districts--California

**10136**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Elections, Reapportionment, and Constitutional Amendments.** Joint hearing of Assembly Elections, Reapportionment, and Constitutional Amendments Committee and Senate Elections and Reapportionment Committee: hearing on adjustment to the 1990 census, by Peter R. Chacon and Milton Marks [held] on July 18, 1991 [at]...Sacramento, California. [Sacramento, n.d.] 125 p.

On cover: 0393-A.

$7.30, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621537

Census--California
Demographic surveys--California

**10137**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Environmental Safety and Toxic Materials.** Interim hearing on indoor air quality: priority and action [held] October 22, 1991 [at]...Sacramento, California. [Sacramento, n.d.] 128 p.

On cover: 0450-A.

$7.30, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621538

Indoor air pollution--California
Air quality--California

**10138**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Environmental Safety and Toxic Materials.** Interim hearing on pollution prevention programs [held] October 23, 1991...[at] Sacramento, California. [Sacramento, n.d.] 102 p.

On cover: 0449-A.

$6.75, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621539

Pollution--California
Environmental policy--California

**10139**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Insurance.** 1991 legislative summary. [Sacramento, n.d.] 21 l.

On cover: 0424-A.

$5.15, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Insurance--California

**10140**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Insurance.** 1992 legislative summary. [Sacramento, 1992?] 27 l.

On cover: 0459-A.

$5.35, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Insurance--California

**10141**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Natural Resources.** Interim hearing on proposed Ward Valley low-level radioactive waste facility [held] October 8, 1991 [at]...Sacramento, California. [Sacramento, n.d.] a-e, 185 p.

On cover: 0440-A.

$8.70, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621540

Radioactive waste sites--California

**10142**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Natural Resources.** Transcript of proceedings [of the] March 16, 1992 special joint oversight hearing [on] environmental & regulatory permit streamlining initiative [by the] Assembly Natural Resources Committee and Assembly Local Government Committee [at Sacramento, California. Sacramento, 1992?] a-g, 113 p.

Cover title: Joint oversight hearing on "environmental & regulatory permit streamlining initiative."

On cover: 0437 A.

$7.20, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621541

Environmental permits--California
Environmental impact charges--California

**10143**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Natural Resources.** Transcript of proceedings [of the] November 25, 1991...oversight hearing on implementation of California Clean air act of 1988 [held at Sacramento, California. Sacramento, n.d.] a-e, 238 p.

Cover title: Oversight hearing on implementation of California Clean air act of 1988.

On cover: 0441-A.

$9.85, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621542

Air quality management--California
Air--pollution--California

**10144**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Public Safety.** Hearing on circumstances surrounding inmate deaths occuring on July 3, 1991 at the California Medical Facility at Vacaville [held on] August 19[-]20, 1991 [at Sacramento, California. Sacramento, n.d.] iii, 299 p.

At head of title: Report.

On cover: 0416-A.

$11.20, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621543

Prisoners--mortality--California
Inmates of institutions--mortality--California

**10145**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Public Safety.** New statutes affecting the criminal law. 1991 general session. [Sacramento] 109 p. annual.

On cover: 0415-A.

$7.10, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

80-641069

Criminal law--California

**10146**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Revenue and Taxation.** Revenue and taxation reference book. 1992. [By] Andrew Meyers [and others. Sacramento] xv, 260 p. ill. annual.

On cover: 0439-A.

$12.30, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

91-640655

Revenue--California
Taxation, State--California

**10147**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Transportation.** Hearing on certification and contracting with transportation agencies, disadvantaged business enterprises: local business economic and environmental impacts, Cypress structure replacement project [held] October 3, 1991 [at] Oakland, California. [Sacramento, n.d.] 129 p.

On cover: 0417-A.

$7.35, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621544

Minority business enterprises--California
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**10148**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Transportation.** Hearing on the transportation of hazardous material by rail: do we need more protection? [Held] August 15, 1991 [at] Los Angeles, California. [Sacramento, n.d.] 235 p. ill.

On cover: 0412-A.

$9.75, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621545

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**10149**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Transportation.** Hearing on transportation projects: contracting with MBE/WBE enterprises [held on] March 26, 1991 [at] Los Angeles, California. [Sacramento, n.d.] 214 p. ill.

On cover: 0403-A.

$9.25, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621546

Minority business enterprises--California
Women-owned business enterprises--California
Contracting out--California
Public contracts--California

**10150**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Transportation.** Summary of legislation. 1991-92. [Sacramento] 58 p. biennial.

On cover: 0456-A.

$5.80, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

sn85-15196

Transportation, Automotive--California
Bills, Legislative--California

**10151**

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...electricity costs in California: the PUC's new plan...[held at] Sacramento, California, November 5, 1991. [Sacramento, n.d.] ii, 253 p. ill.

On cover: 0423-A.

$10.00, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621547

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10152

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...emerging business enterprises procurement with State agencies and public utilities [held at]...Los Angeles, California, October 1, 1991. [Sacramento, n.d.] vi, 214 p. ill.

On cover: 0413-A.

$9.35, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621548

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Government purchasing--California

10153

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...gas pipelines in California: just enough or too much? [Held at]...Sacramento, California, July 23, 1992. [Sacramento, 1992?] xliv, 224 p. ill.

On cover: 0442-A.

$10.00, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621549

Natural gas pipelines--California

10154

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...information services: promises, promises; ensuring that consumers benefit [held at]...Sacramento, California, March 2, 1992. [Sacramento, 1992?] ii, 200 p. ill.

On cover: 0433-A.

$8.70, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621550

Telecommunication systems--California

10155

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...investor-owned water utilities: rates, reliability, and regulation [held at]...Sacramento, California, February 10, 1992. [Sacramento, 1992?] iv, 81 p. ill.

On cover: 0429-A.

$6.25, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621551

Municipal water supply--California
Water-supply--California
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10156

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...review of the State's procurement of financial services with minority, women, and disabled veterans business enterprises [held] November 18, 1992 [at] Sacramento, California. [Sacramento, 1992?] i, 166 p. ill.

On cover: 0458-A.

$7.80, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621552

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10157

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...the impact of competition on utility customer service [held at]...Los Angeles, California, October 22, 1991. [Sacramento, n.d.] v, 271 p. ill.

On cover: 0414-A.

$10.60, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621553

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Gas industry--California

10158

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...the PUC's new plan: repeating the mistakes of the past? [Held at]...Sacramento, California, March 9, 1992. [Sacramento, 1992?] ii, 212 p. ill.

On cover: 0435-A.

$9.00, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621554

Electric utilities--rates--California

10159

**CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce.** Informational hearing [on]...the role of tourism in California's economic revitalization [held at]...Sacramento, California, February 24, 1992. [Sacramento, 1992?] ii, 180 p. ill.

On cover: 0436-A.

$8.20, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

93-621555

Tourist trade--California
Economic development--California

10160
CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce. Informational hearing [on]...urban water rates in southern California: from the heavens to the tap [held at]...Los Angeles, California, December 18, 1991. [Sacramento, n.d.] i, XII, 114 p. ill.
On cover: 0427-A.
$7.20, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.
93-621556
Municipal water supply--rates--California

10161
CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce. Informational hearing [on]...utility procurement practices for the 90's: a case study of Bechtel Corporation and Pacific Gas & Electric Company [held at]...Los Angeles, California, February 21, 1992. [Sacramento, 1992?] i, 246 p. ill.
On cover: 0432-A.
$9.60, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.
93-621557
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Minority business enterprises--California
Contracting out--California

10162
CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce. Joint informational hearing [of the] Assembly Utilities and Commerce Committee [and] Senate Committee on Energy and Public Utilities [on] local telephone competition: higher residential rates for lower business rates? [Held at]...Los Angeles, California, October 17, 1991. [Sacramento, n.d.] x, 248 p.
On cover: 0418-A.
$10.05, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.
93-621558
Telephone--rates--California

10163
CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce. Legislative action, 1991 session. [Sacramento, n.d.] ii, 102 p. ill.
On cover: 0420-A.
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Public utilities--California
Bills, Legislative--California

10164
CALIFORNIA. LEGISLATURE. Assembly. Committee on Utilities and Commerce. Legislative summary, 1991-1992 legislative session. [Sacramento, 1992?] ii, 179 p. ill.
On cover: 0446-A.
$8.35, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Public utilities--California
Bills, Legislative--California

10165
CALIFORNIA. LEGISLATURE. Assembly. Committee on Water, Parks, and Wildlife. Legislative summary, 1991-92 session. [Sacramento] 1992. a, 41 p.
On cover: 0453-A.
$5.00, plus sales tax for California residents; checks payable to: State of California; available from: Assembly Publications Office, State Capitol, Box 942849, Sacramento, CA 94249-0001.

Water conservation--California
Parks--California
Wildlife management--California
Bills, Legislative--California

10166
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Corrections--California

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93-621560
Plant shutdowns--California
Unemployment--California

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Decentralization in government--California
Regionalism--California

10169

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93-621562

Wine industry--California
Viticulture--research--California

10170

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93-621563

Condominiums--California
Condominium associations--California

10171

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93-621564

Women--employment--California
Minorities--employment--California
Discrimination in employment--California

10172

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93-621565

Minority business enterprises--California
Handicapped-owned business enterprises--California
Women-owned business enterprises--California
Veterans, Disabled--California

10173

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93-621566

Riots--California--Los Angeles
Inner cities--California--Los Angeles
Urban policy--California--Los Angeles

10174

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93-621568

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10176
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Immigrants--California
Criminals--California

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93-621570

Housing--finance--California

10178
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93-621571

Aged--housing--California

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93-621572

Environmentally induced diseases--California
Indoor air pollution--health aspects--California
Sick building syndrome--California

10180
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58-17295

State governments--officials and employees--salaries, etc.--California

10181
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93-621573

Theater--production and direction

10182
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93-621574

Aged--United States
Minority aged--United States

10183
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93-621575

Poetry
Painting
Music

10184

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93-621576

Reading--United States

10185

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On t.p.: Revised to cover laws enacted during 1992.

A limited number of copies available free from: Bureau of Publications, Sales Unit, Dept. of Education, P.O. Box 271, Sacramento, CA 95812-0271.

90-656403

Handicapped children--education--California
Special education--California

10186

**CALIFORNIA. STUDENT AID COMMISSION.** Your student loan: a financial planning and repayment guide. [Sacramento, 1993] 21 p. ill.

Student aid--California

10187

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81-645686

College students--statistics--California
Universities and colleges--employees--statistics--California

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sn90-14866

Transportation--research
Research institutes--California--Berkeley

10189

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74-636466

Vital statistics--California

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10190

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State universities and colleges--finance--Colorado--Alamosa

10191

**COLORADO. AGRICULTURAL EXPERIMENT STATION, Fort Collins.** Annual beef cattle improvement report and sale data, Colorado State University and Four Corners BCIA bull sale. 44th; 1993. [By] J. S. Brinks, A. H. Denham [and] D. W. Schafer. [Fort Collins] 24 p. ill. (Technical report TR93-2)

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sn82-4111

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10192

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Indians of North America--agriculture--United States

10193

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Meadows--fertilizers

10194
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Issued in cooperation with the U.S. Forest Service and U.S. Soil Conservation Service.
Issued in envelope with 24 maps on 12 sheets.

Soil surveys--Colorado

10195
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Budget--Colorado
Research institutes--Colorado--Denver

10196
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Budget--Colorado
Community colleges--Colorado

10197
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Agricultural extension work--directories--Colorado

10198
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Issued in cooperation with the Colorado History Museum.

Education, Higher--directories--Colorado

10199
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State universities and colleges--admission--Colorado

10200
**COLORADO. COMMISSION ON HIGHER EDUCATION.** Policy for reporting full-time equivalent student enrollment: effective March 1, 1993 until superseded. [Denver, 1993] 32, 10, 6 p.
At head of title: Section V, part B.

College attendance--Colorado

10201
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College students, Rating of--Colorado

10202
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On cover: Governor's Agricultural Outlook Forum, February 19, 1993.
93-621588
Agriculture--United States
Agriculture--Colorado
Free trade--North America
Foreign trade and employment--Colorado
Foreign trade and employment--United States

10203
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Teachers--certification--Colorado

10204
**COLORADO. DEPT. OF EDUCATION. Early Childhood Special Education Services Unit.** Colorado child identification process, birth-five years effectiveness indicators; final document written by Pat Tesauro-Jackson, Jane L. Amundson [and] Dianne Garner. Edited by Denise A. Chelius. Denver, 1992. unpaged.

Socially handicapped children--identification--Colorado
Needs assessment--Colorado

10205

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School administrators--training of--Colorado

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Teachers--training of--statistics--Colorado
Follow-up in teacher training--statistics--Colorado
Educational surveys--Colorado

10207

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A collaborative program of the Dept. of Health, the Rocky Mountain Regional Spinal Injury System & Wyoming Hospital Association.

Spinal cord--wounds and injuries--Colorado
Spinal cord--wounds and injuries--Wyoming

10208

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Budget--Colorado

10209

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93-621589

Toll roads--Colorado
Roads--finance--Colorado

10210

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92-658554

Roads--design and construction--costs--Colorado

10211

**COLORADO. DIVISION OF HOUSING.** Residential Energy Conservation Assistance Program. State of Colorado 1993-1994 DOE weatherization assistance plan. Denver [1993] ii, 56, 11 p.

Poor--energy assistance--Colorado

10212

**COLORADO. DIVISION OF LOCAL GOVERNMENT.** Annual local government financial compendium. 26th; 1991. Prepared by Michael McGrane. Denver. x, 345 p.

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sc79-3401

Local finance--Colorado

10213

**COLORADO. FORT LEWIS COLLEGE,** Durango. Budget documents for the fiscal year 1993-94, Fort Lewis College; this document, with its supporting data, constitutes the official budget report for Fort Lewis College for the actual fiscal years ending June 30, 1991 and June 30, 1992, and the estimate year ending June 30, 1993. [Durango] 1992. 24 l. ill.

Cover title: Fort Lewis College budget documents, fiscal year 1993-94.

State universities and colleges--finance--Colorado--Durango

10214

**COLORADO. INTERNATIONAL TRADE OFFICE.** Colorado mining equipment & services directory, 1992. [Denver, n.d.] 41 p.

Issued in cooperation with Randol International Ltd.

Mining machinery--Colorado
Mineral industries--directories--Colorado

10215

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Outdoor recreation--directories--Colorado

10216
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93-642456
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Courts--Colorado
Court administration--Colorado

10217
**COLORADO. JUDICIAL DEPT.** Judicial Branch, State of Colorado budget. 1993/94. [Denver] i, 156 p. ill.

Budget--Colorado

10218
**COLORADO. LEGISLATIVE AUDIT COMMITTEE.** Fort Lewis College auxiliary facilities refunding and improvement revenue bonds, series 1992, audit report, year ended June 30, 1992. [Denver] Terry & Stephenson [1992] 16 l.

Legislative auditing--Colorado

10219
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Legislative auditing--Colorado

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English language--textbooks for foreign speakers--catalogs

10221
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At head of title: Report of the state auditor.
93-621590
Auditing--Colorado

10222
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93-621591
Auditing--Colorado
Administrative agencies--management--Colorado

10223
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Auditing--Colorado

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93-621592
Auditing--Colorado
Debts, Public--Colorado

10225
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90-659026
Dam safety--Colorado

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Community colleges--finance--Colorado--La Junta

10227
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Community colleges--Colorado--La Junta

10228
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Community colleges--Colorado--Pueblo

10229
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Administrative agencies--rules and practice--Colorado
Engineers--Colorado
Surveyors--Colorado

10230

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89-646063

Libraries and state--Colorado

10231

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Sales tax--Colorado

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**COLORADO. TELECOMMUNICATIONS ADVISORY COMMISSION.** Colorado Telecommunications Advisory Commission April 1992 report. [Denver, 1992?] 4, 3 p. + ill.

On cover: Education-business-government-community.

Distance education--Colorado
Telecommunication in education--Colorado

10233

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Report year ends June 30.

Behavior genetics
Research institutes--Colorado--Boulder

10234

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$5.00, payable by check to "University of Colorado Museum;" available to institutional libraries interested in publication exchange by addressing Tim Hogan, Campus Box 350, University of Colorado, Boulder, CO 80309.

93-621594

Vegetation surveys--Colorado--Boulder

10235

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$10.00.

92-44744

Disaster relief--public opinion--Puerto Rico
Earthquakes--public opinion--Puerto Rico
Hurricanes--public opinion--Puerto Rico
Homeowners--attitudes--Puerto Rico
Insurance, Disaster--public opinion--Puerto Rico

10236

**COLORADO. UNIVERSITY OF COLORADO, Boulder. Natural Hazards Research and Applications Information Center.** Sullivan's Island, South Carolina, the Hurricane Hugo experience: the first nine months [by] Jamie W. Moore and Dorothy P. Moore. [Boulder] 1993. vi, 55 p. (Working paper #81)

$4.50 domestic; outside North America add $1.00.

93-621595

Hurricanes--South Carolina--Sullivan's Island

10237

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Issued in cooperation with the College of Social Sciences and Public Affairs, Boise State University.

$15.00.

92-31277

Flood control--history--Idaho--Boise River
Water resources development--history--Idaho--Boise River

10238

**COLORADO. UNIVERSITY OF COLORADO AT DENVER. International Center for Public Administration and Policy.** Freedom of the press: relevance of American law and experience to Russia: proceedings of a three-city colloquium [held] in Denver, Colorado; Philadelphia, Pennsylvania; and Washington, D.C.; with three leading Russian attorneys concerned with the media [on] September 21-26, 1992, prepared by Marshall Kaplan, Julie Lucas [and] Peggy Cuciti. [Denver, 1992?] vi, 32 p. ill.

93-621596

Freedom of the press--Former Soviet Republics
Mass media--Former Soviet Republics

10239

**COLORADO. UNIVERSITY OF NORTHERN COLORADO, Greeley.** University of Northern Colorado recommended State operating budget, fiscal year 1992-93, June 12, 1992. [Greeley, 1992] 22 l.

Budget--Colorado
State universities and colleges--finance--Colorado--Greeley

10240

**COLORADO. WATER RESOURCES AND POWER DEVELOPMENT AUTHORITY.** Annual report. 1991/92. [Denver] various pagings.

Report year ends June 30.

85-644077

Water resources development--Colorado
Energy policy--Colorado

## CONNECTICUT

10241
**CONNECTICUT. APPELLATE COURT.** Connecticut appellate reports; proceedings in the Appellate Court of the State of Connecticut. Vol. 24; Jan./June 1991. By Emily J. Lebovitz. [Hartford] xxvi, 842 p.
At head of title: Official.
86-645061
Law reports, digests, etc.--Connecticut

10242
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Department of Mental Retardation, Region 1 for the fiscal years ended June 30, 1990, 1991, and 1992. [Hartford, 1993] 32 p. +

Auditing--Connecticut

10243
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report on Labor Department. 1990/92. [Hartford] 42 p. +
Report period ends June 30.
84-641157
Auditing--Connecticut

10244
**CONNECTICUT. AUDITORS OF PUBLIC ACCOUNTS.** Report...to...the General Assembly of Connecticut. 1993 session. Hartford. 25, viii p. annual.
83-643328
Auditing--Connecticut

10245
**CONNECTICUT. CASINO GAMBLING TASK FORCE.** Final report, casino gambling; Task Force on Casino Gambling. Submitted to the Governor and the General Assembly. [Hartford] 1993. various pagings.
Task force established by Public Act 92-17 of the May special session.
93-621597
Casinos--Connecticut
Gambling--Connecticut

10246
**CONNECTICUT. COMMISSION ON COMPENSATION OF ELECTED STATE OFFICIALS AND JUDGES.** Report to the General Assembly. 14th; Feb. 1993. [Hartford] 23 p. annual.
sn93-30671
State governments--officials and employees--Connecticut
Judges--salaries, etc.--Connecticut

10247
**CONNECTICUT. CONNECTICUT HAZARDOUS WASTE MANAGEMENT SERVICE.** 1993 low-level radioactive waste management plan. Hartford, Connecticut Hazardous Waste Management Service, Low-Level Radioactive Waste Program, 1993. 2 v.
Vol. 1 is ill.
Contents: ---v. 1. LLRW management, projections, disposal technologies, transportation, and cost distribution. Prepared pursuant to Connecticut General Statutes, Section 22a-163b, as amended by Public Act 92-45. ---v. 2. Volunteer approach to siting a low-level radioactive waste disposal facility in Connecticut. Prepared pursuant to Public Act 92-45.
93-621598
Radioactive waste sites--Connecticut
Radioactive wastes--Connecticut

10248
**CONNECTICUT. CONNECTICUT HAZARDOUS WASTE MANAGEMENT SERVICE.** Annual report. 1991/92. [Hartford] 35 p.
Report year ends June 30.
92-641753
Hazardous wastes--Connecticut

10249
**CONNECTICUT. CONNECTICUT HAZARDOUS WASTE MANAGEMENT SERVICE.** Plan for developing a centralized, temporary low-level radioactive waste storage facility in Connecticut. Prepared pursuant to Section 5 of Public Act 92-45. Hartford, Connecticut Hazardous Waste Management Service, Low-Level Radioactive Waste Program, 1993. v, 18, 5, 3, 3, D 7 p.
93-621599
Radioactive waste sites--Connecticut

10250
**CONNECTICUT. DEPT. OF HEALTH SERVICES.** Estimated populations in Connecticut. July 1, 1992. Hartford. 2, 2 l. annual.
76-642517
Population--statistics--Connecticut
Population forecasting--Connecticut

10251
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At head of title: Jobs for Connecticut families through the Job Connection.
Report year ends June 30.
89-650741
Public welfare--Connecticut
Welfare recipients--employment--Connecticut
Occupational training--Connecticut

10252

**CONNECTICUT. DIVISION OF HOSPITAL AND MEDICAL CARE.** Nursing home facilities licensed by the State of Connecticut, 1992-1993; chronic and convalescent nursing homes, rest homes with nursing supervision, homes for the aged. [Prepared in accordance with the General Statutes of Connecticut, Section 19a-538] Hartford [n.d.] xv, 188 p. ill.

Available by purchase; checks or money orders payable to: Treasurer, State of Connecticut; available from: Dept. of Health Services, Hospital and Medical Care Division, 150 Washington Street, Hartford, CT 06106.

Nursing homes--directories--Connecticut

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**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Annual report. 1991. [Hartford] 68 p. ill.

78-645425

Governmental investigations--Connecticut

10254

**CONNECTICUT. GENERAL ASSEMBLY. Legislative Program Review and Investigations Committee.** Board of Parole and parole services. [Hartford] 1993. v, 54, A 4, 4 p. ill.

93-621600

Parole--Connecticut
Criminal justice, Administration of--Connecticut

10255

**CONNECTICUT. GENERAL ASSEMBLY. Office of Fiscal Analysis.** Connecticut revenue, budget, and economic data: fiscal years 1972 - 1992, prepared by Daniel Schnobrich [and others. Hartford] 1992. 208 p. ill.

93-621601

Revenue--Connecticut
Taxation--Connecticut
Economic history--Connecticut

10256

**CONNECTICUT. GENERAL ASSEMBLY. Office of Fiscal Analysis.** The State budget for the fiscal year: a summary of revenue appropriations and bonds authorized by the General Assembly. 1992/93. [Hartford] xlv, 722 p. ill. annual.

Title on spine: Connecticut State budget.

73-622454

Budget--Connecticut
Revenue--Connecticut
State bonds--Connecticut

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**CONNECTICUT. LAW REVISION COMMISSION.** Annual report to the General Assembly. 18th; 1992. Hartford. ii, 258 p.

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Law--Connecticut

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85-642081

Legislative bodies--Connecticut

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93-621593

Parliamentary practice--Connecticut

10260

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81-646178

Probate courts--Connecticut

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10261

**DELAWARE. DIVISION OF STATE POLICE. Traffic Control Section.** Annual traffic statistical report. 1992. [Dover] 73 p. ill.

Available from: Tammy Hitchens, Statistician, Planning Section, Delaware State Police, P.O. Box 430, Dover, DE 19903.

Traffic accidents--statistics--Delaware

10262

**DELAWARE. OFFICE OF THE BUDGET. State Clearinghouse.** Report of funds granted to Delaware during State fiscal year by State agency and Federal program (CFDA). 1991/92. [Dover] 119 l. annual.

82-646944

Grants-in-aid--Delaware

10263

**DELAWARE. STATE HOUSING AUTHORITY. Planning and Community Development Section.** Housing production in Delaware; annual issue. 1992. [Dover] 6 p. ill.

87-658621

Housing--statistics--Delaware

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93-621577
Medical care--Florida
Health planning--Florida

10265
**FLORIDA. AGENCY FOR HEALTH CARE ADMINISTRATION.** Nursing home bed inventory, licensed and approved nursing home beds, July 1, 1992 and September 17, 1992; July 1995 nursing home projections. [Tallahassee, 1992?] various pagings.
Cover title: Florida community nursing home bed need projections by district and subdistrict: July 1995 planning horizon, background information.
93-621578
Nursing homes--Florida

10266
**FLORIDA. AGENCY FOR HEALTH CARE ADMINISTRATION.** Nursing home reporting system, financial data. 1991. Tallahassee. vii, 210 p. annual.
90-643332
Nursing homes--finance--statistics--Florida

10267
**FLORIDA. BUREAU OF AQUATIC PLANT MANAGEMENT.** Florida aquatic plant survey report. 1990. [By Jeffrey D. Schardt and Don C. Schmitz. Tallahassee] iii, 89 p. ill. annual. (Technical report #91-CGA)
On cover: The exotic aquatic plants.
sn93-26048
Aquatic plants--Florida

10268
**FLORIDA. BUREAU OF FISHERIES MANAGEMENT.** State of Florida Game and Fresh Water Fish Commission 1987-92 completion report, central region fisheries management; study title: regional services [by] Samuel P. McKinney. [Tallahassee, 1992?] ii, 34 p.

Fishery management--Florida

10269
**FLORIDA. BUREAU OF FISHERIES MANAGEMENT.** State of Florida Game and Fresh Water Fish Commission 1987-1992 northeast region fish management project completion report for study III, regional services [by] Jerry T. Krummrich. [Tallahassee, 1992?] 28 p.

Fishery management--Florida

10270
**FLORIDA. BUREAU OF LIBRARY SERVICES FOR THE BLIND AND PHYSICALLY HANDICAPPED.** Award winners: Newbery medal and honor books; a bibliography of books in recorded and braille formats for grades 4-12 and older readers, compiled by Mary Ann Sumner. Daytona Beach [1992?] 59 p. ill.
On t.p.: BLS 68(11/01/92)/mas.
Free for the blind and physically handicapped; also available on cassette or in braille.

Children--books and reading--bibliography

10271
**FLORIDA. DEPT. OF AGRICULTURE AND CONSUMER SERVICES.** Consumer tips for hurricane victims. [Tallahassee, n.d.] folder.
At head of title: Now you know.

Hurricanes--Florida
Consumer protection--Florida

10272
**FLORIDA. DEPT. OF COMMUNITY AFFAIRS.** Building community partnerships: 1992-1997 Department of Community Affairs' agency strategic plan. [Tallahassee, 1992?] xi, 73 p. ill.
93-621579
Community development--Florida
Neighborhood--Florida

10273
**FLORIDA. DEPT. OF CORRECTIONS.** Office of the Inspector General. Bureau of Jail Assistance. County detention facilities: annual report. 1992. [Tallahassee] iv, 38 l. ill.
91-655032
Jails--statistics--Florida
Criminal statistics--Florida

10274
**FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION.** Hydrochemistry of the surficial and intermediate aquifer systems in Florida, by Marian P. Berndt and Brian G. Katz. Prepared in cooperation with the U.S. Geological Survey. Tallahassee, 1992. V, 24 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4186)
Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.
86-643266
Water chemistry--Florida
Aquifers--Florida

10275

**FLORIDA. DEPT. OF ENVIRONMENTAL REGULATION.** Salinity distribution and variation with freshwater inflow and tide, and potential changes in salinity due to altered freshwater flow in the Charlotte Harbor estuarine system, Florida, by Yvonne E. Stoker. Prepared in cooperation with the U.S. Geological Survey. Tallahassee, 1992. V, 30 p. ill. (U.S. Geological Survey. Water-resources investigations report 92-4062)

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Saltwater encroachment--Charlotte Harbor
Saline waters--Charlotte Harbor
Estuarine ecology--Charlotte Harbor

10276

**FLORIDA. DEPT. OF GENERAL SERVICES. Division of Communications.** State of Florida telephone directory. 1992. [Tallahassee] 524 p. ill.

Telephone--directories--Florida
Administrative agencies--directories--Florida
State governments--officials and employees--directories--Florida

10277

**FLORIDA. DEPT. OF HEALTH AND REHABILITATIVE SERVICES. AIDS Program.** Florida AIDS and other sexually transmitted diseases; annual report. 1991. [Prepared in cooperation with the STD Control Program] Dept. of Health and Rehabilitative Services. [Tallahassee] 94 p. ill.

Title on spine: Florida AIDS/STD annual report.

AIDS (Disease)--statistics--Florida
Sexually transmitted diseases--statistics--Florida

10278

**FLORIDA. DEPT. OF MILITARY AFFAIRS. Historical Services Division.** Index, special archives publications, 1-150. St. Augustine, 1992. [10] p.

Military departments and divisions--Florida
Archival resources--Florida

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**FLORIDA. DEPT. OF TRANSPORTATION. Office of Construction.** Construction project administration manual: CPAM. [Tallahassee, 1993] various pagings. ill.

$40.00; available from: District Construction/Turnpike Construction Office where business will be conducted or: Dept. of Transportation, Maps and Publications Sales, MS 12, 605 Suwannee Street, Tallahassee, FL 32399-0450.

Roads--design and construction--handbooks, manuals, etc.--Florida

10280

**FLORIDA. DEPT. OF TRANSPORTATION. State Construction Office. Training and Standards Section.** Project engineer's handbook, 1992. [Tallahassee, n.d.] 370 p. ill.

Roads--design and construction--handbooks, manuals, etc.--Florida

10281

**FLORIDA. DIVISION OF COMMUNITY COLLEGES.** Directory of Florida community colleges. 1992/93. [Tallahassee] xv, 125 p. annual.

Cover title: Florida community college directory.

sc83-5108

Community colleges--directories--Florida

10282

**FLORIDA. DIVISION OF COMMUNITY COLLEGES.** Report for Florida community colleges; the fact book. 1991/92. Tallahassee. x, 100 p. ill. annual.

91-662295

Community colleges--statistics--Florida

10283

**FLORIDA. DIVISION OF LIBRARY AND INFORMATION SERVICES.** FLIN manual for mail access users, policies and procedures for Florida libraries which access FLIN through the mail. Tallahassee, 1992. i, 27 p.

Library information networks--Florida

10284

**FLORIDA. DIVISION OF LICENSING.** Questions and answers pertaining to the use of deadly force for lawful self-defense. [Prepared in cooperation with the Policy Studies Clinic of the Florida State University College of Law] Rev. [Tallahassee, n.d.] 6 p.

On cover: Provided by the Florida Department of State as a public service to all concealed weapons licensees.

Self-defense--Florida
Weapons--Florida

10285

**FLORIDA. [DIVISION OF VOCATIONAL, ADULT, AND COMMUNITY EDUCATION] Bureau of Career Development and Educational Improvement.** The guide; 1993 guide to career & education planning. [Tallahassee, c1992] 120 p. ill.

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Vocational guidance--Florida

10286
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Photograph collections--Florida
Archival resources--Florida

10287
**FLORIDA. GAME AND FRESH WATER FISH COMMISSION.** 1992-93 freshwater sport fishing guide & regulations summary. [Lebanon, OR, Blackford Co., n.d.] 20 p. ill.

Fishing--Florida

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On cover: Wildlife management area regulations are not covered in this handbook.

Hunting--handbooks, manuals, etc.--Florida

10289
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Fisheries--Florida

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Fur-bearing animals--Florida

10291
**FLORIDA. GAME AND FRESH WATER FISH COMMISSION.** Legal accommodation of Florida's endangered species, threatened species and species of special concern, prepared by Don A. Wood. [Tallahassee] 1991. 19 p.

Endangered species--Florida
Nature conservation--Florida

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Bass fishing--Florida

10293
**FLORIDA. GAME AND FRESH WATER FISH COMMISSION.** Nongame, threatened, and endangered species, and environmental activities of the Florida Game and Fresh Water Fish Commission. [Tallahassee] 1992. 18 p. ill.
Cover title: Facing the challenge: nongame, threatened, and...

Endangered species--Florida
Nature conservation--Florida

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**FLORIDA. GAME AND FRESH WATER FISH COMMISSION.** State of Florida Game and Fresh Water Fish Commission annual report for commercial fisheries. 1991/92. Prepared by Marty Hale, Joe E. Crumpton [and] Ralph Schuler. [Tallahassee] 18 p.
Report year ends June 30.
sn92-22962

Fisheries--Florida

10295
**FLORIDA. GAME AND FRESH WATER FISH COMMISSION.** Boat Ramp Project. Annual progress report. 1991/92. [Kissimmee] unpaged. ill.
Report year ends June 30.

Boat ramps--Florida

10296
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90-656325

Educational law and legislation--Florida

10297
**FLORIDA. LAWS, STATUTES, ETC.** Florida statutes. 1992 supplement, regular session, Jan. 14/Mar. 13, 1992 & special sessions, Dec. 10-13, 1991, Mar. 23/Apr. 1, Apr. 1, Apr. 2-10, June 1/July 10, 1992. Tallahassee, Joint Legislative Management Committee, Division of Statutory Revision. 2 v.
Available by purchase from: Law Book Distribution Office, Room LL-14, The Capitol, Tallahassee, FL 32399-1400.
90-649419

Statutes--Florida

10298

**FLORIDA. LEGISLATURE.** House of Representatives. The rules [with joint rule, standing orders, and Florida Constitution] 1992/94. [Tallahassee] House of Representatives [Office of the Clerk] xiv, 182 p. ill.

Title on spine: House rules, State of Florida.

Includes the State Constitution as amended through November 2, 1992.

80-645290

Parliamentary practice--Florida

10299

**FLORIDA. LEGISLATURE.** House of Representatives. Office of the Clerk. Directory, Florida House of Representatives. Dec. 1992. Tallahassee. 11 p.

Legislative bodies--lower chambers--directories--Florida

10300

**FLORIDA. LEGISLATURE.** House of Representatives. Office of the Clerk. Rulings and opinions, Florida House of Representatives, compiled by John B. Phelps and Allen Morris. Tallahassee, 1992. vi, 275 p.

93-621580

Parliamentary practice--Florida

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**FLORIDA. LEGISLATURE.** Senate. The Florida Senate directory. Dec. 1992. [Tallahassee] unpaged.

Legislative bodies--upper chambers--directories--Florida

10302

**FLORIDA. LEGISLATURE.** Senate. Committee on Appropriations. Narrative explanation of SB 1800 as introduced, general appropriations for 1993-94; 1993 session. [Tallahassee, 1993] 4, 410 p.

93-621581

Expenditures, Public--Florida
State governments--Florida

10303

**FLORIDA. LEGISLATURE.** Senate. Committee on Appropriations. Proposed appropriations for fiscal year 1993-94. [Tallahassee] 1993. 279 p.

93-621582

Expenditures, Public--Florida
State governments--Florida

10304

**FLORIDA. LEGISLATURE.** Senate. Committee on Appropriations. SB 1800 as introduced, general appropriations for fiscal year 1993-94. [Tallahassee, n.d.] 281 p.

93-621583

Expenditures, Public--Florida
State governments--Florida

10305

**FLORIDA. LEGISLATURE.** Senate. Finance, Taxation, and Claims Committee. Florida tax handbook. 1991. Tallahassee. ix, 142 p. annual.

80-644171

Taxation--handbooks, manuals, etc.--Florida

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85-640622

Revenue--Florida
Taxation--Florida

10307

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Report year ends June 30.

Wildlife management--Florida

10308

**FLORIDA. NONGAME WILDLIFE PROGRAM.** Distribution, ownership status, and habitat characteristics of bald eagle nest sites in Florida; final report [by] Petra Bohall Wood, Thomas C. Edwards, Jr., and Michael W. Collopy. [Tallahassee] 1989. iv, 37 p. ill.

93-621584

Bald eagle--Florida
Habitat (Ecology)--Florida

10309

**FLORIDA. NONGAME WILDLIFE PROGRAM.** Florida atlas of breeding sites for herons and their allies: update 1986-89 [by] Douglas E. Runde and [others] Front cover ill. by Clark Frazier. Page design and layout by Tana McLane. Tallahassee, 1991. 147 p. ill. (Technical report no. 10)

93-621585

Herons--geographical distribution--atlases--Florida
Water birds--geographical distribution--atlases--Florida

10310

**FLORIDA. NONGAME WILDLIFE PROGRAM.** An indexed bibliography of the herpetofauna of Florida [by] Kevin M. Enge and C. Kenneth Dodd, Jr. [Tallahassee] 1992. iv, 231 p. (Technical report no. 11)

93-621586

Amphibians--bibliography--Florida
Reptiles--bibliography--Florida

10311
**FLORIDA. PUBLIC SERVICE COMMISSION.** Division of Research and Regulatory Review. Statistics of the Florida electric utility industry. 1990. Tallahassee. iii, 83 p. ill. annual.
84-640247
Electric utilities--statistics--Florida

10312
**FLORIDA. SOUTH FLORIDA WATER MANAGEMENT DISTRICT.** Comprehensive quality assurance plan. Rev. West Palm Beach, 1991 [1992] various pagings. ill.

Water quality management--Florida

10313
**FLORIDA. STATE BOARD OF COMMUNITY COLLEGES.** Articulation report. Fall 1992. Tallahassee. vii, 86 p. annual.
81-644190
Articulation (Education)--Florida
Community colleges--Florida

10314
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Available from: Bureau of Career Development, Division of Vocational, Adult, and Community Education, Florida Education Center, 325 West Gaines Street, Tallahassee, FL 32399-0400.

Handicapped youth--vocational education--Florida

10315
**FLORIDA. TREASURY DEPT.** Report of the state treasurer. 1991/92. [Tallahassee] 28 p. annual.
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Report year ends June 30.
7-21693
Finance, Public--Florida

10316
**FLORIDA. UNIVERSITY OF FLORIDA,** Gainesville. Bureau of Economic and Business Research. Why do Florida's senior residents spend so much on physicians' services? [By] Dave Denslow. [Gainesville] 1993. 5 p. ill. (Economic leaflets, v. 52, no. 3)
Monthly; $10.00 a year.
49-35066
Aged--Florida
Medical care, Cost of--Florida

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**FLORIDA. UNIVERSITY OF FLORIDA,** Gainesville. Bureau of Economic and Business Research. Computing Laboratory. Building permit activity in Florida: annual report. 1991. Edited by Carol L. McLarty. Produced by Ravi Bayya. Gainesville. unpaged.
sn80-1304
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10318
**FLORIDA. UNIVERSITY OF FLORIDA,** Gainesville. Cooperative Extension Service. Credit card regulations [by] Mary N. Harrison. [Rev. Gainesville, 1990] folder. (HE 5003)

Credit cards

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**FLORIDA. UNIVERSITY OF FLORIDA,** Gainesville. Dept. of Fine Arts. Department of Fine Arts annual art faculty exhibition. 27th; 1992. [Gainesville] unpaged. ill.
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Art--exhibitions

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**FLORIDA. UNIVERSITY OF FLORIDA,** Gainesville. Graduate School. Admissions decisions study. 1991/92. [By Madelyn M. Lockhart and others. Gainesville] iv, 46 p. ill. annual.
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77-644234
State universities and colleges--admission--Florida--Gainesville
Graduate students--Florida--Gainesville

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**GEORGIA. AGRICULTURAL EXPERIMENT STATIONS,** Athens. The structure of the grain-marketing industry in Georgia [by] Jeffrey L. Jordan. [Athens] 1992. 17 p. ill. (Research report no. 610)
67-7558
Grain trade--Georgia

10322
**GEORGIA. DEPT. OF PUBLIC SAFETY.** Annual report. 1990. Atlanta. 53 p. ill.
85-641124
Traffic accidents--statistics--Georgia

10323
**GEORGIA. GENERAL ASSEMBLY.** State Planning and Community Affairs Committee. Summary report. 1989 legislative session. Atlanta. 48 p.
85-642327
Local government--Georgia
Community development--Georgia
Housing--Georgia

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**GEORGIA. KENNESAW COLLEGE, Marietta.** Annual report of the president. 1988/89. [Marietta] 81 l. ill.
Report year ends June 30.

State universities and colleges--Georgia--Marietta

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10325
**GUAM. UNIVERSITY OF GUAM, Agana. Micronesian Area Research Center.** Directory of libraries, archives, and museums in Micronesia, compiled and edited by Arlene Cohen. [1st ed. Agana] 1993. v, 112 l. (MARC working paper series no. 59)
A joint project of the Pacific Islands Association of Libraries and Archives, Micronesia Area Research Center, and Guam Library Association.
$13.50; available from: Rosita Tosco, Marketing Representative, Micronesia Area Research Center, University of Guam, UOG Station, Mangilao, Guam 96923.
93-621621
Archives--directories--Micronesia
Libraries--directories--Micronesia
Museums--directories--Micronesia

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**HAWAII. HOUSING AUTHORITY.** Annual report. 1991/92. [Honolulu] 20 p. ill.
Report year ends June 30.
59-22264
Housing authorities--Hawaii

10327
**HAWAII. LEGISLATIVE REFERENCE BUREAU.** Directory of State, county, and Federal officials: supplement to Guide to government in Hawaii. Feb. 1, 1993. Honolulu. vii, 165 p. ill. annual.
74-644932
Public officers--directories--Hawaii

10328
**HAWAII. OFFICE OF THE AUDITOR.** Annual report. 1st; 1992. [Honolulu] 31 p. ill.

Auditing--Hawaii

10329
**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** The influence of seeding rates and cutting heights on dry matter yields of alfalfa in Hawaii [by] Charles C. Boyd [and others. Honolulu] 1992. 8 p. (Research series 068)
91-29913
Alfalfa--sowing--Hawaii
Crop yields--Hawaii

10330
**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** List of available publications [by CTAHR's Cooperative Extension Service. Honolulu] 1993. 27 p.

State government publications--Hawaii

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85-645281
Coconut--diseases and pests

10332
**HAWAII. UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources.** Performance of 15 alfalfa varieties in 31 consecutive harvests in Hawaii [by] R. F. Guyton [and others. Honolulu] 1992. 19 p. (Research series 067)
91-29914
Alfalfa--varieties--Hawaii

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10333
**IDAHO. COMMISSION FOR THE BLIND.** Independent living for the blind and visually impaired. [Boise, n.d. 7] p. ill.

Blind--services for--Idaho

10334
**IDAHO. DEPT. OF AGRICULTURE.** Annual report. 20th; 1991/92. Boise. 52 p. ill.
Report year ends June 30.
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Agriculture--Idaho

10335
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Produce trade--Idaho

10336
**IDAHO. DEPT. OF COMMERCE.** Idaho at a glance; facts and figures about Idaho, its geography, resources, and people. [Boise, 1991?] folder.

Economic history--statistics--Idaho
Social history--statistics--Idaho

10337
**IDAHO. DEPT. OF FISH AND GAME.** 1992 Clearwater River drainage chinook salmon, seasons and regulations. Boise [n.d.] folder. ill.

Chinook salmon--Idaho--Clearwater River
Fishing--Idaho--Clearwater River

10338
**IDAHO. DEPT. OF FISH AND GAME.** America's symbol in Idaho's heartland: bald eagles of Cascade Reservoir. [Boise, n.d.] folder. ill.
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Bald eagle--Idaho--Cascade Reservoir

10339
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Mourning dove shooting--Idaho

10340
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Turkey hunting--Idaho

10341
**IDAHO. DEPT. OF FISH AND GAME.** Idaho wildlife - quality worth keeping. [Boise, n.d.] 20 p. ill.

Wildlife management--Idaho

10342
**IDAHO. [DEPT. OF HEALTH AND WELFARE]** INEL Oversight Program. State of Idaho INEL Oversight Program. [Boise, n.d.] folder. ill.

Engineering laboratories--state supervision--Idaho

10343
**IDAHO. DIVISION OF AGRICULTURAL TECHNOLOGY.** Groundwater quality assessment of 1,2-dichloropropane and 1,2,3-trichloropropane in northwest Ada County, prepared by Daniel Whitney, Gary Bahr [and] Patrick McGourty. [Boise] 1992. 2 v.
Contents: ---v. 1. Groundwater quality/pesticide technical report. ---v. 2. Appendixes B & D.
Vol. 1 is ill.

Pesticides--environmental aspects--Idaho--Ada County
Water, Underground--pollution--Idaho--Ada County
Dichloropropane--Idaho--Ada County

10344
**IDAHO. DIVISION OF FAMILY AND CHILDREN'S SERVICES.** Serving Idaho families and children [annual report] 1991/92. [Boise] 18 p. ill.
Report year ends June 30.

Child welfare--Idaho
Family social work--Idaho

10345
**IDAHO. GEOLOGICAL SURVEY.** Mines and prospects of the Dillon quadrangle, Idaho, compiled by Victoria E. Mitchell, Ruth E. Vance [and] Earl H. Bennett. 2d ed. Moscow [1992] v, 20 p. ill. (Mines and prospects map series)

Mines and mineral resources--Idaho--Dillon quadrangle

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**IDAHO. GEOLOGICAL SURVEY.** Mines and prospects of the Grangeville quadrangle, Idaho, compiled by Victoria E. Mitchell, Ruth E. Vance [and] Earl H. Bennett. 2d ed. Moscow [1992] v, 27 p. ill. (Mines and prospects map series)

Mines and mineral resources--Idaho--Grangeville quadrangle

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10351

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10365
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Welfare recipients--employment--Illinois

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Federal aid to public welfare--Illinois
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89-644683

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Farmers' markets--directories--Iowa

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Boats and boating--Iowa

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Fishing--Iowa

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Civil service--Iowa

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Advertising, Outdoor--Iowa

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Roads--right of way--Iowa

10411
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Highway departments--Iowa

10412
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10416
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Relocation--Iowa
Eminent domain--Iowa

10417
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Fruit--diseases and pests--control--Iowa
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10423

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On t.p.: Including the acts of a permanent nature of the seventy-fourth General Assembly, 1991, 1992.

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10424

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Traffic violations--Iowa

10425

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10426

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Voters, Registration of--Iowa

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Knee--diseases

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Attorneys general's opinions--Kansas

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Sales tax--Kansas

10432

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Medigap--Kansas

10433

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Lobbying--handbooks, manuals, etc.--Kansas

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Report year ends June 30.

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State bonds--Kansas

10435

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10436

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10437
**KANSAS. LEGISLATURE.** Senate. Office of the President. Invocations; 1991 and 1992 legislative sessions, by Fred S. Hollomon. [Topeka, 1992] viii, 83 p. ill.
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10438
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Minority business enterprises--directories--Kansas
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Economic development--Kansas

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Includes highlights of the report of the Regents' Task Force on Education.

Education and state--Kansas

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Criminal justice, Administration of--Kansas
Aged--services for--Kansas

10442
**KANSAS. STATE BOARD OF AGRICULTURE.** Points of excellence: the Kansas State Board of Agriculture. [Topeka, n.d. 12] p.

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10443
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Food industry and trade--directories --Kansas

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Education--finance--Kansas

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Non-formal education--directories--Kansas
Education--directories--Kansas

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10448
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Television in education--Kansas

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Accreditation (Education)--Kansas

10450
**KANSAS. STATE BOARD OF EDUCATION.** State administrative expense (SAE) plan, fiscal year 1993. [Topeka, 1992?] 10 p.

School children--food--finance--Kansas

10451

**KANSAS. [STATE BOARD OF EDUCATION]** Division of Fiscal Services and Quality Control. Guidelines for financial reporting for unified school districts. [Topeka, 1992?] iv, 39 p.

School districts--finance--Kansas
Government paperwork--Kansas

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**KANSAS. STATE FAIR.** Premium book [of] the Kansas State Fair. 1992. Hutchinson. 4 v. ill. annual.

Contents: ---v. 1. Agriculture & domestic arts. ---v. 2. Horses. ---v. 3. Livestock. ---v. 4. Youth.

Fairs--Kansas

10453

**KANSAS. WATER OFFICE.** Kansas water plan highlights, FY 1994. Topeka, 1992. 34 p. ill.

Water resources development--planning--Kansas

10454

**KANSAS. WATER OFFICE.** Kansas water-related programs manual. [Topeka] 1992. iv, 79 p.

Water resources development--Kansas
Water quality management--Kansas

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**KENTUCKY.** Governance issues standards monitoring; 1990 Kentucky education reform act: KDE regional meetings. [Frankfort] 1990. 21 p.

Education--Kentucky

10456

**KENTUCKY.** Tactical plan for agricultural education in Kentucky, 1990: developed in response to the strategic plan for agricultural education and the Kentucky education reform act of 1990. [Frankfort, n.d. 8] p.

Agriculture--study and teaching--Kentucky

10457

**KENTUCKY. CABINET FOR ECONOMIC DEVELOPMENT.** Division of Research and Planning. Resources for economic development ... Kentucky. [Frankfort] 1993. v. ill.

Each volume covers a different town or county.

85-620804

Economic history--Kentucky
Social history--Kentucky
Cities and towns--Kentucky
Industrial promotion--Kentucky
Economic development--Kentucky

10458

**KENTUCKY. COUNCIL ON HIGHER EDUCATION.** Futures; your guide to life after high school. 1992/93. Written by Martha Helen Smith. Designed by Ruth McCarthy [and] Jean K. Ward. Sponsored [in cooperation with] Kentucky's Electric Cooperatives. [Frankfort] various pagings. ill.

Personnel service in secondary education--Kentucky

10459

**KENTUCKY. DEPT. FOR THE BLIND AND VISUALLY IMPAIRED.** Commonwealth of Kentucky: Kentucky Department for the Blind and Visually Impaired. [Frankfort, n.d.] 7 pieces in portfolio. ill.

Blind--services for--Kentucky

10460

**KENTUCKY. DEPT. OF AGRICULTURE.** Division of Market Research. Commercial Christmas tree growers guide. [Frankfort, n.d.] folder.

Christmas trees--directories--Kentucky

10461

**KENTUCKY. [DEPT. OF EDUCATION]** Guidebook for the fourth cycle of the effective instructional leadership training program, 1990-1992. [Frankfort, n.d.] 23 l.

School administrators--in-service training--Kentucky

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**KENTUCKY. DEPT. OF EDUCATION.** Office of Special Instructional Services. Transition implementation guide: bridging the gap from Kentucky high schools to workforce, post-secondary education or military. [Frankfort, n.d.] various pagings. ill.

High school graduates--Kentucky
High school students--Kentucky

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**KENTUCKY. DEPT. OF EDUCATION.** Office of Special Instructional Services. Transition plan: bridging the gap from Kentucky high schools to workforce, post-secondary education or military. [Frankfort] 1992. 25 l.

High school graduates--Kentucky
High school students--Kentucky

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**KENTUCKY. DEPT. OF EDUCATION.** School-Age Child Care Unit. School-age child care technical assistance papers. [Frankfort, n.d.] 8 pieces in portfolio. ill.

Issued in cooperation with the Governor's Office, Cabinet for Human Resources, University of Kentucky, and Kentucky School-Age Child Care Project.

Day care centers--Kentucky
School-age child care--Kentucky

10465
**KENTUCKY. DIVISION FOR CONSUMER HEALTH PROTECTION.** Food Control Branch. State carbonated beverages (soda water) regulation. Frankfort [n.d.] 17 p.
On cover: Informational copy.
Pam. CHPS-22.

Carbonated beverages--Kentucky
Administrative agencies--rules and practice--Kentucky

10466
**KENTUCKY. GEOLOGICAL SURVEY.** Generalized geologic map of Kentucky. [Lexington, n.d.] col. map on sheet 10 x 15 cm.

Geology--maps--Kentucky

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**KENTUCKY. LAWS, STATUTES, ETC.** Kentucky Board of Hairdressers and Cosmetologists statutes and regulations. 1990 ed. Frankfort, Kentucky Board of Hairdressers and Cosmetologists. [1991] 53 p.
Printed by the Michie Company.

Beauty culture--law and legislation--Kentucky

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**KENTUCKY. LAWS, STATUTES, ETC.** Kentucky food, drug, and cosmetic act (217.005 to 217.215, 217.992, KRS). [Rev.] Frankfort, Division for Consumer Health Protection, Food Branch [n.d.] 41 p.
On cover: Informational copy.
Pam. CHPS-7.

Food law and legislation--Kentucky
Drugs--law and legislation--Kentucky
Cosmetics--law and legislation--Kentucky

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**KENTUCKY. LAWS, STATUTES, ETC.** Kentucky revised statutes, annotated; official edition containing statute laws of the Commonwealth of a general and permanent nature in effect as of February 1, 1993. Compiled and published under the authority and supervision of the Legislative Research Commission. Vols. 5A, 12A. Charlottesville, VA, the Michie Co. [1993] 2 v.
On t.p.: 1993 replacement.
72-25303
Statutes--Kentucky

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**KENTUCKY. REVENUE CABINET.** Annual report. 1991/92. [Prepared by Technical Communications Section. Frankfort] vii, 56, A 61 p. ill.
On cover: 1792, the celebration, 1992; Kentucky.
84-641930
Revenue--Kentucky
Taxation--Kentucky

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Cover title: Performance of canola varieties in Louisiana.
sn87-24305
Canola--varieties--Louisiana

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**LOUISIANA. AGRICULTURAL EXPERIMENT STATION,** Baton Rouge. Cypress: a high yielding, high quality long-grain rice variety [by] S.D. Linscrombe [and others. Baton Rouge] 1993. 11 p. (Bulletin no. 838)
sn80-12570
Rice--varieties

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**LOUISIANA. AGRICULTURAL EXPERIMENT STATION,** Baton Rouge. Performance of soybean varieties in Louisiana. 1992. [Baton Rouge] 57 p. ill. (LAES mimeo series no. 77)
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Soybean--Louisiana

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**LOUISIANA. AGRICULTURAL EXPERIMENT STATION,** Baton Rouge. Sugarcane smut in Louisiana: biology and control [by] J.W. Hoy. [Baton Rouge] 1993. 31 p. ill. (Bulletin no. 839)
sn80-12570
Sugarcane--diseases and pests--control--Louisiana

10475
**LOUISIANA. DEPT. OF AGRICULTURE AND FORESTRY.** Seed Division. Louisiana Department of Agriculture and Forestry certified seed directory; preliminary list of crops filed for certification: cotton, rice, soybeans, sugarcane, sweet potatoes, tree seed, turfgrass. [Baton Rouge, n.d.] 4, 22, 3 l.
Cover title: Certified seed directory, 1992 ...

Seeds--certification--Louisiana

10476
**LOUISIANA. DEPT. OF EDUCATION.** Office of Research and Development, Bureau of School Accountability. Louisiana progress profile State report. 2d; 1990/91. [Baton Rouge] 32 p. ill. annual.

Educational tests and measurements--Louisiana

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**LOUISIANA. DEPT. OF NATURAL RESOURCES.** 1992 Louisiana energy and aging consortium resource directory (LEAC). [Baton Rouge, n.d.] 48 p. ill.

Issued in cooperation with the Governor's Office of Elderly Affairs and the Louisiana Energy and Aging Consortium.

Aged--energy assistance--Louisiana

10478

**LOUISIANA. DEPT. OF NATURAL RESOURCES.** State of Louisiana institutional conservation program cycle XIV. [Baton Rouge, 1992?] various pagings.

On cover: FY 1992.

Energy conservation--Louisiana

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**LOUISIANA. DIVISION OF AVIATION.** Louisiana aeronautical chart, 1991-1992. [Baton Rouge, 1991. col. maps on sheet 53 x 58 cm. fold. to 27 x 15 cm.

Aeronautical charts--Louisiana

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Arts--Louisiana

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**LOUISIANA. DIVISION OF THE ARTS.** Louisiana arts in education residency handbook. [Baton Rouge, n.d.] 18 p. ill.

Issued in cooperation with State Arts Council.

Arts--Louisiana

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**LOUISIANA. LEGISLATURE. House of Representatives.** Roster and standing committees of the House of Representatives. 1993. Baton Rouge. 35 p.

55-41560

Legislative bodies--committees--Louisiana

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Blue crab industry--Louisiana

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**LOUISIANA. LOUISIANA SEA GRANT COLLEGE PROGRAM.** Projects 1992-94, Louisiana sea grant. [Baton Rouge, n.d.] 19 p.

Marine resources--research--Louisiana

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College students--handbooks, manuals, etc.--Louisiana--Baton Rouge

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State universities and colleges--Louisiana--Baton Rouge

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**LOUISIANA. LOUISIANA STATE UNIVERSITY AND AGRICULTURAL AND MECHANICAL COLLEGE, Baton Rouge. Cooperative Extension Service.** Louisiana summary, agriculture and natural resources. 1992. [Baton Rouge] 283 p. (Pub. 2382)

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Weeds--control--Louisiana

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Issued in cooperation with HIV/AIDS Services, Sexually Transmitted Diseases Section, Disabilities Prevention Section, and Genetic Diseases Section.

Diseases--statistics--Louisiana

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**LOUISIANA. OFFICE OF TOURISM.** Louisiana open house pride: storytellers. [Baton Rouge, n.d.] folder. ill.

Tales--Louisiana

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**LOUISIANA. STATE BOND COMMISSION.** Official statement: $229,715,000 State of Louisiana general obligation bonds series 1992-A. [Baton Rouge, 1992] various pagings.

State bonds--Louisiana

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State libraries --Louisiana

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Includes Supplement no. 1.
57-63460
Contractors--Louisiana

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Teachers--pensions--Louisiana

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**MAINE. BUREAU OF CHILD AND FAMILY SERVICES.** Division of Purchased and Support Services. 1993 community services block grant program application. [Augusta] 1992. various pagings.

Federal aid to human services--Maine
Block grants--Maine

10497
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Lobbying--Maine

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**MAINE. BUREAU OF EMPLOYMENT SECURITY.** Division of Economic Analysis and Research. Maine occupational staffing for Federal government, March 1992, State government, May 1991, local government, May 1991. Augusta, 1992. 30 p. ill. (Publication series no. OES-44)
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Employment--statistics--Maine
State governments--officials and employees--Maine
Local officials and employees--Maine
Civil service--Maine

10499
**MAINE. BUREAU OF EMPLOYMENT SECURITY.** Division of Economic Analysis and Research. Maine occupational staffing in health services, April 1987. Augusta [1991] 5 p. ill. (Technical services monograph OES-38)

Medical personnel--Maine
Employment--statistics--Maine

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Each piece covers a different LMA or MSA.
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Employment--statistics--Maine

10501
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Wages--statistics--Maine

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**MAINE. BUREAU OF HAZARDOUS MATERIALS AND SOLID WASTE CONTROL.** Division of Response Services. Marine oil spill contingency plan. Augusta [1992] various pagings. ill.

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Administrative agencies--rules and practice--Maine
Medigap--Maine

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Sales tax--Maine
Use tax--Maine

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Vocational education--Maine

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Elections--corrupt practices--Maine

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**MAINE. DEPT. OF HUMAN SERVICES.** Office of Data, Research, and Vital Statistics. Annual statistical report. 1991. [Augusta] xi, 181 p.
Cover title: Maine vital statistics.
78-642135
Vital statistics--Maine

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Brown trout--Maine

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Salmon--Maine

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Salmon fisheries--Maine--Parlin Pond

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Brown trout--Maine--St. George River

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Smallmouth bass--Maine--Machias Lake

10514

**MAINE. DEPT. OF TRANSPORTATION.** Technical Services Division. Use of tire chips as lightweight and conventional embankment fill, phase I - laboratory, prepared by William P. Manion [and] Dana N. Humphrey. [Augusta] 1992. xii, 153 p. + ill. (Technical paper 91-1)
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Available from: National Technical Information Service, Springfield, VA 22161.
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Tires, Rubber--recycling
Embankments

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Pavements--overlays
Pavements--cracking

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Bridges--floors

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Geotextiles
Embankments

10518
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Poor--medical care--Maine
Dentistry--Maine

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Radon--Maine

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**MAINE. ELECTIONS DIVISION.** State of Maine Democratic primary election tabulation for the election of June 9, 1992; official vote for Representatives to the Legislature. Augusta [1992] 28 p.
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**MAINE. LEGISLATURE.** Report on proposed mandated health insurance benefit for lead poison screening in children. [Augusta] 1993. 20, 14 p.+
93-621499
Lead--toxicology--Maine
Pediatric toxicology--Maine
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sf80-817
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Parliamentary practice--Maine
Legislative bodies--committees--Maine
Constitutions, State--Maine
State governments--officials and employees--directories--Maine

10531

**MAINE. LEGISLATURE.** Joint Select Committee to Study the Feasibility of a Statewide Health Insurance Program. Final report ... [by] Jane Orbeton, Paul J. Saucier [and] Roy W. Lenardson. Augusta, Office of Policy and Legal Analysis, 1992. i, 76 p. ill.

At head of title: State of Maine, 115th Legislature, second regular session.

Committee was created by vote on August 22, 1991.

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50-23612

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Contents: ---v. 1. Draft, Maryland transportation plan; a process for plan development. ---v. 2. Consolidated transportation program, final.

86-642704

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**MARYLAND. DIVISION OF LIBRARY DEVELOPMENT AND SERVICES.** Directory of public libraries in Maryland, 1993-94. Baltimore [n.d.] 87 p.

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93-621481

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Available from: Dept. of Fiscal Services, Legislative Services Building, 90 State Circle, Annapolis, MD 21401.

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**MARYLAND. GENERAL ASSEMBLY. Senate. Executive Nominations Committee.** Summary report of the Senate Executive Nominations Committee of the General Assembly of Maryland. 1992-93. Prepared by Dept. of Legislative Reference. [Annapolis] 104 p.

Nominations for office--Maryland

10545
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**MARYLAND. HOMELESS SERVICES PROGRAM.** Homelessness in Maryland; data findings. 1991/92. [Baltimore] iii, 14, a 5 p. ill. annual.
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At head of title: Maryland Infants and Toddlers Program presents.

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Public prosecutors--Maryland

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**MARYLAND. PUBLIC SCHOOL CONSTRUCTION PROGRAM.** Public school construction capital improvement program. 1993/94. [Baltimore] various pagings. annual.
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Libraries--trustees--directories--Maryland

10556
**MARYLAND. STATE HIGHWAY ADMINISTRATION.** Combined location/design public hearing: East-West Boulevard corridor Veterans Highway to Maryland 2 [held] December 9, 1992 ... [at] Severna Park, MD 21146. [n.p.] Conference Reporting Service [1992] various pagings. ill.
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Issued in cooperation with the Federal Highway Administration.

On cover: State Highway Administration research report.

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FHWA/MD-89/14.

Leachate--Maryland--Garrett County
Aluminum--Maryland--Garrett County

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10559

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93-621486

Fishing surveys--Chesapeake Bay

10560

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93-621487

Striped bass--Chesapeake Bay
Striped bass--Delaware Bay

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Project M-50.

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Industrial promotion--Maryland--Snow Hill

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Sewerage--Maryland--Princess Anne

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Issued in cooperation with the University of Maryland Graduate School of Business.

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10566
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10567
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Shore protection--Chesapeake Bay

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Water use--statistics--Maryland

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Massachusetts publications are distributed by the agencies issuing them unless otherwise noted. Personal copies of documents are not available from the State Library or the State Printing Office. The State Library does offer access to Massachusetts publications through ILL.

10570
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Special education--Massachusetts
Administrative remedies--Massachusetts

10571
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Child abuse--Massachusetts

10572
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Correctional institutions--Massachusetts

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80-642173

Wildlife management--Massachusetts
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sf92-94963

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93-621513

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Hospitals--rates--Massachusetts
Insurance, Health--Massachusetts

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$3.25.

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10596

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Auditing--Massachusetts

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**MASSACHUSETTS. STATE AUDITOR'S OFFICE.** Office of the State Auditor report on data processing activities at the Fall River District Court, July 29, 1992 through July 31, 1992. Boston [1992] 9 l.

Auditing--Massachusetts

10603
**MASSACHUSETTS. STATE AUDITOR'S OFFICE.** Office of the State Auditor report on EDP activities at the Massachusetts Housing Finance Agency, November 16, 1992 through November 30, 1992. Boston [1992] 13 l.

Auditing--Massachusetts

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**MASSACHUSETTS. STATE AUDITOR'S OFFICE.** Office of the State Auditor's followup report on EDP activities at Northern Essex Community College, August 18, 1992 to October 1, 1992. Boston [1992] 22 l.

Auditing--Massachusetts

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**MASSACHUSETTS. STATE AUDITOR'S OFFICE.** State auditor's report on the activities of the Amherst Redevelopment Authority, April 1, 1990 to June 30, 1992. Boston [1992] 12 l.

Auditing--Massachusetts

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Report years end June 30.

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Auditing--Massachusetts

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State governments--officials and employees--political activity--Massachusetts

10629
**MASSACHUSETTS. UNIVERSITY OF MASSACHUSETTS AT AMHERST.** Faculty and staff telephone directory, 1993. [Amherst, 1993] xviii, 257 p. ill.

State universities and colleges--employees--directories--Massachusetts--Amherst

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**MASSACHUSETTS. WATER RESOURCES AUTHORITY.** Advisory Board. Annual rate survey. 1992. [Boston] iii, 36 p. ill.

Water-supply--rates--Massachusetts

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10631
**MICHIGAN. CENTER FOR SUBSTANCE ABUSE SERVICES.** Report of accomplishments. Mar. 1991/Sept. 1992. [Lansing] 18 p. ill.

Substance abuse--treatment--Michigan
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State governments--officials and employees--salaries, etc.--Michigan

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Report year ends Sept. 30.

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10634

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Report year ends Sept. 30.

Judges--pensions--Michigan

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93-621651

Small business--government policy--Michigan

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Administrative agencies--rules and practice--handbooks, manuals, etc.--Michigan

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**MICHIGAN. LEGISLATURE. Senate. Fiscal Agency.** Ballot proposal A: an overview of the property tax/school finance reform proposal (House Joint Resolution G), prepared by Jay Wortley, Elizabeth Pratt [and] George Towne. [Lansing] 1993. folder.

Property tax--Michigan
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10639

**MICHIGAN. LEGISLATURE. Senate. Fiscal Agency.** Governor Engler's budget; summary and analysis of major recommendations. 1993/94-1994/95. [Lansing] ii, 131 p. ill.

90-643364

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Report year ends Sept. 30.

88-652514

Legislators--pensions--Michigan

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Report year ends Sept. 30.

Municipal officials and employees--pensions--Michigan

10642

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; financial audit of State Employees' Deferred Compensation Fund I (457 plan) and Fund II (401(K) plan), Department of Civil Service, October 1, 1989 through September 30, 1991. [Lansing, 1993] iv, 42 p.

93-621653

Auditing--Michigan

10643

**MICHIGAN. OFFICE OF THE AUDITOR GENERAL.** Audit report; performance audit of Michigan Technological University, July 1, 1987 through April 30, 1992. [Lansing, 1993] vi, 27 p.

Auditing--Michigan

10644

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Auditing--Michigan

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Auditing--Michigan

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Auditing--Michigan

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Report year ends Sept. 30.
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Electric utilities--planning--Michigan

10650
**MICHIGAN. PUBLIC SERVICE COMMISSION.** Office of Planning, Policy, and Evaluation] Strategic Planning Division. Forecasting Section. The Michigan Public Service Commission staff forecast for the Detroit Edison Company's electricity sales and peak load, 1991 to 2006, prepared by Jeffrey Pillon, Jack Mason [and] Yung Wu. [Lansing] 1993. 89 p. ill.
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Electric utilities--statistics--Michigan

10651
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87-640400
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10652
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Report year ends Sept. 30.
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Police, State--pensions--Michigan

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Description and travel--Michigan
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Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, MN 55125. Prepayment is required; deposit accounts received.

10655
**MINNESOTA. ATTORNEY GENERAL.** Controlling health care costs: ten proposals to complement the Health Care Commission's cost containment plan. [St. Paul] 1993. iv, 38 l.
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Medical care--cost control--Minnesota

10656
**MINNESOTA. CHRONIC DISEASE AND ENVIRONMENTAL EPIDEMIOLOGY SECTION.** The occurrence of cancer in Minnesota, 1988-1990: incidence, mortality, and trends. Minneapolis, 1993. various pagings. ill.
At head of title: Minnesota cancer surveillance system, report to the Minnesota Legislature.
93-621657
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10657
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Sex offenders--rehabilitation--finance--Minnesota

10658
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85-650601
Affirmative action programs--Minnesota

10659
**MINNESOTA. DEPT. OF HUMAN SERVICES.** Minnesota's child care system, a report to the 1993 Minnesota Legislature, executive summary. [St. Paul] 1993. [3] p. ill.

Child care--Minnesota

10660
**MINNESOTA. DEPT. OF HUMAN SERVICES.** SAIL: seniors agenda for independent living, report to the Minnesota Legislature. [St. Paul] 1993. 2 v. ill.
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93-621658
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Real property--valuation--Minnesota

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93-621660
Mobile home parks--taxation--Minnesota
Real property tax--Minnesota

10665
**MINNESOTA. GEOLOGICAL SURVEY.** Bottom sediments and organic geochemical residues of some Minnesota Lakes [by F.M. Swain. St. Paul, 1992] v, 65 p. ill. (Report of investigations 41)
93-621661
Sediments (Geology)--Minnesota
Geochemistry--Minnesota

10666
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93-621662
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10667
**MINNESOTA. HIGHER EDUCATION COORDINATING BOARD.** Inventory of post-secondary courses on violence and abuse. [St. Paul] 1993. v, 9, 164 p.

Child abuse--prevention--study and teaching--directories--Minnesota
Violence--prevention--study and teaching--directories--Minnesota

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93-621663
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Violence--prevention--study and teaching--Minnesota

10669
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93-621664
School violence--prevention--planning--Minnesota
Sexual harassment in universities and colleges--prevention--planning--Minnesota

10670

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Vol. 1 is ill.

Vol. 2. has subtitle: Statistical supplement.

93-621665

Transfer students--statistics--Minnesota

10671

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93-621666

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Grievance arbitration--Minnesota
Teachers--Minnesota

10672

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Local transit--finance--Minnesota

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**MINNESOTA. OFFICE OF DRUG POLICY AND VIOLENCE PREVENTION.** Violence prevention, a report to the Minnesota Legislature. [St. Paul] 1993. 56 p. ill.

93-621667

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93-621669

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Municipal finance--Minnesota

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93-621670

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Medicaid--Minnesota

10676

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93-621668

Hazardous wastes--Minnesota
Pollution--Minnesota

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School violence--prevention--planning--Minnesota
Sexual harassment in universities and colleges--prevention--planning--Minnesota

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88-640132

Tax expenditures--Minnesota

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Child abuse--prevention--study and teaching--evaluation--Minnesota
Violence--prevention--study and teaching--evaluation--Minnesota

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**MINNESOTA. VETERANS HOMES BOARD.** Historic structures report, Minnesota Veterans Home, Minneapolis campus, prepared by Bernard Jacob Architects, Ltd. [St. Paul] 1993. 293 p. ill.

Historic buildings--Minnesota--Minneapolis
Soldiers' homes--Minnesota--Minneapolis

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10681

**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION,** Mississippi State. Cotton injury from simulated Quinclorac and Triclopyr drift [by] Joe E. Street [and] Charles E. Snipes. Edited by Keith H. Remy. [Mississippi State] Dept. of Information Services, Division of Agriculture, Forestry, and Veterinary Medicine, Mississippi State University [1992] 8 p. ill. (Bulletin 989)

Herbicides--application--climatic factors
Cotton

10682

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Ammonium nitrate
Lolium

10684

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Swelling soils--Mississippi

10685

**MISSISSIPPI. AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State.** Horsenettle response to selected herbicides [by] James C. Holloway, Jr. [and] A. Wayne Cole. Edited by Keith H. Remy. [Mississippi State] Dept. of Information Services, Division of Agriculture, Forestry, and Veterinary Medicine, Mississippi State University [1993] 4 p. (Technical bulletin 188)

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10686

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Levees--design and construction
Rice

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10688

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93-620339

Archaeological surveying--addresses, essays, lectures--North America
Excavations (Archaeology)--addresses, essays, lectures--North America

10689

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Available from: U.S. Geological Survey, Books and Open-File Reports Section, Box 25425, Federal Center, Denver, CO 80225.

River channels--Mississippi

10690

**MISSISSIPPI. LABOR MARKET INFORMATION DEPT.** Annual averages; Mississippi by counties. 1983-92. Jackson. 83 p.

81-644260

Employment--statistics--Mississippi
Labor supply--statistics--Mississippi

10691

**MISSISSIPPI. LABOR MARKET INFORMATION DEPT.** Mississippi 1991 occupational employment statistics (OES) survey report for... [Jackson] 1992. 23 pieces.

93-621648

Employment--statistics--Mississippi
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**MISSISSIPPI. LEGISLATURE. Joint Committee on Performance Evaluation and Expenditure Review.** FY1992 actuarial review of the Public Employees' Retirement System of Mississippi. [Jackson] 1993. ix, 22 p.

On cover: Report to the Mississippi Legislature, #297.

93-621649

Civil service--pensions--Mississippi

10693
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On cover: Report to the Mississippi Legislature, #296.

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10694
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$35.00.
75-629881
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Mississippi Agricultural and Forestry Experiment Station. MAFES D-8189.
93-621647
Education--Mississippi

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93-621650
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**MISSOURI. BUREAU OF HOME HEALTH LICENSING AND CERTIFICATION.** Directory; Missouri licensed/certified hospice and home health providers. [Jefferson City] 1993. 23, 4, 4, 6, 7 l. ill.

Home care services--directories--Missouri

10698
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85-642210
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82-646923
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**MISSOURI. DEPT. OF ELEMENTARY AND SECONDARY EDUCATION.** Resource guide for educational programs and services; a cross-indexed directory of funding sources and technical assistance available for Missouri school districts. [Jefferson City] 1993. iv, 82 p.

Grants-in-aid--directories--Missouri
School districts--finance--Missouri

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93-621644
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10702
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Nutrition--planning--Missouri

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Each map covers a different county.

Road maps--Missouri

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43-41592

Law--Missouri

10706

**MISSOURI. MISSOURI FILM OFFICE.** Film Missouri. [Jefferson City, 1993] 13, 67, 88 p. ill. (loose-leaf)

Motion picture industry--directories--Missouri

10707

**MISSOURI. MISSOURI FILM OFFICE.** Missouri; your 69,674 square mile back lot. [Jefferson City, n.d.] 24 p. ill.

Motion picture industry--Missouri

10708

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Archives--Missouri

10709

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Employment--statistics--Missouri
Occupations--statistics--Missouri

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**MISSOURI. OFFICE OF ADMINISTRATION.** Division of Accounting. Annual report of the old age, survivors, disability and health insurance program. 1992. [Jefferson City] iii, 6 p.

81-646451

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**MISSOURI. OFFICE OF THE ADJUTANT GENERAL.** Report of the adjutant general, State of Missouri. 1990/91. [Jefferson City] 89 p. ill.

Report year ends June 30.

87-654031

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Report year ends June 30.

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**MISSOURI. SOUTHWEST MISSOURI STATE UNIVERSITY,** Springfield. Dept. of Economics. Center for Economic Research. Southwest Missouri economic review. 1993. [Springfield] 24 p. ill. annual.

Economic history--Missouri

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**MISSOURI. STATE AUDITOR.** Missouri Highway and Transportation Department and Missouri State Highway Patrol medical and life insurance plan, three years ended June 30, 1992. Jefferson City, 1993. i, 31 p. (Report 93-22)

Auditing--Missouri

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Cover title: Missouri water quality report.
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Water quality--Missouri

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Hunting--Montana

10724
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Turkey hunting--Montana

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73-641210
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**MONTANA. GOVERNOR.** Governor's executive budget. 1991/93-1993/95. [Helena] 2 v. in 3. biennial.
80-644093
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10727
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10728
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Issued in cooperation with the Federal Highway Administration.

Roads--design and construction--environmental aspects--Montana--Flathead County

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Medical libraries--Montana
Biological libraries--Montana

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**NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.** Audit report of Nebraska Commission on Law Enforcement and Criminal Justice, July 1, 1990 through June 30, 1991. [Lincoln, 1992] 38 l.

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Auditing--Nebraska

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Auditing--Nebraska

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Auditing--Nebraska

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Auditing--Nebraska

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Auditing--Nebraska

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Auditing--Nebraska

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**NEBRASKA. AUDITOR OF PUBLIC ACCOUNTS.** Audit report of Nebraska Workers' Compensation Court, July 1, 1990 through June 30, 1991. [Lincoln, 1992] 30 l.

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Issued in cooperation with the University of Nebraska-Lincoln and U.S. Internal Revenue Service.
On cover: State income tax changes.
87-644256

Income tax--Nebraska

10747
**NEBRASKA. DEPT. OF REVENUE.** Nebraska income tax withholding for wages paid on or after January 1, 1993. [Lincoln] 1993. 30 p. (Nebraska circular EN)

Withholding tax--Nebraska

10748
**NEBRASKA. DEPT. OF REVENUE.** Research Section. State funds distributed to local government subdivisions. 1990/91. [Prepared pursuant to Section 77-1704.01, R.R.S., 1943, for distribution to Nebraska taxpayers. Lincoln] 40 p. annual.
75-645653

Revenue sharing--statistics--Nebraska
Property tax--statistics--Nebraska

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**NEBRASKA. DEPT. OF REVENUE.** Research Section. Tax expenditure report for sales and use tax, Nebraska and local option, property tax...Prepared [in] cooperation with the Property Tax Division, Dept. of Revenue and [others. Lincoln] 1992. various pagings.
93-621631
Tax expenditures--Nebraska
Taxation, Exemption from--Nebraska

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Motor vehicles--law and legislation--Nebraska

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**NEBRASKA. LIBRARY COMMISSION.** Nebraska Education Information Center Network: final evaluation report to the Kellogg Foundation. Submitted by Nancy Busch [and] Mary Jo Ryan. Lincoln, 1993. 50 p. + ill.
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Education--data bases--Nebraska
Occupations--data bases--Nebraska
Library information networks--Nebraska

10752
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Board created by Executive Order no. 92-9 on July 27, 1992.
93-621632
Drug traffic--Nebraska
Violent crimes--Nebraska
Criminal justice, Administration of--Nebraska

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Physicians--recruiting--Nebraska
Medically underserved areas--Nebraska

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Veterans--education--directories--Nebraska

10755
**NEBRASKA. STATE CIVIL DEFENSE AGENCY.** Scotts Bluff County, Nebraska, local emergency operations plan, prepared by Scotts Bluff County/Twin City Civil Defense Agency with the assistance of Nebraska State Civil Defense Agency. Lincoln, 1992. various pagings. ill.
Cover title: Local emergency operations plan, Scotts Bluff County.

Evacuation of civilians--Nebraska--Scotts Bluff County
Disaster relief--Nebraska--Scotts Bluff County
Assistance in emergencies--Nebraska--Scotts Bluff County

10756
**NEBRASKA. STATE DEPT. OF EDUCATION.** Nebraska Department of Education rule 21: regulations for the issuance of certificates and permits to teach, counsel, supervise, and administer in Nebraska schools, Title 92, Nebraska Administrative code, Chapter 21; effective date, September 7, 1992. Rev. Lincoln [1992?] 24 p.

Teachers--certification--Nebraska
Student counselors--certification--Nebraska
School administrators--certification--Nebraska
Administrative agencies--rules and practice--Nebraska

10757
**NEBRASKA. STATE DEPT. OF EDUCATION.** Nebraska Department of Education rule 51: regulations and standards for special education programs, Title 92, Nebraska Administrative code, Chapter 51; effective date, December 5, 1992. Rev. Lincoln [1992?] 84 p.

Special education--Nebraska
Administrative agencies--rules and practice--Nebraska

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**NEBRASKA. STATE DEPT. OF EDUCATION.** Nebraska Department of Education rule 55: regulations for special education appeals, Title 92, Nebraska Administrative code, Chapter 55; effective date, October 10, 1992. Rev. Lincoln [1992?] 13 p.

Special education--Nebraska
Administrative remedies--Nebraska
Administrative agencies--rules and practice--Nebraska

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**NEBRASKA. STATE DEPT. OF EDUCATION.** Division of Rehabilitation Services. Annual report. 1992. [Lincoln] 8 p. ill.

Vocational rehabilitation--Nebraska

10760

**NEBRASKA. UNIVERSITY OF NEBRASKA,** Lincoln. Agricultural Research Division. Packer integration into hog production: current status and likely impacts of increased vertical control on hog prices and quantities, by Azzeddine M. Azzam [and] Allen C. Wellman. [Lincoln] 1992. xi, 33 p. ill. (Research bulletin 315-F)

Vertical integration--United States
Pork industry and trade--United States

10761

**NEBRASKA. UNIVERSITY OF NEBRASKA,** Lincoln. Agricultural Research Division. Ranch management practices in the Sandhills of Nebraska: managing the ranch business [by] Richard T. Clark [and] Sean A. Coady. Lincoln [1992?] 73 p. ill. (RB 316)
Complete in 2 v.

Ranches--Nebraska
Range management--Nebraska

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**NEBRASKA. UNIVERSITY OF NEBRASKA,** Lincoln. Conservation and Survey Division. Hydrogeology of parts of the Twin Platte and Middle Republican natural resources districts, southwestern Nebraska, by J. W. Goeke and [others] with a section on water quality by R. A. Engberg. Prepared in cooperation with the U.S. Geological Survey. [Lincoln, 1992] vii, 89 p. ill. (Nebraska water survey paper no. 70)
93-621633

Hydrogeology--Nebraska
Water, Underground--Nebraska

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Issued in cooperation with the Agricultural Economics Dept., University of Nebraska.

Agriculture--economic aspects--Nebraska

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Four-H club projects

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**NEBRASKA. UNIVERSITY OF NEBRASKA,** Lincoln. Cooperative Extension. Nebraska 4-H 1992-93 project selection guide. [Lincoln, n.d.] 15 p. ill. (4-H 390)

Four-H club projects

10766

**NEBRASKA. UNIVERSITY OF NEBRASKA,** Lincoln. Cooperative Extension. Trees of Nebraska, by Michael Kuhns [and] David Mooter. [Lincoln, n.d.] 75 p. ill. (EC 92-1774-X)

Trees--Nebraska

10767

**NEBRASKA. UNIVERSITY OF NEBRASKA,** Lincoln. Teachers College. Annual report. 1991/92. [Lincoln] 32 p. ill.

Teachers colleges--Nebraska

10768

**NEBRASKA. UNIVERSITY OF NEBRASKA AT OMAHA.** Office of University Relations. The University of Nebraska at Omaha telephone directory, 1992-1993. [Omaha, n.d.] 76 p.
Issued in cooperation with the Personnel Dept. and Telecommunications, University of Nebraska at Omaha.

Telephone--directories--Nebraska--Omaha
State universities and colleges--faculty--directories--Nebraska--Omaha

## NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

10769

**NEVADA. COMMISSION ON ECONOMIC DEVELOPMENT.** Rural Nevada 2000: a strategic plan for the enhancement of Nevada's rural communities. [Carson City, n.d.] 50 p. ill.

Rural development--Nevada
Community development--Nevada

10770

**NEVADA. DEPT. OF AGRICULTURE.** Nevada animal import health requirements, NAC Chapter 571, July 8, 1992. Reno [1992?] 8 l.

Animal health--Nevada
Imports--Nevada
Administrative agencies--rules and practice--Nevada

10771

**NEVADA. DEPT. OF TAXATION.** Annual report. 1991/92. [Carson City] 2, 68 p. ill.

Report year ends June 30.

78-645598

Taxation--Nevada

10772

**NEVADA. DEPT. OF TRANSPORTATION.** S.R. 163, from 3 miles west of Laughlin to the Laughlin Bridge, environmental assessment. Carson City, 1993. various pagings. ill.

Issued in cooperation with the Federal Highway Administration.

Cover title: SR-163/Laughlin cutoff, Clark County, Nevada; environmental assessment.

FHWA-NV-EA 92.05.

Roads--design and construction--environmental aspects--Nevada--Clark County

10773

**NEVADA. DEPT. OF TRANSPORTATION.** State of Nevada transportation facts and figures. [Carson City] 1993. vi, 27 p. ill.

93-621634

Transportation--Nevada

10774

**NEVADA. DEPT. OF TRANSPORTATION. Operations Analysis Division.** Cost allocation study; summary of findings. 1992. [Carson City] ii, 16, A 4 p. ill. biennial.

Issued in cooperation with the Federal Highway Administration.

Roads--finance--Nevada
User charges--Nevada

10775

**NEVADA. DIVISION OF CHILD AND FAMILY SERVICES.** Adoption in Nevada. [Carson City] 1992. 36 p. ill.

Adoption--Nevada

10776

**NEVADA. EMPLOYMENT SECURITY RESEARCH SECTION.** Significant unemployment insurance data: a State by State comparison. 1993. [Prepared in cooperation with the State employment security agency research and analysis sections throughout the United States. Carson City] 51 p. ill. annual.

91-640934

Insurance, Unemployment--statistics--United States
Insurance, Unemployment--statistics--Nevada

10777

**NEVADA. GOVERNOR'S LITERACY COALITION ADVISORY COUNCIL.** Nevada literacy 2000. Prepared [in cooperation with the] Nevada State Library and Archives [and] Dept. of Education. [Carson City] 1992. 45 p.

Council established by executive order of Governor Bob Miller in 1988.

93-621635

Literacy--Nevada

10778

**NEVADA. LEGISLATIVE AUDITOR.** Audit report, State of Nevada, Office of Governor, 1993. Carson City [1993] 8 l.

Legislative auditing--Nevada

10779

**NEVADA. LEGISLATURE.** State of Nevada legislative telephone directory; sixty-seventh session, 1993. [Carson City, n.d.] 20 p.

Legislative bodies--directories--Nevada
Telephone--directories--Nevada

10780

**NEVADA. NEVADA JUNIOR LIVESTOCK SHOW BOARD.** 1993 Nevada junior livestock show and sales rules. Rev. Reno, 1992. 27 l.

Livestock exhibitions--Nevada

10781

**NEVADA. NEVADA LITERACY COALITION.** Nevada Literacy Coalition directory, 1993. Carson City [1993] 68 p.

Cover title: Literacy Coalition directory.

93-621636

Literacy--Nevada

10782

**NEVADA. OFFICE OF THE STATE TREASURER.** State treasurer's annual report. 1991/92. Carson City. 47 l. ill.

Report year ends June 30.

87-640897

Finance, Public--Nevada

10783

**NEVADA. STATE COUNCIL ON THE ARTS.** Grant guidelines, 1993-1994. [Reno, n.d.] 31 p.

Grants-in-aid--Nevada

10784

**NEVADA. STATE ENVIRONMENTAL COMMISSION.** Conversion of fleets to the use of alternative fuels: report required by Assembly bill 812, 1991 Nevada State Legislature, compiled by Nevada State Environmental Commission for the 67th Nevada Legislature. [Carson City, 1992] 58 p.

Cover title: A report to the 67th Nevada Legislature on the conversion of fleets to the use of alternative fuels: a report required by Section 28.5 of Assembly bill 812, 66th Nevada Legislature.

93-621637

Motor vehicles--fuel systems--Nevada
Internal combustion engines, Spark ignition--alternative fuels--Nevada

10785

**NEVADA. STATE ENVIRONMENTAL COMMISSION.** The use of alternative fuels: a report required by Assembly bill 812, 1991 session of the Nevada State Legislature, compiled by the Nevada State Environmental Commission for the 67th session of the Nevada State Legislature. [Carson City, 1992] iii, xi, 187 p. ill.

Cover title: A report to the 67th Nevada Legislature on the use of alternative fuels: a report required by Section 29 of Assembly bill 812, 66th Nevada Legislature.

93-621638

Motor vehicles--fuel systems--Nevada
Internal combustion engines, Spark ignition--alternative fuels--Nevada

10786

**NEVADA. STATE INDUSTRIAL INSURANCE SYSTEM.** Policy, Planning, and Review Division. State Industrial Insurance System business plan. Rev. [Carson City] 1992. 75, 9 l. ill.

93-621639

Workers' compensation--United States
Workers' compensation--Nevada

10787

**NEVADA. STATE LIBRARY AND ARCHIVES,** Carson City. Masterplan, 1993-1996. Carson City [n.d.] 8, 41 p.

93-621640

Library planning--Nevada

10788

**NEVADA. STATE LIBRARY AND ARCHIVES,** Carson City. Statewide masterplan for Nevada libraries, 1993-1998. Carson City, 1992. 13 l.

Library planning--Nevada

10789

**NEVADA. UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF NEVADA.** University and Community College System of Nevada financial statements [and independent auditors' report for the year ended] June 30, 1992. [Reno, Deloitte & Touche, 1992] 14 p. ill.

Auditing--Nevada

10790

**NEVADA. UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF NEVADA.** Office of the Chancellor. Academic faculty salary study for 1991-92 at principal land grant universities and academic faculty salary study for 1991-92 at medium-enrollment urban community colleges, prepared by Office of Academic Affairs. [Reno, 1992?] 18 l.

93-621641

College teachers--salaries, etc.--United States

10791

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93-621642

Student aid--Nevada

10792

**NEVADA. UNIVERSITY OF NEVADA,** Reno. Nevada Cooperative Extension. Cattlemen's update. 1993. Sponsored in cooperation with the School of Veterinary Medicine, University of Nevada, Reno [and others. Reno] 51 p. ill. annual. (SP-93-01)

Beef cattle

10793

**NEVADA. UNIVERSITY OF NEVADA,** Reno. Nevada Small Business Development Center. Short-term forecast of the Nevada economy: a recovery in process? [By Thomas F. Cargill. Reno] 1993. 10 l. ill.

93-621643

Economic forecasting--Nevada
Economic history--Nevada

10794

**NEVADA. UNIVERSITY OF NEVADA,** Reno. School of Medicine. Media directory and speakers bureau guide, 1993. [Reno, Office of Public Relations and Development, University of Nevada, n.d.] 32 p.

Lecturers--Nevada
Medical colleges--faculty--Nevada--Reno

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10795

**NEW HAMPSHIRE. BUREAU OF TRANSPORTATION PLANNING.** Automatic traffic recorder report. 1992. [Concord] 3 p.

Issued in cooperation with the Federal Highway Administration.

86-649574

Traffic surveys--New Hampshire

10796

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Average daily memberships based upon attendance and residence. 1991/92. Concord. 8 p. annual.

School attendance--statistics--New Hampshire

10797

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School attendance--statistics--New Hampshire

10798

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Education--finance--New Hampshire

10799

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School attendance--statistics--New Hampshire

10800

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Fall enrollments in New Hampshire public schools and approved public academies. 1992. Concord. 4 p. annual.

School attendance--statistics--New Hampshire

10801

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. Kindergarten enrollment in public schools. 1992/93. Concord. 5 p. annual.

Kindergarten--New Hampshire
School attendance--statistics--New Hampshire

10802

**NEW HAMPSHIRE. DEPT. OF EDUCATION.** Computer and Statistical Services. State totals - fall enrollments. 1992/93. Concord. [1] l. annual.

School attendance--statistics--New Hampshire

10803

**NEW HAMPSHIRE. DIVISION FOR CHILDREN AND YOUTH SERVICES.** Comprehensive children, youth, and families service plan, October 1, 1992 - September 30, 1993. [Concord, 1992?] 37 l.

Children--services for--planning--New Hampshire
Youth--services for--planning--New Hampshire
Family--services for--New Hampshire

10804

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** Employment and wages by labor market and metropolitan statistical area in New Hampshire, annual averages. 1991. [Concord] ii, 84 p. ill.

82-641984

Wages--statistics--New Hampshire
Employment--statistics--New Hampshire

10805

**NEW HAMPSHIRE. ECONOMIC AND LABOR MARKET INFORMATION BUREAU.** New Hampshire employment and wages by cities and towns. 1991. Concord. i, 88 p. ill. (A labor market information report)

91-642162

Wages--statistics--New Hampshire
Employment--statistics--New Hampshire

10806

**NEW HAMPSHIRE. GENERAL COURT.** Manual of the New Hampshire General Court ... containing listings and rules of the Senate and House of Representatives, listings of the Executive branch and the State Constitution. 1993-94. [Concord] 215 p. ill.

sn79-19165

Legislative bodies--handbooks, manuals, etc.--New Hampshire

10807

**NEW HAMPSHIRE. GENERAL COURT.** House of Representatives. House Committee Research Office. New Hampshire blue book. 1993. [Concord] 259 p. ill.

Administrative agencies--directories--New Hampshire
Legislative bodies--directories--New Hampshire
State governments--directories--New Hampshire
Election districts--maps--New Hampshire

10808

**NEW HAMPSHIRE. OFFICE OF STATE PLANNING.** New Hampshire population projections for counties by age and sex. [Concord] 1993. [18] p.

93-621671

Population forecasting--statistics--New Hampshire

10809

**NEW HAMPSHIRE. OFFICE OF TRAVEL AND TOURISM DEVELOPMENT.** The official New Hampshire guidebook. [Concord, c1993] 169 p. ill.

Issued in cooperation with the Glen Group Marketing & Advertising and Hospitality Promotions, NH.

Description and travel--New Hampshire

10810

**NEW HAMPSHIRE. OFFICE OF TRAVEL AND TOURISM DEVELOPMENT.** The official New Hampshire hospitality guide, a comprehensive listing of New Hampshire lodging and dining establishments. [Concord, c1993] 46 p. ill.

Issued in cooperation with the Glen Group Marketing & and Hospitality Promotions, Inc.

Hotels, taverns, etc.--directories--New Hampshire
Motels--directories--New Hampshire
Restaurants, lunch rooms, etc.--directories--New Hampshire
Description and travel--New Hampshire

10811

**NEW HAMPSHIRE. OFFICE OF TRAVEL AND TOURISM DEVELOPMENT.** The official New Hampshire visitor's guide, a comprehensive review of New Hampshire attractions, parklands, campgrounds & services. [Concord, c1993] 38 p. ill.

Issued in cooperation with the Glen Group Marketing & Advertising and Hospitality Promotions, Inc.

Promotion of special events--New Hampshire
Camp sites, facilities, etc.--directories--New Hampshire
Parks--New Hampshire
Description and travel--New Hampshire

10812

**NEW HAMPSHIRE. POSTSECONDARY EDUCATION COMMISSION.** Directory of higher education institutions in New Hampshire. Concord [n.d. 2] p.

Universities and colleges--directories--New Hampshire

10813

**NEW HAMPSHIRE. STATE BOARD OF EDUCATION.** Biennial report. 94th; 1989/91. [Concord] 66 p. ill.

Report period ends June 30.

State boards of education--New Hampshire

10814

**NEW HAMPSHIRE. WATER SUPPLY AND POLLUTION CONTROL DIVISION.** 1992 ambient water quality monitoring report, written by Robert J. Baczynski. Concord, 1993. vi, I 1, II 5, III 8 l.+ ill.

Cover title: 1992 ... report, Connecticut River Basin.
NHDES-WSPCD-92-2.

Water quality--New Hampshire

## NEW JERSEY

10815

**NEW JERSEY. CENTER FOR HEALTH STATISTICS.** New Jersey health statistics. 1990. [Trenton] xvi, 216 p. ill. annual.

a65-7393

Public health--statistics--New Jersey
Vital statistics--New Jersey

10816

**NEW JERSEY. DEPT. OF BANKING.** Affirmative action plan. 1992/93. Trenton. 29 p. + ill.

Report year ends June 30.

91-658565

Affirmative action programs--New Jersey

10817

**NEW JERSEY. DEPT. OF EDUCATION.** Division of Academic Programs and Standards. Eighth-grade early warning test findings and recommendations. Trenton, 1993. 9 l.

Educational tests and measurements--New Jersey

10818

**NEW JERSEY. DEPT. OF EDUCATION.** Division of Academic Programs and Standards. Report on the eighth-grade early warning test (EWT), by Thomas King. Trenton, 1993. 15 l.

Educational tests and measurements--New Jersey

10819

**NEW JERSEY. DEPT. OF EDUCATION.** Division of Financial Services. A summary analysis of spending increases in special needs districts. [Trenton] 1993. 5 l. ill.

Education--finance--New Jersey

10820

**NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION AND ENERGY.** Hydrologic conditions in the upper Rockaway River basin, New Jersey, 1984-86, by F. L. Schaefer and [others] Prepared in cooperation with the U.S. Geological Survey. [Trenton] 1993. vi, 103 p. ill. (U.S. Geological Survey. Water-resources investigations report 91-4169)

Available from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

86-643266

Water-supply--New Jersey
Water, Underground--New Jersey

10821

**NEW JERSEY. DEPT. OF ENVIRONMENTAL PROTECTION AND ENERGY.** Municipal Wastewater Assistance. Proposed priority system, intended use plan and project priority list for Federal fiscal year 1994. [Trenton] 1993. 30, 25 p. + ill.

Sewage disposal plants--New Jersey

10822

**NEW JERSEY. DEPT. OF LABOR.** Division of Program Analysis and Evaluation. New Jersey unemployment insurance repeater claim statistics, 1984-1988 [by Donald Diefenbach] Trenton, 1992. v, 72 p. ill.

93-621628

Insurance, Unemployment--New Jersey

10823

**NEW JERSEY. DEPT. OF MILITARY AND VETERANS' AFFAIRS.** Annual report. 1991. [Trenton] 19 p. ill.

On cover: Serving and supporting America's defenders - yesterday's and today's.

91-640778

Military departments and divisions--New Jersey

10824

**NEW JERSEY. DEPT. OF PERSONNEL.** Annual report. 4th; 1989/90. [Trenton] 19 p.

Report year ends June 30.

88-652223

Civil service--New Jersey

10825

**NEW JERSEY. DIVISION OF EPIDEMIOLOGY, ENVIRONMENTAL, AND OCCUPATIONAL HEALTH SERVICES.** New Jersey public employers right to know survey & compliance materials. [Conducted jointly by the] Dept. of Health, Right to Know Program [and] the Dept. of Environmental Protection and Energy, Division of Environmental Safety, Health and Analytical Programs, Bureau of Hazardous Substances Information. [Trenton, n.d.] 75 p. ill.

Hazardous substances

10826

**NEW JERSEY. DIVISION OF FISH, GAME, AND WILDLIFE.** Annual report. 1990/91. Editing, typography and design: Laurie Pettigrew. Ill.: Bob Craig [and] Anne Dixon. [Trenton] 33 p. ill.

81-643266

Wildlife management--New Jersey
Fishery management--New Jersey

10827

**NEW JERSEY. DIVISION OF SOLID WASTE MANAGEMENT.** Solid waste management State plan update, 1993-2002. Section. 1. Municipal and industrial solid waste. [Trenton] 1993. 2, 51, iv, 245 p. ill.

At head of title: Draft.

Complete in 3 v.

Refuse and refuse disposal--New Jersey
Factory and trade waste--New Jersey

10828

**NEW JERSEY. DIVISION ON AGING.** Law points: answers to law-related questions of special interest to senior citizens. [Prepared by the Aging and the Law Committee of the] New Jersey State Bar Association. [Trenton, 1992?] 32 p.

Aged--services for--information services

10829

**NEW JERSEY. DRUG UTILIZATION REVIEW COUNCIL.** Drug Utilization Review Council formulary, list of interchangeable drug products. 15th ed. [Trenton] 1993. 39 p.

Cover title: New Jersey generic formulary, list...

Drugs--generic substitution--New Jersey

10830

**NEW JERSEY. [OFFICE OF THE GOVERNOR]** Achievements '92, the New Jersey state of the State. [Trenton, 1992?] 24 p. ill.

State governments--New Jersey

10831

**NEW JERSEY. STATE DATA CENTER.** Labor force by occupation, by sex & race/Hispanic origin (data for affirmative action programs) [by Douglas Moore] Trenton, 1992. 6 v.

At head of title: NJSDC 1990 census publication.

On t.p.: NJSDC-P90-5.

Contents: ---v. 1. State of New Jersey. ---v. 2. Atlantic County, Cape May County, Monmouth County, Ocean County. ---v. 3. Bergen County, Passaic County. ---v. 4. Burlington County, Camden County, Gloucester County, Cumberland County, Salem County. ---v. 5. Essex County, Morris County, Sussex County, Union County, Hudson County. ---v. 6. Hunterdon County, Middlesex County, Somerset County, Mercer County, Warren County.

$5.00, v. 1; $7.50, v. 3; $10.00, v. 2, 4-6.

93-621629

Labor supply--statistics--New Jersey
Affirmative action programs--statistics--New Jersey
Minorities--employment--statistics--New Jersey

10832

**NEW JERSEY. STATE DATA CENTER.** Profiling New Jersey II. Trenton, 1993. 3 v.

Vols. 2-3 are ill.

At head of title: NJSDC 1990 census publication.

On t.p.: NJSDC-PH90-6.

Contents: ---v. 1. State of New Jersey. ---v. 2. Atlantic County, Cape May County, Monmouth County, Ocean County. ---v. 3. Bergen County, Passaic County.

$7.50, v. 1; $15.00, v. 2; $10.00, v. 3.

93-621630

Population--statistics--New Jersey
Demographic surveys--statistics--New Jersey

## NEW MEXICO

10833

**NEW MEXICO. BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.** 1990-1991 New Mexico tribe specific vital statistics [by C. Halasan and others. Santa Fe] 1992. 12 p. ill.

At head of title: Special study.

Indians of North America--statistics, vital--New Mexico

10834

**NEW MEXICO. BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.** Infant mortality, birthweight and race/ethnicity: ten years of linked births and infant deaths in New Mexico. [Santa Fe, 1993] 12 p. ill.

At head of title: Special study.

Infants--mortality--New Mexico

10835

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** Final enrollment report, spring 1992. [Santa Fe] 1992. unpaged.

College attendance--statistics--New Mexico

10836

**NEW MEXICO. COMMISSION ON HIGHER EDUCATION.** Financial aid analysis. 1990/91. [Santa Fe] 269 l. annual.

Student aid--statistics--New Mexico
Federal aid to higher education--statistics--New Mexico
State aid to higher education--statistics--New Mexico

10837

**NEW MEXICO. DEPT. OF LABOR.** Albuquerque area hours and earnings estimates. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque, 1993. 8] l.

93-621624

Hours of labor--New Mexico--Albuquerque
Wages--New Mexico--Albuquerque

10838

**NEW MEXICO. DEPT. OF LABOR.** Albuquerque area nonagricultural wage and salary employment. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque, 1993] unpaged. ill.

93-621625

Employment--statistics--New Mexico--Albuquerque
Wages--statistics--New Mexico--Albuquerque

10839

**NEW MEXICO. DEPT. OF LABOR.** Las Cruces area nonagricultural wage and salary employment, rounded to fifties. Mar. 1993. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque] unpaged. ill.

sf92-96870

Employment--statistics--New Mexico--Las Cruces
Wages--statistics--New Mexico--Las Cruces

10840

**NEW MEXICO. DEPT. OF LABOR.** New Mexico area hours and earnings estimates. Mar. 1993. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque] unpaged. annual.

90-642589

Hours of labor--statistics--New Mexico
Wages--statistics--New Mexico

10841

**NEW MEXICO. DEPT. OF LABOR.** New Mexico nonagricultural wage and salary employment. Mar. 1993. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque] unpaged. ill.

92-640316

Employment--statistics--New Mexico
Wages--statistics--New Mexico

10842

**NEW MEXICO. DEPT. OF LABOR.** Santa Fe nonagricultural wage and salary employment, rounded fifties. [Prepared in cooperation with the U.S. Bureau of Labor Statistics. Albuquerque, 1993] unpaged. ill.

93-621626

Employment--statistics--New Mexico--Santa Fe
Wages--statistics--New Mexico--Santa Fe

10843

**NEW MEXICO. DEPT. OF TOURISM.** New Mexico State parks, discover the enchantment. [Santa Fe, n.d.] folder. ill.

Parks--New Mexico

10844

**NEW MEXICO. ECONOMIC DEVELOPMENT DIVISION.** 1 stop shop: regulatory environment bulletin board (general requirements), New Mexico statistics, profiles & directories, industrial parks, business assistance and finance programs, New Mexico Economic Development Department, small business information. [Santa Fe, n.d.] folder. ill.

Business enterprises--information services--New Mexico
Industrial promotion--information services--New Mexico

10845

**NEW MEXICO. ENERGY CONSERVATION AND MANAGEMENT DIVISION.** Natural gas vehicles: just the facts. [Santa Fe, n.d.] folder. ill.

Motor vehicles--fuel systems--New Mexico
Natural gas--New Mexico

10846

**NEW MEXICO. FORESTRY DIVISION.** Guidelines for windbreaks in New Mexico, prepared by Terry Zubchenok. Santa Fe, 1989. 38 p. ill.

Windbreaks, shelterbelts, etc.--New Mexico

10847

**NEW MEXICO. FORESTRY DIVISION.** New Mexico forest re-leaf. [Santa Fe, n.d.] folder. ill.

Tree planting--New Mexico
Reforestation--New Mexico

10848

**NEW MEXICO. GENERAL SERVICES DEPT.** General Services Department customer service guide. [Santa Fe, n.d.] 16 p. ill.

Public administration--New Mexico
Administrative agencies--New Mexico

10849

**NEW MEXICO. INDIAN EDUCATION DIVISION.** New Mexico Indian education directory, 1993. Santa Fe [n.d.] 54 p. ill.

Indians of North America--education--directories--New Mexico

10850

**NEW MEXICO. NEW MEXICO FORESTRY AND RESOURCES CONSERVATION DIVISION.** Branch out with Project Learning Tree. [Santa Fe, n.d.] folder. ill.

Environmental education--New Mexico

10851

**NEW MEXICO. NEW MEXICO FORESTRY AND RESOURCES CONSERVATION DIVISION.** A guide to natural resources assistance [by Terri W. Zubchenok. Santa Fe, 1990] 11 p. ill.

Forest management--New Mexico
Nature conservation--New Mexico

10852

**NEW MEXICO. NEW MEXICO FORESTRY AND RESOURCES CONSERVATION DIVISION.** Guidelines for prescribed fire in New Mexico. [Santa Fe] 1992. 64 p. ill.

Prescribed burning--New Mexico

10853

**NEW MEXICO. NEW MEXICO FORESTRY AND RESOURCES CONSERVATION DIVISION.** New Mexico forest practices guidelines. [Santa Fe] 1990. 55 p. ill.

Issued in cooperation with the U.S. Forest Service.

Forest management--New Mexico

10854

**NEW MEXICO. NEW MEXICO SMALL BUSINESS DEVELOPMENT CENTER.** Starting out, a guide to creating your own New Mexico business [compiled by Tim Goodwin. Sponsored] in cooperation with Plains Electric Generation and Transmission Cooperative, Inc. and US WEST Communications. [Santa Fe, 1992] 44 p. ill.

On verso of cover: Version 1.

93-621627

New business enterprises--New Mexico
Small business--New Mexico
Economic development--New Mexico

10855

**NEW MEXICO. NEW MEXICO STATE UNIVERSITY, Las Cruces. Cooperative Extension Service.** Conifer pests in New Mexico, prepared by Robert Cain, Jesus Cota, and Charles Ward. [Rev. Las Cruces, 1990] 48 p. ill.

Issued in cooperation with the U.S. Forest Service, Southwestern Region.

Conifers--diseases and pests--New Mexico
Forest insects--New Mexico

10856

**NEW MEXICO. SECRETARY OF STATE.** State of New Mexico roster [of] Congressional, State, legislative, district & county officials. 1993. [Santa Fe] 59 p. annual.

83-644789

State governments--officials and employees--directories--New Mexico
Local officials and employees--directories--New Mexico

10857

**NEW MEXICO. SPECIAL EDUCATION UNIT.** New Mexico preschool grants application under Section 619 of the Individuals with disabilities education act (IDEA); application for Federal assistance: Federal fiscal years 1991-1993 (school years 1991-92, 1992-93, and 1993-94), FY 1991-FY 1993 (for the period July 1, 1991 to June 30, 1994). Proposed to be approved by the State Board of Education, Raton, New Mexico, April 25-26, 1991 for submission to the United States Dept. of Education, May 1, 1991. Santa Fe, 1991. ii, 15, 20 l.

At head of title: Draft for public dissemination and comment.

Handicapped children--education--New Mexico
Federal aid to education--New Mexico
Special education--New Mexico

10858

**NEW MEXICO. SPECIAL EDUCATION UNIT.** New Mexico State plan for FY 1991-FY 1993 (for the period July 1, 1991 to June 30, 1994); Individuals with disabilities education act, Public Law 101-476, as amended, Part B, State plan. Proposed to be approved by the State Board of Education, Raton, New Mexico, April 25-26, 1991 for submission to the United States Dept. of Education, May 1, 1991. Santa Fe, 1991. 74 l.

At head of title: Draft for public dissemination and comment.

Handicapped children--education--New Mexico
Federal aid to education--New Mexico
Special education--New Mexico

10859

**NEW MEXICO. STATE GAME COMMISSION.** Order[s]... Santa Fe, 1992. pieces.

Wildlife management--New Mexico

10860

**NEW MEXICO. STATE GAME COMMISSION.** Regulation[s]... Santa Fe, 1992. pieces.

Wildlife management--New Mexico

10861

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT.** Environmental assessment, project # TPO 1305(4), CN 2359, New Mexico 47: Bosque Farms reconstruction projects, south Bosque Loop north to the Pueblo of Isleta boundary. [Prepared by Avid Engineering, Inc. and Marron Taschek Knight, Inc.] Santa Fe, 1993. various pagings. ill.

Issued in cooperation with the Federal Highway Administration, New Mexico Division.

Roads--design and construction--environmental aspects--New Mexico

10862

**NEW MEXICO. STATE HIGHWAY AND TRANSPORTATION DEPT.** Multi-modal transportation program, 1992/1993 and five year plan, 1993-1998 of the New Mexico State Highway and Transportation Department. Prepared in cooperation with Federal Highway Administration. [Santa Fe] 1993. 206 p. ill.

Transportation--planning--New Mexico

## NEW YORK

10863

**NEW YORK. AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics.** Capital asset issues for the Farm Financial Standards Task Force [by] Eddy L. LaDue. Ithaca, 1992. 23 p. ill. (Cornell agricultural economics staff paper 92-20)

sf79-10380

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**NORTH DAKOTA. DEPT. OF TRANSPORTATION.** Planning Division. North Dakota official highway map, 1993-1994. Bismarck, c1993. col. map on sheet 46 x 75 cm.

Road maps--North Dakota

10965
**NORTH DAKOTA. EDUCATIONAL TELECOMMUNICATIONS COUNCIL.** North Dakota Educational Telecommunications Council funded activities, 1987-1992. [Bismarck, 1992?] 24 p. ill.

Television in education--North Dakota

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**NORTH DAKOTA. GAME AND FISH DEPT.** North Dakota 1993 hunting & fishing guide. [Bismarck, n.d.] i, 40 p. ill.
Issued in cooperation with the State Tourism Promotion Division.

Hunting--North Dakota
Fishing--North Dakota

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**NORTH DAKOTA. GEOLOGICAL SURVEY.** An introduction. Bismarck [n.d.] 15 p. ill.

Geological surveys--North Dakota

10968
**NORTH DAKOTA. GEOLOGICAL SURVEY.** The occurrence of picloram (tordon) and 2,4-D in groundwater in the Denbigh Sand Hills, McHenry County, North Dakota, by Edward C. Murphy and Earl A. Greene. [Bismarck] 1992. vi, 40 p. ill. (Report of investigations 95)
gs49-204
Picloram--North Dakota--McHenry County
Water, Underground--pollution--North Dakota

10969
**NORTH DAKOTA. GEOLOGICAL SURVEY.** Oil exploration and development in the North Dakota Williston Basin: 1990-1991 update, by Thomas J. Heck. [Bismarck] 1992. iv, 26 p. ill. (Miscellaneous series 77)
93-621688
Petroleum industry and trade--North Dakota

10970
**NORTH DAKOTA. JOB SERVICE NORTH DAKOTA.** Job Training Division. Workforce 2000. [Bismarck, n.d. 2] p.

Occupational training--North Dakota

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**NORTH DAKOTA. LAWS, STATUTES, ETC.** North Dakota franchise investment law; Chapter 51-19 of the North Dakota century code (as amended, effective 7, 1991 [sic]) [Bismarck, Securities Commission, n.d.] 27 p.

Franchises (Retail trade)--law and legislation--North Dakota

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**NORTH DAKOTA. LAWS, STATUTES, ETC.** North Dakota seed laws, Chapter 4-09 and 4-25 of the North Dakota century code. Rev. Fargo, State Seed Dept., 1991. 20 p. (Bulletin 73)

Seed industry and trade--law and legislation--North Dakota

10973
**NORTH DAKOTA. LEGISLATIVE ASSEMBLY.** Senate and House rules and committees; officers, members, employees, and State officials. 1993. [Bismarck] 158 p. biennial.
Cover title.

Legislative bodies--directories--North Dakota

10974
**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY,** Fargo. College of Home Economics. A centennial history of the College of Home Economics, 1891-1990. [Fargo, n.d.] 56 p. ill.
93-621689
Home economics--history--North Dakota

10975
**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY,** Fargo. Extension Service. 1993 hard red spring and durum wheat production guide. [Fargo, n.d.] 88 p. ill. (A-1050)

Wheat--North Dakota

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**NORTH DAKOTA. NORTH DAKOTA STATE UNIVERSITY,** Fargo. Extension Service. NDSU Extension Service [staff directory] Rev. [Fargo] 1993. 16 l. ill.

Agricultural extension work--directories--North Dakota

10977
**NORTH DAKOTA. STATE BOARD FOR VOCATIONAL EDUCATION.** 1992-1993 vocational education directory. Bismarck [n.d.] iii, 30 p.

Vocational education--directories--North Dakota

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**NORTH DAKOTA. STATE SEED DEPT.** 1992 seed potato growers and varieties. Fargo [n.d.] 28 p. ill. (Bulletin 95)

Seed potatoes--North Dakota

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**NORTH DAKOTA. STATE SEED DEPT.** North Dakota field inspected seeds. 1992. Fargo. 87 p. (Bulletin 92)

Seeds--certification--North Dakota

10980
**NORTH DAKOTA. STATE SEED DEPT.** North Dakota seed certification standards. Rev. Fargo, 1990. 52 p. (Bulletin 51)

Seeds--certification--North Dakota

10981
**NORTH DAKOTA. STATE SEED DEPT.** North Dakota seed potato certification; rules, regulations, and tolerances. Rev. Fargo, 1992. 14 p. (Bulletin 49)

Seed potatoes--North Dakota

10982
**NORTH DAKOTA. UNIVERSITY OF NORTH DAKOTA, Grand Forks.** Creating a positive university environment; understanding sexual harassment and the use of inclusive language [by Nancy Nienhuis and Debbie Chasteen. Grand Forks, n.d. 14] p.

Nonsexist language

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**NORTH DAKOTA. VALLEY CITY STATE UNIVERSITY.** 1992-1993 student handbook. [Valley City, n.d.] 48 p. ill.

College students--handbooks, manuals, etc.--North Dakota--Valley City

10984
**NORTH DAKOTA. VALLEY CITY STATE UNIVERSITY.** 1992-93 VCSU employee directory. [Valley City, n.d.] 13 p. ill.

State universities and colleges--employees--directories--North Dakota

10985
**NORTH DAKOTA. WORKERS COMPENSATION BUREAU.** Rates and classifications, effective July 1, 1992. Bismarck [n.d.] 50 p. ill.

Workers' compensation--rates and tables--North Dakota

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10986
**OHIO. ADJUTANT GENERAL'S OFFICE.** Annual report. 1991/92. [Columbus] 80 p. ill.
9-17386
Military departments and divisions--Ohio

10987
**OHIO. AGRICULTURAL STATISTICS SERVICE.** Ohio agricultural statistics and Ohio Department of Agriculture annual report. 1991. [Columbus] 100 p. ill.
Cover title: State of Ohio Department of Agriculture 1991 annual report and agricultural statistics.
58-40536
Agriculture--statistics--Ohio

10988
**OHIO. BOARD ON UNRECLAIMED STRIP MINED LANDS.** Biennial report. 1990-91. [Columbus] 23 p. ill.
88-646291
Strip mining--environmental aspects--Ohio
Reclamation of land--Ohio

10989
**OHIO. COUNCIL OF PRIVATE COLLEGES AND SCHOOLS.** Ohio career education directory. Columbus [1992?] 69 p.
Cover title: 1993 membership directory.

Vocational education--directories--Ohio

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**OHIO. COURTS OF APPEAL.** Reports of cases argued and determined in the Courts of Appeals of Ohio; 3d ser. Vol. 75; 1993. Reported by Walter S. Kobalka [with assistance from] William Marocco [and others] St. Paul, West Pub. Co. XXVI, 854, 64 p.
Title on spine: Ohio official reports; Ohio appellate reports.
15-4445
Law reports, digests, etc.--Ohio

10991
**OHIO. DEPT. OF ALCOHOL AND DRUG ADDICTION SERVICES.** 1992 services directory. [Columbus, 1992] ii, 140 p.

Alcoholism--treatment--directories--Ohio
Drug abuse--treatment--directories--Ohio

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**OHIO. DEPT. OF ALCOHOL AND DRUG ADDICTION SERVICES.** Annual report. 1992. [Columbus] 12 p. ill.

Alcoholism--prevention--Ohio
Drug abuse--prevention--Ohio
Alcoholics--care--Ohio
Narcotic addicts--care--Ohio

10993
**OHIO. DEPT. OF HEALTH.** Informational/educational materials available from the Ohio Department of Health, immunization program. [Columbus, 1993. 8] p.

Public health--bibliography

10994
**OHIO. DEPT. OF LIQUOR CONTROL.** Annual report. 1991/92. [By the Communications Division. Columbus] 15 p. ill.
41-46000
Liquor industry--Ohio

10995
**OHIO. DIVISION OF BANKS.** Annual report. 84th; 1991/92. [Columbus] 108 p.
Report year ends June 30.
50-19965
Banks and banking--Ohio

10996
**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Cincinnati's geologic environment: a trip for secondary-school science teachers, by William C. Haneberg [and others] Columbus, 1992. iii, 23 p. ill. (Guidebook 9)

Geology--guide-books--Ohio--Cincinnati

10997
**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Excursion to Caesar Creek State Park in Warren County, Ohio: a classic Upper Ordovician fossil-collecting locality, by Douglas L. Shrake. Columbus, 1992. iii, 18 p. + ill. (Guidebook 12)

Geology--guide-books--Ohio--Warren County

10998
**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Geologic glimpses from around the world - the geology of monuments in Woodland Cemetery and Arboretum, Dayton, Ohio: a self-guide tour, by Michael R. Sandy. Columbus, 1992. iii, 29 p. ill. (Guidebook 8)

Geology--guide-books--Ohio
Sepulchral monuments--Ohio--Dayton

10999
**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Guide to the building stones of downtown Cincinnati: a walking tour, by Joseph T. Hannibal [and] Richard Arnold Davis. Columbus, 1992. iv, 44 p. ill. (Guidebook 7)

Building stones--Ohio--Cincinnati

11000
**OHIO. DIVISION OF GEOLOGICAL SURVEY.** Stratigraphy, structure, and production history of the Trenton limestone (Ordovician) and adjacent strata in northwestern Ohio, by Lawrence H. Wickstrom, John D. Gray [and] Ronald D. Stieglitz. Columbus, 1992. iv, 78 p. ill. (Report of investigations 143)
93-621697
Petroleum--geology--Ohio

11001
**OHIO. DIVISION OF WILDLIFE.** Fur harvest in Ohio, 1981-82 through 1991-92. [Rev. Columbus, 1992? 2] p. (Publication 178)

Trapping--statistics--Ohio

11002
**OHIO. DIVISION OF WILDLIFE.** License sales by county 1990. [Rev. Columbus, n.d. 1] l. (Publication 62)

Fish and game licenses--statistics--Ohio

11003
**OHIO. GOVERNOR.** State of the State address [by] Governor of Ohio George V. Voinovich, January 26, 1993. [Columbus, 1993] 22 p.

State governments--addresses, essays, lectures--Ohio

11004
**OHIO. OFFICE OF HEALTH POLICY AND ANALYSIS.** Health Policy Data Center. Annual survey of long term care facilities. 1991. [Columbus] unpaged.
86-649602
Long-term care of the sick--Ohio
Extended care facilities--statistics--Ohio

11005
**OHIO. OFFICE OF HEALTH POLICY AND ANALYSIS.** Health Policy Data Center. Ohio certified home health agencies annual registration report. 8th; 1991. Prepared [in cooperation with] Home Health Agency Advisory Council. [Columbus] 36 p. ill.
On cover: Home health 1991.

Home care services--statistics--Ohio

11006
**OHIO. PUBLIC UTILITIES COMMISSION.** Forecasting Division. Ohio electricity statistics. 1992. [Columbus] xv, 306 p. ill.
91-649817
Electric utilities--statistics--Ohio
Electric utilities--forecasting--Ohio

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**OHIO. STATE LIBRARY OF OHIO.** Planning, Evaluation, and Research Division. Ohio public library statistics, 1990; categorized by total income; supplement to 1991 Statistics of Ohio libraries. [Columbus, n.d.] 115 p.

93-621698

Public libraries--statistics--Ohio

11008

**OHIO. UTILITY RADIOLOGICAL SAFETY BOARD OF OHIO.** Annual report. 1990/91. [Prepared by Public Utilities Commission of Ohio, TeleText Services Division. Columbus] i, 24 p. ill.

Report year ends June 30.

Board established in July 1989 by O.R.C. Sec. 4937.

Nuclear power plants--safety measures--Ohio

11009

**OHIO. WOMEN'S POLICY AND RESEARCH COMMISSION.** A directory of State boards, commissions, and advisory bodies of the State of Ohio, compiled [in cooperation with] Ohio Women, Inc. 3d ed. Columbus, 1992. xi, 139 p. ill.

On t.p.: Policymaking opportunities in State government.

93-621699

Executive advisory bodies--directories--Ohio

## OKLAHOMA

11010

**OKLAHOMA. ADMINISTRATIVE OFFICE OF THE COURTS.** The judiciary annual report. 1991/92. [Oklahoma City] 2 v.

Vol. 1 is ill.

88-640994

Courts--statistics--Missouri

11011

**OKLAHOMA. ADVISORY COUNCIL ON TRAUMATIC SPINAL CORD AND TRAUMATIC BRAIN INJURY.** Annual summary of recommendations. 1st; Feb. 1, 1993. [Oklahoma City] iv, 39 p. + ill.

Brain--wounds and injuries--Oklahoma

11012

**OKLAHOMA. BOARD OF EXAMINERS FOR SPEECH PATHOLOGY AND AUDIOLOGY.** Directory and rules... including the Speech pathology and audiology licensing act. 1993. [Oklahoma City] iii, 72 p.

Speech therapists--directories--Oklahoma
Audiologists--directories--Oklahoma

11013

**OKLAHOMA. CORPORATION COMMISSION.** Annual report. 85th; 1991/92. [By Office of Public Information. Oklahoma City] 28 p. ill.

Report year ends June 30.

9-31321

Corporations--Oklahoma
Public utilities--Oklahoma

11014

**OKLAHOMA. DEPT. OF CENTRAL SERVICES.** Oklahoma minority business directory. [Oklahoma City] 1993. 20 p.

Minority business enterprises--directories--Oklahoma

11015

**OKLAHOMA. DEPT. OF COMMERCE.** Waterways Division. Directory; riverports and terminals on the McClellan-Kerr Arkansas River navigation system. [Tulsa, n.d.] 126 p. ill.

Issued in cooperation with the Arkansas Industrial Development Commission.

93-621687

Harbors--directories--Oklahoma
Harbors--directories--Arkansas

11016

**OKLAHOMA. DEPT. OF HUMAN SERVICES.** Integrated Family Services. Domestic violence; a basic manual for intervention and prevention, prepared by Sherryll Kraizer. Tulsa, Domestic Violence Intervention Services [n.d.] 50 p. ill. (Dept. of Human Services. DHS Pub. 93-02)

Family violence--prevention--handbooks, manuals, etc.--Oklahoma

11017

**OKLAHOMA. DEPT. OF LIBRARIES.** Oklahoma documents for small and medium libraries, prepared by Vicki Sullivan for Oklahoma Library Association. Oklahoma City [1993] 29 p.

State government publications--bibliography--Oklahoma

11018

**OKLAHOMA. DEPT. OF LIBRARIES.** Legislative Reference Division. Oklahoma State agencies, boards, commissions, courts, institutions, Legislature, and officers. Nov. 3, 1992/Feb. 8, 1993 suppl. Oklahoma City. 30 p.

53-29616

State governments--officials and employees--directories--Oklahoma
State governments--Oklahoma

11019

**OKLAHOMA. DIVISION OF COMMUNITY AFFAIRS AND DEVELOPMENT.** Proposed State plan for administration of the small cities community development block grant in Oklahoma, fiscal year 1993. Oklahoma City, 1993. 20 p. ill.

Community development--Oklahoma
Block grants--Oklahoma

11020

**OKLAHOMA. OFFICE OF HANDICAPPED CONCERNS.** Information Services Section. Oklahoma disability resource guide, 1993. Oklahoma City [n.d.] iv, 182 p.

Handicapped--services for--directories--Oklahoma

11021

**OKLAHOMA. OKLAHOMA CENTER FOR THE ADVANCEMENT OF SCIENCE AND TECHNOLOGY,** Oklahoma City. OCAST investing in the future. [Oklahoma City, n.d.] folder. ill.

Science and state--Oklahoma

11022

**OKLAHOMA. TRAVEL AND TOURISM DIVISION.** Oklahoma vacation planner. [Oklahoma City, n.d.] folder. ill.

Description and travel--Oklahoma

11023

**OKLAHOMA. UNIVERSITY OF OKLAHOMA,** Norman. Proceedings of the Laurance Reid Gas Conditioning Conference. 43d; 1993. Norman. 374 p. ill. annual.

86-641447

Natural gas--congresses--Oklahoma
Laurance Reid Gas Conditioning Conference (Oklahoma)

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11024

**OREGON. ADULT AND FAMILY SERVICES DIVISION.** 1992 cost of living study for Oregon families receiving welfare. [Salem] 1993. ii, 18, A 18, B 15, C 5 p. ill.

93-621672

Cost and standard of living--Oregon
Welfare recipients--Oregon

11025

**OREGON. BUILDING CODES AGENCY.** State of Oregon energy code compliance manual for commercial buildings [by John Perry, Curtis Clark, and Gus Baker] Rev. [Salem] 1993. 6, 4, 36, 26, 34, 3 p. ill.

Issued in cooperation with Oregon State University, Extension Energy Program.

Buildings--energy conservation--handbooks, manuals, etc.--Oregon

11026

**OREGON. CHILDREN'S CARE TEAM.** [History of social services to Oregon children] Salem, 1991. 22 p.

Child welfare--history--Oregon

11027

**OREGON. CHILDREN'S CARE TEAM.** A positive future for Oregon's children and families; a report of the Children's Care Team, Oregon Legislative Assembly. [Salem] 1993. v, 80 p. ill.

93-621673

Public welfare--Oregon
Child welfare--Oregon

11028

**OREGON. DEPT. OF EDUCATION.** Circular of information re: the adoption of instructional materials in Oregon, 1993 adoption. Salem [1993] 5 p.

Textbooks--Oregon

11029

**OREGON. DEPT. OF FISH AND WILDLIFE.** Oregon black bear management plan revision; final review draft. [Portland] 1993. 35 p. ill.

Black bear--Oregon
Wildlife management--planning--Oregon

11030

**OREGON. DEPT. OF FISH AND WILDLIFE.** Oregon's cougar management plan, 1993-1998; final review draft. Portland, 1993. 28 p. ill.

Pumas--Oregon
Wildlife management--planning--Oregon

11031

**OREGON. DEPT. OF FORESTRY.** Land use planning handbook. [Salem, n.d.] various pagings. ill. (loose-leaf)

Land use--planning--handbooks, manuals, etc.--Oregon
Forest management--handbooks, manuals, etc.--Oregon

11032

**OREGON. DEPT. OF FORESTRY.** Oregon Department of Forestry fiscal financial report for the fiscal year ended June 30, 1992, prepared by Donalee Muir, Kim Van Zandt [and] Roberta Laux. [Salem, 1992?] 37 l.

Cover title: 1992 fiscal financial report.

93-621674

Forests and forestry--finance--Oregon

11033

**OREGON. DEPT. OF FORESTRY.** Linn District. Annual report. 1992. [Sweet Home] 8 p. ill.

84-640038

Forests and forestry--Oregon

11034

**OREGON. DEPT. OF FORESTRY.** Public Affairs Office. Oregon forests report. Salem [n.d.] 23 p. ill.

93-621675

Forests and forestry--Oregon

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**OREGON. DEPT. OF HIGHER EDUCATION.** Office of Academic Affairs. Admission policy for 1994-95 academic year, prepared for the Oregon State Board of Higher Education. Eugene, 1993. 9 p. ill.

State universities and colleges--admission--Oregon

11036

**OREGON. DEPT. OF HUMAN RESOURCES.** Senior and Disabled Services Division. A guide to adult foster care for consumers and potential consumers; family members and friends, providers and potential providers of adult foster care in Oregon. [Salem] 1993. 16 p.

Group homes--Oregon
Foster home care--Oregon

11037

**OREGON. DEPT. OF INSURANCE AND FINANCE.** Oregon Occupational Safety and Health Division. 1993 AV catalog; occupational safety & health audiovisual programs. [Salem, n.d.] 30 p.

Occupational safety--video catalogs
Industrial diseases--video catalogs

11038

**OREGON. DEPT. OF INSURANCE AND FINANCE.** Oregon Occupational Safety and Health Division. Interim Oregon occupational safety and health code; OAR 437, Division 2, general occupational safety and health rules (29 CFR 1910) subdivision K: medical and first aid (OAR 437-02-161). Salem, 1993. 3 p.

Administrative agencies--rules and practice--Oregon
Industrial diseases--Oregon
Occupational safety--Oregon

11039

**OREGON. DEPT. OF INSURANCE AND FINANCE.** Oregon Occupational Safety and Health Division. Questions & answers for safety committees. [Salem, n.d.] 6 p.

Industrial safety--Oregon
Labor-management committees--Oregon

11040

**OREGON. DEPT. OF INSURANCE AND FINANCE.** Research and Analysis Section. Oregon occupational injury and illness survey. 1991. [Salem] 38 p. ill.

78-648355

Industrial accidents--statistics--Oregon
Occupational diseases--statistics--Oregon

11041

**OREGON. DEPT. OF LAND CONSERVATION AND DEVELOPMENT.** Oregon's statewide planning goals, 1990. [Salem, n.d.] 24 p. ill.

Public lands--Oregon
Land use--planning--Oregon

11042

**OREGON. DEPT. OF REVENUE.** Administrative rules supplement - 1992; property assessment and taxation, local budget, oil and gas tax, timber taxes. Salem, 1993. vi, 60 p.

Administrative agencies--rules and practice--Oregon
Revenue--Oregon

11043

**OREGON. DEPT. OF TRANSPORTATION.** [Cities and towns] Prepared in cooperation with the Federal Highway Administration. Salem, 1992. col. maps on sheets 43 x 49 cm.

Road maps--Oregon

11044

**OREGON. DEPT. OF TRANSPORTATION.** Forward Oregon; roads in a new context; 1993 Oregon roads finance study; final report. [Prepared by] Booz-Allen & Hamilton, Inc. [and others. Salem] 1993. various pagings. ill.

Issued in cooperation with the Association of Oregon Counties and League of Oregon Cities.

93-621676

Roads--finance--Oregon

11045

**OREGON. DEPT. OF TRANSPORTATION.** Strategic Planning Section. Oregon rail passenger policy and plan, 1992. [Salem, c1993] various pagings. ill.

93-621677

Railroads--passenger traffic--Oregon
Railroads and state--Oregon

11046

**OREGON. DEPT. OF TRANSPORTATION.** Technical Services Branch. Salemtowne-Orchard Heights Road; Salem-Dayton Highway State Route 221 (Wallace Road) city of Salem - Polk County; final environmental impact statement and final section 4(f) evaluation. [Salem, 1993] iv, 76 p. + ill.

Issued in cooperation with the Federal Highway Administration.

Roads--design and construction--environmental aspects--Oregon--Polk County
Roads--design and construction--environmental aspects--Oregon--Salem

11047

**OREGON. ELECTIONS DIVISION.** Official abstract of votes; general election. Nov. 3, 1992. Salem. viii, 46 p.

75-647874

Elections--Oregon

11048

**OREGON. ELECTIONS DIVISION.** Summary report of campaign contributions and expenditures; primary election. 1992. Salem. vi, 304 p. biennial.

62-64007

Campaign funds--Oregon
Primaries--Oregon

11049

**OREGON. EMPLOYMENT DIVISION.** Research and Statistics Section. Data for 1993 affirmative action programs... [Salem, 1992] 33 v.

Each piece covers 1 county, PMSA or State of Oregon.

93-621678

Employment--statistics--Oregon
Affirmative action programs--Oregon

11050

**OREGON. FISH DIVISION.** Annual progress report, fish research project, Oregon; bass limiting factors; project number F-150-R; job number: 1; job title: population and fishery statistics for largemouth bass, smallmouth bass, and black crappie, and limnology of Owyhee Reservoir, Oregon, 1992; project period: 1 October 1991 to 30 September 1992, prepared by T.A. Rien [and others] Portland [1992?] iii, 51 p. ill. (Progress reports 1992)

Cover title: Population and fishery...

Smallmouth bass--Oregon--Owyhee Reservoir
Largemouth bass--Oregon--Owyhee Reservoir
Black crappie--Oregon--Owyhee Reservoir
Limnology--Oregon--Owyhee Reservoir

11051

**OREGON. HEALTH DIVISION.** Center for Environmental Health Administration. Environmental Services and Consultation. Oregon environmental health program statistics, report for calendar year 1991 [by Ron Kay. Salem] 1992. ix, 95 p. ill.

Issued in cooperation with Conference of Local Health Officials, Conference of Local Environmental Health Supervisors.

Cover title: Oregon environmental health statistics program, 1991.

93-621679

Environmental health--statistics--Oregon

11052

**OREGON. HOUSING AND COMMUNITY SERVICES DEPT.** Annual report. 1991/92. [Salem] 24 p. ill.

Report year ends June 30.

Includes: Financial statements.

Housing--Oregon
Community development--Oregon

11053

**OREGON. JOINT INTERIM COMMITTEE ON EDUCATION.** Report on small schools survey implementation of HB 3565. [Salem, 1992] 3, 6 p.

School size--Oregon

11054

**OREGON. JOINT INTERIM COMMITTEE ON EDUCATION.** Subcommittee on Small/Remote School Districts. Final report on HB 3565 implementation. Salem, 1992. 3, 2 p.

Rural schools--Oregon
School size--Oregon

11055

**OREGON. LAW ENFORCEMENT DATA SYSTEM.** Report of criminal offenses and arrests. 1991. [Salem] various pagings. ill. annual.

89-640089

Criminal statistics--Oregon

11056

**OREGON. LEGISLATIVE ASSEMBLY.** House of Representatives. Interim Committee on Human Resources. HIV/AIDS prevention education report on survey of public schools. [Salem, 1992] 10 p.

AIDS (Disease)--prevention--study and teaching--Oregon

11057

**OREGON. LEGISLATIVE ASSEMBLY.** House of Representatives. Interim Committee on Human Resources. Proposed Department of Human Resources budget cuts for 1993-95. [Salem, 1992] unpaged.

Public welfare administration--finance--Oregon

11058
**OREGON. LEGISLATIVE ASSEMBLY.** House of Representatives. Interim Judiciary Committee. Review of professional exemptions in Oregon's abuse reporting statutes. [Salem] 1993. 3, 3, 2, 2 p.

Child abuse--reporting--Oregon

11059
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Agency oversight: methods and trends [by] Adrienne Sexton. Salem, 1992. 7, 2 p. (Issue brief)

Legislative oversight--Oregon

11060
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Boards and commissions: current State policy [by] Adrienne B. Sexton. Salem, 1992. 7 p. (Issue brief)

Administrative agencies--Oregon

11061
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Governor's Task Force on State Government: selected proposals for occupational regulation [by] Adrienne B. Sexton. Salem, 1992. 6, 4 p. (Issue brief)

Occupations--licenses--Oregon

11062
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Mobile home park rent control [by] Jan McComb. Salem, 1992. 9 l. (Issue brief)

Mobile home parks--Oregon
Rent control--Oregon

11063
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Occupational regulation models: health-related boards [by] Adrienne Sexton. Salem, 1992. 5 p. (Issue brief)

Occupations--licenses--Oregon

11064
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Reservoir drawdowns vs. flow augmentation [by] Debi Garrigues. Salem, 1992. 6 l. (Issue brief)

Fishery management--Oregon

11065
**OREGON. LEGISLATIVE COMMITTEE OFFICE.** Twenty-four hour coverage [by] Holly Robinson. Salem, 1992. 8 p. (Issue brief)

Workers' compensation--Oregon

11066
**OREGON. LEGISLATIVE COMMITTEE ON TRADE AND ECONOMIC DEVELOPMENT.** High performance work organization; improving Oregon's competitiveness in the global economy, by Tami Lohman. [Salem] 1992. i, 36 p. ill.
93-621680

Personnel management--Oregon
Economic history--Oregon

11067
**OREGON. MILITARY DEPT.** Oregon National Guard annual report. 1992. [Salem] 25 p. ill.

Military departments and divisions--Oregon

11068
**OREGON. NATURAL RESOURCES DIVISION.** Directory of Oregon soil and water conservation district directors. [Salem] 1993. a-e, 45 l. ill.

Soil conservation--directories--Oregon
Water conservation--directories--Oregon

11069
**OREGON. OFFICE OF THE LONG TERM CARE OMBUDSMAN.** Annual report. 1993. [Salem] 76 p. ill.

Aged--long term care--Oregon
Ombudsman--Oregon

11070
**OREGON. OREGON GOVERNMENT ETHICS COMMISSION.** Guide to lobbying in Oregon. Salem, 1993. 5 p.

Lobbying--Oregon

11071
**OREGON. OREGON STATE LOTTERY.** Lottery dollars working for Oregonians, county-by-county. [Salem, c1993] unpaged. ill.

Lotteries--Oregon

11072
**OREGON. OREGON STATE LOTTERY.** Oregon wins. [Salem, c1993] 17 p. ill.

Forests and forestry--Oregon

11073
**OREGON. RACING COMMISSION.** Annual report. 59th; 1991/92. [Portland] 35 p. ill.
Report year ends June 30.
51-22543

Racing--Oregon

11074
**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report; Oregon Historical Society, financial statements and report on internal control and compliance, year ended June 30, 1992 with independent auditor's report. [Portland] Isler & Co., 1992] 17, 13, 2 p.

Auditing--Oregon

11075
**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report; SAIF Corporation, Salem, Oregon for the year ended June 30, 1992. [Salem, 1993] i, 27 p.

Auditing--Oregon

11076
**OREGON. SECRETARY OF STATE. Division of Audits.** Audit report; State of Oregon, Oregon Housing and Community Services Department, Salem, Oregon, July 1, 1991, to June 30, 1992. [Salem, 1993] i, 40 p.

Auditing--Oregon

11077
**OREGON. STATE BOARD OF EDUCATION.** Toward implementation of the Oregon educational act for the 21st century; working designs for change; report... to the Oregon Legislative Assembly. Salem, 1993. 41 p. ill.

Education and state--Oregon

11078
**OREGON. STATE BOARD OF HIGHER EDUCATION.** Oregon State Board of Higher Education administrative rules. [Eugene] 1993. 109 p.

Administrative agencies--rules and practice--Oregon
Education, Higher--Oregon

## PENNSYLVANIA

11079
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Local government--Pennsylvania

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State governments--officials and employees--directories--Pennsylvania

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Vocational education--statistics--Pennsylvania
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Report year ends June 30.
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Labor supply--statistics--Pennsylvania--Blair County

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Employment--statistics--Pennsylvania--Cambria County
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Labor supply--statistics--Pennsylvania--Cambria County
Labor supply--statistics--Pennsylvania--Somerset County

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sn90-35540
Employment--statistics--Pennsylvania
Labor supply--statistics--Pennsylvania

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**PENNSYLVANIA. LIEUTENANT GOVERNOR.** Toward the new millennium. [Harrisburg] 1992. 16 p. ill.

Energy conservation--Pennsylvania
Recycling (Waste, etc.)--Pennsylvania
Assistance in emergencies--Pennsylvania
Ethnicity--Pennsylvania
Pardon--Pennsylvania

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License system--directories--Pennsylvania

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Mobile homes--Pennsylvania
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Report period ends June 30.

Auditing--Pennsylvania

11116

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Report period ends June 30.

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Report period ends June 30.

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Report period ends June 30.

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Report year ends June 30.

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Reclamation of land--Pennsylvania

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Lotteries--Pennsylvania

11125

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Report year ends June 30.

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sn88-10379
Budget--Rhode Island

11131
**RHODE ISLAND. STATE COUNCIL ON THE ARTS.** Annual funding report. 1991/92. [Providence] 32 p. ill.
Report year ends June 30.

Cultural policy--Rhode Island
Grants-in-aid--Rhode Island

11132
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## SOUTH CAROLINA

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Botany--South Carolina

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State universities and colleges--South Carolina--Clemson

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Aged--care--South Carolina
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Educational surveys--South Carolina

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Economic history--statistics--South Carolina
Social history--statistics--South Carolina

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Fishery law and legislation--South Carolina

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**SOUTH CAROLINA. OFFICE OF OCCUPATIONAL EDUCATION.** Curriculum guide for safety in occupational education [by Cheryl Addy and others] Columbia, c1992. iv, 109 p. ill.

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Report year ends June 30.

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State governments--officials and employees--pensions--South Carolina

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Economic development--South Carolina

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Report year ends June 30.

9-23551

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Report year ends June 30.

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Library services--South Carolina
Public libraries--South Carolina

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**SOUTH CAROLINA. SOUTH CAROLINA STATE LIBRARY.** Annual report. 1991/92. [Columbia] State Budget and Control Board. 56 p. ill.

78-648699

State libraries--South Carolina

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**SOUTH CAROLINA. SOUTH CAROLINA STATE LIBRARY.** "Plant a reading seed" summer reading program librarians manual. [Columbia] 1993. 151 p. ill.

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Budget--South Carolina

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Personnel management

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Report year ends June 30.

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Public welfare--South Carolina

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Medicaid--South Carolina
Child health services--South Carolina

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**SOUTH CAROLINA. STATE HEALTH AND HUMAN SERVICES FINANCE COMMISSION.** Physician medicaid payment schedule. [Columbia] 1992. 52 p.

Medicaid--South Carolina
Medical care, Cost of--South Carolina

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Report year ends June 30.

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Housing authorities--South Carolina
Housing--finance--South Carolina

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Technical education--South Carolina

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81-643781

Workers' compensation--South Carolina

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Minorities--health and hygiene--South Carolina

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sc82-5274

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State universities and colleges--employees--directories--South Carolina--Columbia

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Water, Underground--South Carolina
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Age distribution (Demography)--South Dakota
Sex distribution (Demography)--South Dakota
Population--statistics--South Dakota

11204

**SOUTH DAKOTA. BUREAU OF ADMINISTRATION.** Records Management Program. Project FOCUS; imaging needs assessment of South Dakota State government [by Mary Bisson and others] Prepared by Strategic Management Solutions, Inc. [Pierre] 1992. various pagings. ill.

Document imaging systems--South Dakota
Documents in optical storage--South Dakota
Public records--management--South Dakota

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**SOUTH DAKOTA. DEPT. OF EDUCATION AND CULTURAL AFFAIRS.** 1991-92 South Dakota dropout study. [Pierre, n.d.] 21 p. ill.

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Dropouts--statistics--South Dakota

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Legislative auditing--South Dakota

11208

**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Big Stone City school district no. 25-1 audit report, fiscal years ended June 30, 1991 and 1992. Pierre [1992] 33 p.

Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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**SOUTH DAKOTA. DEPT. OF LEGISLATIVE AUDIT.** Garretson school district no. 49-4 audit report, fiscal year ended June 30, 1992. Pierre [1993] 33 p.

Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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Legislative auditing--South Dakota

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**SOUTH DAKOTA. DEPT. OF SOCIAL SERVICES.** Statistical Analysis and Reports. Annual statistical report. 1991/92. Pierre. iii, 52 p. ill.
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Public welfare--finance--South Dakota

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**SOUTH DAKOTA. SOUTH DAKOTA LIBRARY NETWORK.** South Dakota Library Network information, 1992. [Spearfish, 1992?] 12 p. ill.
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Library information networks--South Dakota

## TENNESSEE

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Planned communities--economic aspects--case studies--Tennessee--Tellico Village
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59-62920
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Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.
86-643266
Floods--Tennessee

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**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special purpose examination, city of Sparta Police Department and court system for the period July 1, 1990, through June 30, 1992. [Nashville, 1993] 7 p.

Auditing--Tennessee

11227

**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special purpose examination, town of Caryville for the period July 1, 1991, through December 31, 1992. [Nashville, 1993] 19 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF MUNICIPAL AUDIT.** Special purpose examination, Warren County Utility District for the period July 1, 1992, through November 13, 1992. [Nashville, 1993] 9 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Beta Corporation, subcontractor of Alliance for Business and Training of Northeast Tennessee, Inc., subcontractor of Sullivan County, service delivery area 1, Job training partnership act, Title II-A older American training program for the period July 1 through December 31, 1988. [Nashville, 1993] 6 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, BG Automotive Motors, Inc., subcontractor of Montgomery County, service delivery area 08, Job training partnership act, Economic dislocation and worker adjustment assistance act (EDWAAA) for the period February 13, 1989, through June 30, 1990. [Nashville, 1993] 9 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Center for Adult Reading and Enrichment, Inc., subcontractor of Jackson State Community College, service delivery area 12, Job training partnership act, Title II-A adult and youth programs for the period July 1, 1989, through June 30, 1991. [Nashville, 1993] 11 p.

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Chattanooga-Hamilton County Community Health Agency, Chattanooga, Tennessee for the year ended June 30, 1992. [Nashville, 1993] 13 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Corrections Corporation of America (doing business as) Mountain View Youth Development Center, subcontractor of Jefferson County Board of School Commissioners, subcontractor of Walters State Community College, service delivery area 2, Job training partnership act, Title II-A adult and youth programs for the period February 1 through June 30, 1990. [Nashville, 1993] 2, 6 p.

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Davidson County Metropolitan Community Health Agency, Nashville, Tennessee for the year ended June 30, 1992. [Nashville, 1993] 15 p.

Auditing--Tennessee

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Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Educational Specialties, Inc., subcontractor of Cleveland State Community College, service delivery area 5, Job training partnership act, Title II-B summer youth employment and training programs for the period May 10 through September 30, 1988. [Nashville, 1993] 5 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, International Association of Machinists and Aerospace Workers, subcontractor of Mayor's Employment and Training Resources Agency, service delivery area 9, Job training partnership act, Title III dislocated workers for the period July 1 through December 15, 1989. [Nashville, 1993] 15 p.

Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, Northwest Community Health Agency, Union City, Tennessee for the year ended June 30, 1992. [Nashville, 1993] 22 p.

Auditing--Tennessee

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Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Audit report, South Central Community Health Agency, Columbia, Tennessee for the year ended June 30, 1992. [Nashville, 1993] 20 p.

Auditing--Tennessee

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Auditing--Tennessee

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**TENNESSEE. DIVISION OF STATE AUDIT.** Medicaid report, Life Care Center of Red Bank, Chattanooga, Tennessee, cost report for the period January 1 through December 31, 1989 and patient accounts for the period January 1, 1989, through January 23, 1991. [Nashville, 1993] 11 p.

Auditing--Tennessee

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**TEXAS. CENTER FOR RURAL HEALTH INITIATIVES.** The rural health clinic services act: a guidebook [by Kristine Korn, Mary Walker, and Sara Breuer. Developed by the Health Care Options for Rural Communities, a cooperative project of Texas rural communities and the LBJ School of Public Affairs. Rev.] Austin [1992] 155 p.
93-621724
Rural health clinics--Texas

11244
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93-621725
Rural health services--Texas

11245
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Tax revenue estimating--Texas

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State governments--cost effectiveness--Texas
Administrative agencies--management--Texas

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**TEXAS. DEL MAR COLLEGE, Corpus Christi.** Annual report. 1991/92. [Corpus Christi, College Relations Office, Del Mar College] 44 p. ill.

State universities and colleges--Texas--Corpus Christi

11248
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Enterprise zones--Texas

11249
**TEXAS. DEPT. OF HEALTH.** 1993 profile of licensed nursing homes in Texas. [Austin, 1992] ii, 141 p.

Nursing homes--licenses--Texas
Nursing homes--directories--Texas

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**TEXAS. DEPT. OF HEALTH.** Expanding knowledge, pursuing excellence: a collection of published papers by Texas Department of Health staff, 1990-1991. [Austin, n.d.] 307 p. ill.

Public health

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**TEXAS. DEPT. OF HEALTH.** Profile, Texas Department of Health. [Austin, n.d.] 28 p. ill.

Public health--Texas

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**TEXAS. DEPT. ON AGING.** Annual financial report. 1988/89. [Austin] 27 p.

Report year ends Aug. 31.

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88-654963

Auditing--Texas
Aged--Texas

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11254

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93-621728

Transportation--Texas
Local transit--Texas

11255

**TEXAS. EDUCATION AGENCY.** TAAS and the writing process: a composition handbook, grades 3 through 5. Austin [n.d.] 241 p. ill.

On cover: TAAS, Texas assessment of academic skills.

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Basic education

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93-621729

Lobbyists--Texas

11257

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93-621730

Lobbyists--Texas

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Lobbyists--Texas

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Forest nurseries--congresses

11260

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93-621732

Recycling (Waste, etc.)--Texas
Refuse and refuse disposal--Texas

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Refuse and refuse disposal--Texas

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Report year ends Aug. 31.

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Youth--tobacco use--Texas
Vending machines--Texas

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79-644395
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11269

**TEXAS. STATE LIBRARY, Austin. Library Development Division.** Texas public library statistics. 1991. Austin. various pagings. ill. annual.
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11270

**TEXAS. TEXAS MEMORIAL MUSEUM.** Studies on the cave and endogean fauna of North America. [Pt.] 2. Edited by James R. Reddell. [Austin] 1992. vii, 257 p. ill.
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Cave fauna--North America

11271

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Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.
FHWA/TX-89/1153-5.
sn87-16960
Highway capacity
Travel time (Traffic engineering)

11272

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** El Paso moisture barrier study, by Derek A. Gay [and] Robert L. Lytton. Sponsored by the Texas Dept. of Transportation. College Station, 1992. vii, 34 p. ill. (Research report 953-1F)
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.
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11273

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Evaluation of express lane effectiveness in freeway to freeway interchanges, by James W. Hanks, Jr., Kirk Barnes and John M. Mounce. Sponsored in cooperation with the Texas Dept. of Transportation. College Station, 1992. xi, 29 p. ill. (Research report 1232-14)
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.
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sn87-16960
Roads--interchanges and intersections
Traffic engineering

11274

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** An evaluation of the Houston high-occupancy vehicle lane system, by Montie G. Wade, Daniel E. Morris and Dennis L. Christiansen. Sponsored by Texas Dept. of Transportation in cooperation with the Federal Highway Administration. College Station, 1992. various pagings. ill. (Research report 1146-5)
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sn87-16960
High occupancy vehicle lanes--Texas--Houston

11275

**TEXAS. TEXAS TRANSPORTATION INSTITUTE, College Station.** Financial benefits associated with the joint development and use of transit facilities in Texas, by Michael R. Ringrose [and] Katherine F. Turnbull. Sponsored by Texas Dept. of Transportation in cooperation with Federal Highway Administration. College Station, 1992. xvii, 106 p. ill. (Research report 1206-1F)
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Development rights transfer--Texas
Real estate development--Texas

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Traffic assignment--mathematical models--Texas
Traffic estimation--mathematical models--Texas
Highway capacity--mathematical models--Texas

11277

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Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

TX-92/1901-1F.

sn87-16960

Traffic surveys--electronic equipment
Automatic data collection systems

11278

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Highway capacity
Traffic estimation
Express highways--maintenance and repair

11279

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Marine debris--mathematical models
Marine pollution--mathematical models
Ocean circulation--mathematical models

11280

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Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

FHWA/TX-92+1239-1.

sf85-4062

Steel, Structural--testing
Girders--testing
Bridges, Iron and steel--testing

11281

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Cost-effectiveness analysis of TxDOT CNG fleet conversion, by Mark A. Euritt, Dean B. Taylor [and] Hani Mahmassani. Conducted for Texas Dept. of Transportation. [Austin] 1992. 2 v. (Research report no. 983-2)

Vol. 1 is ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

TX-92+983-2.

sf85-4062

Motor vehicles--motors (compressed-gas)
Motor vehicle fleets--cost effectiveness
Air quality management

11282

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Cost-effectiveness analysis of TxDOT LPG fleet conversion, by Mark A. Euritt, Dean B. Taylor [and] Hani Mahmassani. Conducted for Texas Dept. of Transportation. [Austin] 1992. 2 v. (Research report no. 983-4)

Vol. 1 is ill.

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

TX-93+983-4.

sf85-4062

Motor vehicles--motors (compressed-gas)
Motor vehicle fleets--cost effectiveness
Air quality management

11283

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sf85-4062

Pavements--subgrades
Road materials--testing

11284

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Motor vehicles--motors (compressed-gas)
Motor vehicle fleets--cost effectiveness
Air quality management

11285

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Evaluation of bridge decks as lateral bracing for supporting steel stringers, by Stuart T. Webb and Joseph A. Yura. Conducted for Texas Dept. of Transportation in cooperation with Federal Highway Administration. [Austin] 1992. xiii, 65 p. ill. (Research report no. 1239-3)

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FHWA/TX-92+1239-3.

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Bridges--live loads--testing
Bridges--floors--testing

11286

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Pavements--overlays--testing
Pavements, Concrete--testing

11287

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FHWA/TX-92+492-1F.

sf85-4062

Pavements, Asphalt--additives

11288

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** Shear strength of pretensioned concrete girders in negative moment regions, by Anthony C. Powers, Michael E. Kreger, and John E. Breen. Conducted for Texas Dept. of Transportation in cooperation with the Federal Highway Administration. [Austin] 1990. xvii, 122 p. ill. (Research report no. 1127-2)

Available from: National Technical Information Services, 5285 Port Royal Road, Springfield, VA 22161.

FHWA/TX-92+1127-2.

sf85-4062

Prestressed concrete beams--testing
Concrete beams--testing

11289

**TEXAS. UNIVERSITY OF TEXAS AT AUSTIN. Center for Transportation Research.** An ultimate load test to study bracing effects of bridge decks, by Swarnalatha Vegesna and J. A. Yura. Conducted for Texas Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. [Austin] 1992. xiii, 55 p. ill. (Research report no. 1239-2)

Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

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sf85-4062

Bridges--live loads--testing
Bridges--floors--testing

11290

**TEXAS. WATER COMMISSION.** Summary report: regional assessments of water quality pursuant to the Texas Clean rivers act (Senate bill 818). Prepared [in cooperation with the] Red River Authority of Texas [and others. Austin] 1992. xl, 315, 2, 7, 11, 2 p. ill.

93-621735

Water quality management--Texas

## UTAH

11291

**UTAH. ARTS COUNCIL. Folk Arts Program.** Hecho en Utah: a cultural history of Utah's Spanish-speaking communities. Una historia cultural de las comunidades Hispanas de Utah. Edited by Carol A. Edison, Anne F. Hatch [and] Craig R. Miller. [Salt Lake City, c1992] vi, 56 p. ill.

Text also in Spanish.

93-621738

Hispanic Americans--social life and customs--Utah

11292

**UTAH. BUREAU OF HEALTH PROMOTION/RISK REDUCTION.** Injury in Utah, 1986-1990 [by Rebecca Giles. Salt Lake City] Dept. of Health, Research and Development Program, Bureau of Health Promotion/Risk Reduction, 1992. 37 p. ill.

93-621739

Wounds and injuries--Utah

11293

**UTAH. BUREAU OF HEALTH PROMOTION/RISK REDUCTION.** State of Utah tobacco cessation resource directory. [Salt Lake City] Tobacco Prevention & Control Program, Bureau of Health Promotion/Risk Reduction, Dept. of Health, 1992. i, 24 p.

Smoking cessation programs--directories--Utah

11294

**UTAH. BUREAU OF HEALTH PROMOTION/RISK REDUCTION.** Utah's smoke-free restaurants guide. [Salt Lake City] 1992. 10 p.

On cover: Smoke-free dining is always in good taste!

Nonsmoking areas in restaurants--Utah

11295

**UTAH. CENTER FOR HEALTH STATISTICS.** Utah's 1991 health status survey, household risk factors. [Salt Lake City] 1992. vii, 55 p. ill. (Technical report no. 163)

Issued in cooperation with the Utah State University, Dept. of Sociology, Population Research Laboratory.

93-621740

Home accidents--prevention--Utah
Firearms ownership--Utah
Fire prevention--Utah
Health status indicators--Utah

11296

**UTAH. CENTER FOR HEALTH STATISTICS.** Utah's 1991 health status survey, outpatient services. [Salt Lake City] 1993. ix, 84 p. ill. (Technical report no. 153)

Issued in cooperation with the Utah State University, Dept. of Sociology, Population Research Laboratory.

93-621741

Ambulatory medical care--utilization--Utah
Hospitals--outpatient services--utilization--Utah

11297

**UTAH. CENTER FOR HEALTH STATISTICS.** Utah's 1991 health status survey, tobacco use. [Salt Lake City] 1992. viii, 59 p. ill. (Technical report no. 162)

Issued in cooperation with the Utah State University, Dept. of Sociology, Population Research Laboratory.

93-621742

Tobacco habit--Utah
Smokeless tobacco--Utah
Smoking cessation programs--Utah
Health status indicators--Utah

11298

**UTAH. DEPT. OF ADMINISTRATIVE SERVICES.** Division of Information Technology Services. State of Utah telephone directory. 1993. [Salt Lake City] xxviii, 173 p. ill. annual.

Administrative agencies--directories--Utah
State governments--officials and employees--directories--Utah

11299

**UTAH. DEPT. OF HUMAN SERVICES.** Division of Services for People with Disabilities. Annual report. 1992. [By Jody M. Becker. Salt Lake City] 28 p. ill.

Handicapped--services for--Utah
Developmentally disabled--services for--Utah

11300

**UTAH. DEPT. OF TRANSPORTATION.** Public hearing concerning the proposed intersection improvements at four locations in Salt Lake and Davis Counties; project no. STP-9999(89) held at...Salt Lake City...February 2, 1993. [Salt Lake City, 1993. 3 l.

Highway planning--citizen participation--Utah--Salt Lake County
Highway planning--citizen participation--Utah--Davis County

11301

**UTAH. DEPT. OF TRANSPORTATION.** Rulemaking hearing concerning the action taken by the Transportation Commission to limit the use of narrow, single tires on permitted vehicles held at...Salt Lake City...January 27, 1993. [Salt Lake City, 1993] 28 l. + ill.

93-621743

Trucks--tires--Utah
Administrative procedure--Utah

11302

**UTAH. DIVISION OF COMMUNITY DEVELOPMENT.** State of Utah community development block grant program, final statement; 1993-94. [Salt Lake City] 1993. various pagings.

Cover title: Utah community development block grant program, final statement - FY93-94.

Community development--Utah
Block grants--Utah

11303
**UTAH. DIVISION OF TRAFFIC AND SAFETY.** Manual and specifications on school crossing zones: supplement to part VII of the Manual on uniform traffic control devices. 1992 ed. [Salt Lake City, n.d.] 7, 3 p. ill.
Issued in cooperation with the Institute of Traffic Engineers, Utah Chapter and Joint Highway Committee, Utah League of Cities and Towns, Utah Association of Counties.

School safety patrols--handbooks, manuals, etc.
Traffic safety and children--handbooks, manuals, etc.

11304
**UTAH. DIVISION OF TRAFFIC AND SAFETY.** Utah highway safety annual report. [Salt Lake City] 1992. iv, 28 l. ill.
93-621744
Traffic safety--Utah

11305
**UTAH. DIVISION OF WATER RIGHTS.** Selected hydrologic data for Salt Lake Valley, Utah, 1990-92, with emphasis on data from the shallow unconfined aquifer and confining layers, by Susan A. Thiros. Prepared in cooperation with the U.S. Geological Survey and the Dept. of Environmental Quality, Division of Water Quality. Salt Lake City, 1992. iv, 60 p. ill. (Utah Hydrologic-data report no. 49)
U.S. Geological Survey. Open-file report 92-640.
Available by purchase from: U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, CO 80225.

Hydrology--Utah--Salt Lake Valley
Aquifers--Utah--Salt Lake Valley

11306
**UTAH. DIVISION OF WATER RIGHTS.** Seepage study of the Bear River including Culter Reservoir in Cache Valley, Utah and Idaho, by L. R. Herbert and B. K. Thomas. Prepared in cooperation with the U.S. Geological Survey. [Salt Lake City] 1992. iv, 18 p. ill. (Technical publication no. 105)
59-41612
Seepage--Utah--Bear River
Groundwater flow--Utah--Bear River

11307
**UTAH. DIVISION OF WILDLIFE RESOURCES.** The limnology of Bear Lake, Utah-Idaho, 1912-1988: a literature review [by] Paul W. Birdsey, Jr. Salt Lake City, 1989. x, 113 p. ill. (Publication number 89-5)

Lake ecology--Bear Lake
Limnology--Bear Lake

11308
**UTAH. DIVISION OF WILDLIFE RESOURCES.** Utah black bear harvest. 1992. Prepared by Jordan C. Pederson and Boyde H. Blackwell. Salt Lake City. 18 l. ill. (Publication number 93-1)
Cover title: State of Utah black bear harvest report.
77-647962
Black bear--Utah

11309
**UTAH. DIVISION OF WILDLIFE RESOURCES.** Utah cougar harvest. 1991/92. Prepared by Boyde H. Blackwell. Salt Lake City. iii, 16 p. ill. (Publication number 92-14)
Cover title: State of Utah cougar harvest report.
77-647963
Pumas--Utah

11310
**UTAH. DIVISION OF WILDLIFE RESOURCES.** Utah furbearer harvest report. 1991/92. By Boyde H. Blackwell. Salt Lake City. vi, 38 p. ill. annual. (Publication number 92-6)
82-647636
Fur-bearing animals--Utah

11311
**UTAH. DIVISION OF WILDLIFE RESOURCES.** Virgin River chub population monitoring, 1985, prepared by Randy D. Radant and Michael Coffeen. [Salt Lake City] 1986. iv, 45 l. ill.

Chub fishing--Utah--Virgin River
Endangered species--Utah--Virgin River
Fish populations--Utah--Virgin River

11312
**UTAH. OFFICE OF PLANNING AND BUDGET.** Local government comprehensive planning project, phase one: a report for the Permanent Community Impact Fund Board from the Local Government Comprehensive Planning Project Steering Committee. Prepared in [cooperation] with the Utah Association of Counties and Eckhoff, Watson, and Preator Engineering. [Salt Lake City] 1992. 27 p. + ill.
93-621745
Land use--Utah
Regional planning--Utah

11313
**UTAH. OFFICE OF PLANNING AND BUDGET.** Demographic and Economic Analysis Section. Utah State Senate districts economic and demographic characteristics from the 1990 decennial census. Salt Lake City, 1993. unpaged. ill.
93-621746
Economic history--Utah
Demographic surveys--Utah

11314

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of the Division of State Lands and Forestry, audit performed by John M. Schaff [and others. Salt Lake City] 1992. ii, 35, 3 p. ill. (Report to Utah State Legislature 92-09)

93-621747

Public land sales--Utah
Legislative auditing--Utah

11315

**UTAH. OFFICE OF THE LEGISLATIVE AUDITOR GENERAL.** A performance audit of the Utah Department of Environmental Quality, audit performed by Douglas E. West [and others. Salt Lake City] 1992. v, 104, 3, 3, 2, 3 p. ill. (Report to Utah State Legislature 92-08)

93-621748

Waste disposal sites--Utah
Legislative auditing--Utah

11316

**UTAH. STATE AUDITOR.** Annual report of the Utah state auditor. 1991/92. [Salt Lake City] 25 l. ill.

Report year ends June 30.

Auditing--Utah

11317

**UTAH. STATE LIBRARY DIVISION.** Directory of academic libraries in Utah, 1993. Salt Lake City [n.d.] 42 p.

Issued in cooperation with the Utah College Library Council.

93-621749

Academic libraries--directories--Utah

11318

**UTAH. STATE LIBRARY, Salt Lake City. Information Services. Bibliographic Access Unit.** Utah under cover: checklist of Utah State agency publications. No. 9; 1991/92. [Salt Lake City] viii, 149 p. annual.

86-658072

State government publications--Utah

11319

**UTAH. STATE OFFICE OF EDUCATION.** Accountability reports for all districts and schools [as required by House bills 321 and 158 passed by the 1990 Utah Legislature] the Utah statewide testing program - 1992, by David E. Nelson. [Salt Lake City] 1993. xi, 385 p. ill.

On cover: Appendix to the Annual report of the state superintendent of public instruction.

93-621750

Educational tests and measurements--statistics--Utah
Educational accountability--Utah

11320

**UTAH. STATE OFFICE OF EDUCATION.** Business education personnel, 1992-93. Salt Lake City [n.d.] i, 31 l.

Business teachers--Utah

11321

**UTAH. STATE OFFICE OF EDUCATION.** Home economics personnel, 1992-93. Salt Lake City [n.d.] i, 26 l.

Home economics teachers--Utah

11322

**UTAH. STATE OFFICE OF EDUCATION.** The Utah attention deficit disorder guide working draft, a resource for educators and parents. Salt Lake City, 1992. 47 p. ill.

Attention-deficit hyperactivity disorder--Utah
Learning disabilities--Utah

11323

**UTAH. STATE OFFICE OF EDUCATION. Applied Technology Education Services.** Technology, life, and careers curriculum: technology education and agriculture. [Project accomplished by the Industrial Technology and Education Dept, Utah State University] Rev. Salt Lake City, 1992. various pagings. ill.

Cover title: Technology education, agriculture.

On cover: Middle school/junior high school applied technology education curriculum.

Technology--outlines, syllabi, etc.
Agriculture--outlines, syllabi, etc.

11324

**UTAH. [TRAVEL COUNCIL]** Tour guide: Utah guides & outfitters, 1993. [Salt Lake City, n.d.] 112 p. ill.

Outdoor recreation--guidebooks--Utah

11325

**UTAH. UTAH GEOLOGICAL SURVEY.** Publications list. [Salt Lake City] 1992. 33 p. ill.

Geology--Utah
State government publications--Utah

11326

**UTAH. UTAH LITERACY AND ADULT EDUCATION COALITION.** Utah literacy & adult education resource directory, 1992-93. Salt Lake City, 1992. vii, 35 l.

Issued in cooperation with the State Office of Education, Office of Applied Technology Education.

Literacy programs--directories--Utah
Adult education--directories--Utah

11327
**UTAH. UTAH WATER RESEARCH LABORATORY.** Annual report. Jan. 1, 1991/June 30, 1992. [Logan] various pagings.
Issued in cooperation with the Utah Center for Water Resources Research and others.
sc84-166
Water resources development--research--Utah

## VERMONT

11328
**VERMONT. AIR POLLUTION CONTROL DIVISION.** Annual report. 1991. [Waterbury] 24 p.

Air--pollution--Vermont
Air quality management--Vermont

11329
**VERMONT. BANKING DIVISION.** Annual report of the bank commissioner of the State of Vermont. 1992. [Montpelier] 88 p. ill.
76-626902
Banks and banking--Vermont

11330
**VERMONT. DEPT. OF AGRICULTURE, FOOD, AND MARKETS.** Vermont agricultural producers directory for the wholesale trade. Montpelier [n.d.] i, 70 p.
On cover: For the wholesale trade.

Agricultural industries--directories--Vermont

11331
**VERMONT. DEPT. OF MOTOR VEHICLES.** Snowmobile/motorboat dealer's guide. [Montpelier] 1992. A-C, 25 p. ill.

Snowmobiles--registration and transfer--Vermont
Motorboats--registration and transfer--Vermont

11332
**VERMONT. DEPT. OF MOTOR VEHICLES.** Vermont apportioned registration manual: international registration plan (IRP). [Rev. Montpelier, n.d.] v, 57, A 30 p. ill.
Cover title: Vermont instructions for apportionment, international registration plan.

Trucks--registration and transfer--handbooks, manuals, etc.--Vermont

11333
**VERMONT. DEPT. OF MOTOR VEHICLES.** Vermont commercial driver license manual. [Montpelier, n.d.] various pagings.

Truck drivers--licenses--handbooks, manuals, etc.--Vermont

11334
**VERMONT. [DIVISION OF] PUBLIC HEALTH ANALYSIS AND POLICY.** Vermont population and housing estimates. 1991. [Burlington] iii, 52 p. ill. annual.
Issued in cooperation with the Center for Rural Studies, University of Vermont.
91-660184
Population forecasting--statistics--Vermont
Housing--statistics--Vermont

11335
**VERMONT. INDUSTRIAL DEVELOPMENT AUTHORITY.** Annual report. 1991/92. [Montpelier] 16 p. ill.
Report year ends June 30.
76-645576
Industrial development projects--finance--Vermont

11336
**VERMONT. TRANSPORTATION BOARD.** Annual report with comments and recommendations to the Agency of Transportation and General Assembly on transportation public forums and the 1993 capital program and project development plan. 2d; 1992. Montpelier. i, 34 l.

Transportation--Vermont
Highway planning--Vermont

11337
**VERMONT. VERMONT STATEHOOD BICENTENNIAL COMMISSION.** The 200th year: Vermont's bicentennial celebration, the final report [by Carolyn Crowley. Montpelier, n.d.] 48 p. ill.
$4.00; available from: Dept. of Libraries, 109 State Street, Montpelier, VT 05609.
93-621737
Statehood (American politics)--centennial celebrations, etc.--Vermont

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11338
**VIRGINIA.** Final report of the joint subcommittee studying the incentives and obstacles facing businesses when making location decisions in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1993. 34, 12, 6, 9, 7 p. ill. (House document no. 75)
93-621816
Industry--location--Virginia
Industrial promotion--Virginia

11339

**VIRGINIA.** Report of the joint subcommittee studying processing times associated with claims received, managed and adjudicated by the Worker's Compensation Commission to the Governor and the General Assembly of Virginia. Richmond, 1993. various pagings. (Senate document no. 42)

93-621817

Workers' compensation--Virginia

11340

**VIRGINIA.** Report of the joint subcommittee studying the necessity of improvement in erosion and sediment control programs to the Governor and the General Assembly of Virginia. Richmond, 1993. various pagings. ill. (House document no. 73)

93-621818

Soil conservation--Virginia

11341

**VIRGINIA. COAL AND ENERGY COMMISSION.** Report...to the Governor and the General Assembly of Virginia. 1992. Richmond. 139 p. ill. annual. (Senate document no. 41)

82-642158

Coal trade--Virginia
Energy policy--Virginia

11342

**VIRGINIA. CODE COMMISSION.** Digest of acts of the General Assembly of Virginia. 1993 session. Richmond. 122 p. annual.

Issued by the Division of Legislative Services.

82-645886

Bills, Legislative--Virginia

11343

**VIRGINIA. DEPT. OF ALCOHOLIC BEVERAGE CONTROL.** Study of Virginia's existing liquor distribution system, final report. [n.p.] Price Waterhouse, 1992 [i.e. 1993] various pagings. ill. (Senate document no. 35)

Cover title: Report of Price Waterhouse consulting: a study of Virginia's existing liquor distribution system to the Governor and the General Assembly of Virginia.

93-621819

Alcoholic beverage industry--Virginia
Liquor industry--Virginia

11344

**VIRGINIA. DEPT. OF EDUCATION.** Report...study of the feasibility and appropriateness of lengthening the public school term to the Governor and the General Assembly of Virginia. Richmond, 1993. iii, 24 p. (House document no. 69)

93-621820

School year--Virginia
Public schools--Virginia

11345

**VIRGINIA. DEPT. OF EDUCATION.** Report...the feasibility of establishing a student exchange program with Japan to the Governor and General Assembly of Virginia. Richmond, 1993. 19 p. (Senate document no. 40)

Student exchange programs--Virginia
Student exchange programs--Japan

11346

**VIRGINIA. DEPT. OF EDUCATION. Division of Information Systems.** Fall membership in Virginia's public schools. 1992/93. Richmond. unpaged. annual.

76-649669

School attendance--statistics--Virginia

11347

**VIRGINIA. DEPT. OF HISTORIC RESOURCES.** Rice's Hotel/Hughlett's Tavern site stewardship plan. Prepared by Dept. of Historic Resources for Rice's Hotel/Hughlett's Tavern Foundation, Inc. [Richmond] 1993. iii, 21 p. + ill.

93-621821

Historic buildings--Virginia
Historic preservation--Virginia

11348

**VIRGINIA. DIVISION OF LEGISLATIVE SERVICES.** Summary of the regular legislative session of the Virginia General Assembly. 1993. Richmond. 197 p. + annual.

88-647567

Bills, Legislative--Virginia

11349

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...funding of indigent hospital care in Virginia to the Governor and the General Assembly of Virginia. Richmond, 1993. VII, 106, 2, 3, 2 p. ill. (Senate document no. 36)

93-621822

Poor--medical care--Virginia
Medicaid--Virginia

11350

**VIRGINIA. GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission.** Report...State/local relations and service responsibilities: a framework for change to the Governor and the General Assembly of Virginia. Richmond, 1993. viii, 176 p. ill. (Senate document no. 37)

Cover title: State/local relations and service responsibilities, a framework for change.

On cover: A report in a series on State/local relations.

93-621823

State-local relations--Virginia

11351

**VIRGINIA. GOVERNOR.** Address of L. Douglas Wilder, Governor, to the General Assembly...January 13, 1993. Richmond, 1993. 14 p. (Senate document no. 1)

93-621824

State governments--addresses, essays, lectures--Virginia

11352
**VIRGINIA. INSTITUTE OF MARINE SCIENCE.** Gloucester Point. Management plan: Chesapeake Bay national estuarine research reserve system [in] Virginia [by Carroll Curtis and others] Gloucester Point, 1991. xiv, 177 p. ill.

Issued in cooperation with the National Oceanic and Atmospheric Administration, National Ocean Service, and Office of Ocean and Coastal Resource Management.

93-621825

Estuarine area conservation--Chesapeake Bay

11353
**VIRGINIA. LAWS, STATUTES, ETC.** Statutes of Virginia relating to the Department of Mental Health, Mental Retardation, and Substance Abuse Services; reprinted from the Code of Virginia of 1950 and 1992 cumulative supplement. 1992 ed. Charlottesville, The Michie Co., 1992. 269 p.

Issued by the Dept. of Mental Health, Mental Retardation, and Substance Abuse Services.

Mental health laws--Virginia
Substance abuse--law and legislation--Virginia

11354
**VIRGINIA. OFFICE OF EPIDEMIOLOGY.** Reportable disease surveillance in Virginia. 1991. C. Diane Woolard and Leslie M. Branch, reporter editors. Richmond. ix, 142 p. ill. annual.

91-641776

Diseases--reporting--Virginia

11355
**VIRGINIA. OFFICE OF THE ATTORNEY GENERAL.** Opinions of the attorney general and report to the Governor of Virginia. 1992. [By Barbara H. Scott] Richmond. xxiv, 309 p. annual.

Cover title: Annual report of the attorney general of Virginia.

88-656070

Attorneys general--Virginia
Attorneys general's opinions--Virginia

11356
**VIRGINIA. SECRETARY OF ECONOMIC DEVELOPMENT.** Report of the Secretary of Economic Development: Virginia economic development policy. [Richmond, 1992] 20 p.

93-621826

Economic development--Virginia

11357
**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION FOR VIRGINIA.** Academic libraries in Virginia. 1991/92. [Richmond] iv, 26 p. annual. (Staff technical report 93-01)

86-640583

Academic libraries--statistics--Virginia

11358
**VIRGINIA. STATE COUNCIL OF HIGHER EDUCATION FOR VIRGINIA.** State Council of Higher Education for Virginia public information reference guide, 1993. [Richmond, n.d.] 18 p.

Education, Higher--Virginia

11359
**VIRGINIA. STATE MILK COMMISSION.** Statistical summary. 1992. Richmond. 15 l. annual.

76-644458

Milk trade--statistics--Virginia

11360
**VIRGINIA. STATE WATER COMMISSION.** Report...to the Governor and the General Assembly of Virginia. 1992. Richmond. 14, C 3, 2, 2 p. annual. (House document no. 74)

92-641724

Water-supply--Virginia

## WASHINGTON

11361
**WASHINGTON.** Service quality Washington, an overview. [Olympia] c1991. 24 p. ill.

Customer service--Washington
State governments--Washington

11362
**WASHINGTON.** The State of Washington's children; report. 1st; June 1991. [n.p., Washington Child Health Research and Policy Group] 80 p. ill. annual.

Child welfare--Washington
Children--health and hygiene--Washington

11363
**WASHINGTON. 1989 WASHINGTON CENTENNIAL COMMISSION.** Lasting Legacy Committee. The heritage agenda: ensuring the future of Washington's past, final report of the Lasting Legacy Committee. [Olympia] 1989. x, 114 p.

93-621751

Cultural property, Protection of--Washington

11364
**WASHINGTON. AERONAUTICS DIVISION.** Economic benefits of civil aviation in Washington [by Marjorie Hanley & Assoc. for Washington Aeronautics Division and the Federal Aviation Administration. Olympia, 1990] 8 p. ill.

Aeronautics, Commercial--economic aspects--Washington

11365

**WASHINGTON. AGING AND ADULT SERVICES ADMINISTRATION.** Directory of licensed nursing homes and Medicaid long term care providers. 1993. [Olympia] vii, 110 p. annual.

$10.00; available from: Aging and Adult Services Administration, Nursing Home Services, P.O. Box 45600, Olympia, WA 98504-5600.

sn86-31106

Nursing homes--directories--Washington
Long-term care facilities--directories--Washington

11366

**WASHINGTON. AGING AND ADULT SERVICES ADMINISTRATION.** A guide to caregiver support groups in Washington State. [Olympia] 1990. ix, 78 p.

Cover title: A guide to support groups in Washington State, 1990-1991.

Caregivers--Washington

11367

**WASHINGTON. AGRICULTURAL CHEMICAL LABORATORY.** Report...on commercial feeds, fertilizers, pesticides. 1990. Olympia. 151 p.

sn91-38144

Agricultural chemicals--analysis--Washington
Fertilizers--analysis--Washington
Feeds--analysis--Washington

11368

**WASHINGTON. CENTER FOR HEALTH STATISTICS.** Washington State health data report on people of color; executive summary. [Olympia] 1992. folder. ill.

Minorities--health--Washington

11369

**WASHINGTON. CENTRAL WASHINGTON UNIVERSITY, Ellensburg.** Financial report. 1991/92. [Ellensburg] 16 p. ill. annual.

Report year ends June 30.

State universities and colleges--finance--Washington--Ellensburg

11370

**WASHINGTON. CHILD CARE COORDINATING COMMITTEE.** Annual report. 3d; Oct. 1991. [Olympia] 44 p. ill.

Child care--Washington
Day care centers--Washington

11371

**WASHINGTON. COMMISSION ON AFRICAN AMERICAN AFFAIRS.** Racial disproportionality in the juvenile justice system; final report. Submitted to Commission on African American Affairs and Management Services Division, Dept. of Social and Health Services. Olympia, 1993. xvii, 153 p. ill.

93-621752

Afro-American prisoners--Washington
Juvenile corrections--Washington

11372

**WASHINGTON. COMMUNICABLE DISEASE EPIDEMIOLOGY SECTION.** Emergency biologics locations. 1993. Edited by Phyllis Shoemaker. Seattle. 16 l.

sn92-38128

Biological products--Washington

11373

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT.** The State of Washington 1992 comprehensive housing affordability strategy. [Olympia] 1991. 146, A 1, B 3, C 1, D 15 p. + ill.

93-621753

Housing policy--Washington

11374

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT.** Washington State economic development program expenditures: historical summary. 1981-1991. By Floyd Argersinger. [Prepared] for Washington State Economic Development Board. [Olympia] 9 p. biennial.

Economic development--finance--Washington

11375

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT. Emergency Management Division.** Earthquake preparedness; a planning guide for hospital administrators and staff [by] Carole Martens and Nancy Parkes-Turner. Olympia [1989] 8 p. ill.

Hospitals
Buildings--earthquake effects
Emergency management

11376

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT. Emergency Management Division.** Radiological emergency information for farmers, food processors and distributors [by] Mark Stewart. Olympia, 1993. 14 p. ill.

Issued in cooperation with the Division of Radiation Protection, State Dept. of Health and the Food Safety and Animal Health Division, State Dept. of Agriculture.

DCD-07-93.

Radioactive contamination of food--Washington

11377

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT.** Emergency Management Division. School earthquake emergency planning information bulletin; a planning guide for school administrators and teachers, written by Carole Martens and Nancy Parkes-Turner. Olympia [1989] 13 p. ill.

School buildings
Buildings--earthquake effects
Emergency management

11378

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT.** Housing Division. Design alternatives for agricultural worker housing, prepared by Office of Rural and Farmworker Housing. Olympia, 1992. xix, 233 p. ill.

DCD-02-92.

93-621754

Agricultural laborers--housing--United States

11379

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT.** Housing Division. People in shelters: a survey of people in emergency shelters in Washington State. Prepared [in cooperation with] Center for Social Welfare Research, University of Washington School of Social Work. [Olympia] 1990. 2, 17 p. +

93-621755

Public shelters--Washington
Homeless persons--Washington

11380

**WASHINGTON. DEPT. OF COMMUNITY DEVELOPMENT.** Local Government Services Division. Coordinated security plan for the 1990 Goodwill Games. [Olympia, 1990] 67 p. + ill.

93-621756

Goodwill Games--security measures--Washington

11381

**WASHINGTON. DEPT. OF ECOLOGY.** Analyzing nonpoint source pollution in a Puget Sound watershed: a cooperative project using geographic information systems. [Olympia] 1990. x, 62 p. ill.

On t.p.: Final report, geographic information system pilot project in Portage Creek.

93-621757

Water--pollution--Washington
Geographic information systems--Washington

11382

**WASHINGTON. DEPT. OF ECOLOGY.** At home with wetlands: a landowner's guide, by Joy P. Michaud. Ill. by Sandra Noel. [Olympia, 1990] vii, 41 p. ill. (Publication #90-31)

Wetland conservation

11383

**WASHINGTON. DEPT. OF ECOLOGY.** The executive summary of The Washington State solid waste management plan. [Prepared in cooperation with R. W. Beck and Associates. Olympia] 1991. 39 p. ill. (Publication no. 91-15)

Refuse and refuse disposal--Washington

11384

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Air--pollution

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Household supplies

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Electric lines

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Labor supply--Washington--Jefferson County
Labor supply--Washington--Kitsap County

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85-645125
Labor supply--Washington

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Labor supply--Washington--Klickitat County
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11458
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Shipping--Washington

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sf81-4077

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93-621832

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sn86-13842

Agricultural machinery--cost of operation--Northwest, Pacific

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Report year ends Sept. 30.

Address: 1721 N. Front Street, Harrisburg, PA 17102-2391.

sf90-93008

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87-641843

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